

Mr. Speaker: I am instructed by the Senate to inform the House of Representatives that the Senate has taken up and passed

| S | CS HB 1330 | | er | ntitled: |
|---|------------|--|----|----------|
| | | | | |
| | | | | |

AN ACT

To authorize the conveyance of certain state property, with an emergency clause.

With SA 1, SA 2

EC - Adopted

In which the concurrence of the House is respectfully requested.

Respectfully,

Adriane D. Crouse

Secretary of the Senate

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RECEIVED

MAY 07 2020

CHIEF CLERK

SENATE AMENDMENT NO. /

| | offered by O'Laughlin of 18th | |
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| | Amend SCS/House Bill No. 1330 , Page 16 , Section 6 , Line 1 | . <u>53</u> |
| 2 | by inserting immediately after said line the following: | |
| 3 | "Section 7. 1. The governor is hereby authorized and | |
| 4 | empowered to sell, transfer, grant, convey, remise, release, and | |
| 5 | forever quitclaim all interest of the state of Missouri in | |
| 6 | property located in the City of Moberly, Randolph County, | |
| 7 | Missouri. The property to be conveyed is more particularly | |
| 8 | described as follows: | |
| 9 | Starting at a point 420 feet south, and 30 feet | |
| 10 | west of the NE corner of the NW 4 NE% of Section 25, | |
| 11 | Township 53 N., Range 14 W., thence West 550 feet | |
| L 2 | parallel with the North line of said Section 25, thence | |
| 13 | N. 45° W.to a point 100 feet south of the north line of | |
| 14 | said Section 25, thence west parallel with said north | |
| 15 | line of said Section 25, 260 feet, thence S. 450 W. to | |
| 16 | the easterly right-of-way of U. S. Highway Route 63, | |
| 17 | thence southeasterly around the curve of the said | |
| 18 | easterly right-of-way of U. S. Route 63, to a point 120 | |
| 19 | feet south of the south line of the NW 14 NE14 of Section | |
| 20 | 25, 53, 14, thence northeasterly to a point 30 feet | |
| 21 | west and 865 feet south of the NE corner of the NW $\frac{1}{4}$ | |
| 22 | NEW of said Section 25, thence N. 445 feet more or less | |
| 23 | to place of beginning: said tract containing 23.1 | |

alfered 5/6/2020

3074S02.01S

| | SENATE AMENDMENT NO. |
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| | Offered by iddle of 10 |
| | Amend SCS/House Bill No. 1330, Page 6, Section 3, Line 6, |
| 2 | by inserting immediately before said line the following: |
| 3 | "PROPERTY BOUNDARY DESCRIPTION - TRACT A"; and further amend |
| 4 | line 16, by striking the word "continuing". |
| 5 | |
| <u> </u> | Hered 5/4/2000 Hora - 1 |