

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

Offered By

1 AMEND House Committee Substitute for Senate Bill No. 888, Page 1, In the Title, Line 3, by  
2 deleting the words "the protection of citizens' personal information" and inserting in lieu thereof the  
3 words "public safety"; and  
4

5 Further amend said bill and page, Section A, Line 3, by inserting after all of said section and line  
6 the following:  
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8 "84.514. The chief of police, with the approval of the board, may appoint a police officer to  
9 serve as lieutenant colonel on matters relating to homeland security. Notwithstanding the provisions  
10 of section 84.510 to the contrary, such position shall be a new position and in addition to the number  
11 of lieutenant colonels authorized under section 84.510. The lieutenant colonel authorized under this  
12 section shall be responsible for matters relating to homeland security as determined by the chief and  
13 be entitled to the same rank, privileges, and compensation afforded all other lieutenant colonels  
14 within the department."; and  
15

16 Further amend said bill, Page 3, Section 589.663, Line 36, by inserting after all of said section and  
17 line the following:

18 "Section 1. 1. This section shall be known and may be cited as the "Alexandra and Brayden  
19 Anderson Electric Shock Drowning Prevention Act".

20 2. Beginning September 15, 2016, and every five years thereafter, the permit issuing entity  
21 shall mail to every dock permit holder a notice of the following:

22 (1) All dock permit holders who have electricity on their docks shall have, at a minimum, a  
23 proper electrical grounding and bonding system pursuant to the National Electrical Code NFPA 70  
24 Art. 250, and a functioning shoreline to dock ground fault circuit interrupter; and

25 (2) Dock permit holders shall be liable for injury or death caused as a result of electrical  
26 current originating from their dock.

27 3. Nothing in this section shall give rise to any liability on the part of the dock permitting  
28 entity.

29 4. The provisions of this section shall apply to any lake having at least one thousand miles of  
30 shoreline and owned and maintained by an electrical corporation."; and  
31

32 Further amend said bill by amending the title, enacting clause, and intersectional references  
33 accordingly.

Standing Action Taken \_\_\_\_\_ Date \_\_\_\_\_

Select Action Taken \_\_\_\_\_ Date \_\_\_\_\_