

House _____ Amendment NO. _____

Offered By

John Wiemann

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- 1 AMEND House Committee Substitute for House Bill No. 6, Page 35, Section 6.631, Line 11, by
2 inserting immediately thereafter the following:
3
4 "Section 6.632. To the Department of Conservation
5 For the purchase of any gun club, firing range, trap shoot, skeet shoot to preserve practical
6 application of Second Amendment rights
7 Expense and Equipment
8 From Conservation Commission Fund (0609).....\$15,000,000";
9
10 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____