



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1068</b>		DATE: <b>3/29/2021</b>	
COMMITTEE: <b>General Laws</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/29/2021 11:54 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			
<b>I am in Support of this Bill.</b>			



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>DONALD R. GUSTAFSON</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>donaldgustafson.dg@gmail.com</b>		ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/29/2021 1:22 PM</b>

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**I support the passage of this bill. In an emergency is the most important time to preserve the rights of the constitution.**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>JOHN ARCHER</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>john.archer77@gmail.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/29/2021 3:32 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**This is fundamental for Missourians to NEVER be subjected to governments' interference with our 2A! please support and get passed into law! Do not allow those that want to disarm our society to have a single opportunity!**



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>KEVIN MERRITT</b>		PHONE NUMBER: <b>573-301-7728</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI SHERIFFS' ASSOCIATION; MISSOURI SHERIFFS UNITED</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>6605 BUSINESS 50 WEST</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL: <b>kevin@mosheriffsunited.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/29/2021 3:09 PM</b>

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**We support this bill as part of our commitment to standing for 2nd Amendment rights.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SCOTT JONES</b>		PHONE NUMBER: <b>703-267-1239</b>	
REPRESENTING: <b>NATIONAL RIFLE ASSOCIATION</b>		TITLE: <b>STATE DIRECTOR</b>	
ADDRESS: <b>11250 WAPLES MILL ROAD</b>			
CITY: <b>FAIRFAX</b>		STATE: <b>VA</b>	ZIP: <b>22030</b>
EMAIL: <b>scjones@nrahq.org</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/29/2021 12:27 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

HB 1068, a priority piece of legislation for the members of the National Rifle Association, makes clear that each level of the firearm and ammunition supply chain is an essential business and that they may not be prohibited or restricted from operating during a declared emergency or disaster. During the COVID-19 pandemic, many anti-gun officials around the country, at both state and local levels of government, took the opportunity to unilaterally suspend Second Amendment rights by shutting down gun stores and ranges. Unfortunately, this coincided with many Americans trying to exercise their Second Amendment rights for the first time during that period of uncertainty, and resulted in them being unable to access arms, ammunition, or proper training. HB 1068 protects the exercise of a constitutional right from such politically motivated attacks and ensures that citizens have those rights when they need them most. Law-abiding citizens need firearms during uncertain times. During this pandemic, Americans have voted with their wallets and their decision is clear: firearms and ammunition are essential during emergencies. During such uncertain times, whether a pandemic or natural disaster, it is vital that law-abiding citizens of this state have access to firearms and ammunition in order to defend themselves and their families. Mr. Chairman and members of the committee, I ask that you please vote yes on HB 1068.



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>SUSAN MYERS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>susanmyers@socket.net</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/29/2021 5:12 AM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**I support putting these protections in place to shield manufacturers from shutdowns and to ensure individuals have access to acquiring firearms and getting proper training in trying times.**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>DENNIS CONROW</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>dennisconrow@gmail.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/27/2021 8:31 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**I oppose any statutes that prevent the regulation and control of firearms.**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>KAREN ROGERS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>mizzouatheart@gmail.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/28/2021 8:42 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			

**I oppose this bill.**





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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>PAUL LEYKAMP</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>leykamp.paul@gmail.com</b>		ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/26/2021 12:33 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**This is an incredibly pointless bill. And perhaps Representative should spend time on something more deserving. For example making sure his area has decent COVID vaccination.**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>SUSAN GIBSON</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>Onesuegibson@protonmail.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/25/2021 3:36 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			
<b>This is dangerous and ludicrous and I oppose this bill.</b>			