

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

Offered By \_\_\_\_\_

1 AMEND House Committee Substitute for Senate Committee Substitute for Senate Bill No. 896,  
2 Page 8, Section 67.1367, Line 23, by inserting after all of said section and line the following:

3  
4 "67.1736. 1. Board members shall have the exclusive control of the expenditures of all  
5 money collected to the credit of the metropolitan park and recreation fund created pursuant to  
6 sections 67.1754 and 67.1757, and of the supervision, improvement, care and custody of public  
7 parks, neighborhood trails, recreational facilities and grounds owned, maintained or managed by the  
8 metropolitan district. All moneys received for such purposes shall be deposited in the treasury of the  
9 county providing the largest financial contribution to the district to the credit of the metropolitan  
10 park and recreation fund and shall be kept separate and apart from the other moneys of such county.  
11 The board shall have power to purchase or otherwise secure ground to be used for such parks,  
12 neighborhood trails, recreational facilities and grounds, shall have power to appoint suitable persons  
13 to maintain such parks, neighborhood trails, recreational grounds and facilities and administer  
14 recreational programs and fix their compensation, and shall have power to remove such appointees.  
15 The board shall keep accurate records of all its proceedings and actions and shall compile and  
16 publish reports of information relating to the metropolitan district and to the board's functions and  
17 proceedings pursuant to the laws of this state.

18 2. In addition to the reports required under subsection 1, the board shall prepare a monthly  
19 report containing the following information:

20 (1) All revenue collected under sections 67.1754 and 67.1757 on a quarterly basis;

21 (2) All expenditures authorized on a quarterly basis;

22 (3) A list of all projects by county and municipality; and

23 (4) Any legal action brought or defended by the board or the district.

24 3. The monthly report shall be provided by the board to each county and municipality within  
25 the district. The board shall present the reports accumulated for the previous six months to the full  
26 governing body of each county in the district on a semiannual basis, and to each municipality in the  
27 district on an annual basis.

28 4. The monthly report shall be available to the public in a format determined by the board,  
29 upon approval by the governing body of each county and each municipality in the district."; and  
30

31 Further amend said bill by amending the title, enacting clause, and intersectional references  
32 accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_