



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1164		DATE: 4/7/2021	
COMMITTEE: Utilities			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 4/7/2021 11:57 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of this Bill.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CHRIS DAVIS		PHONE NUMBER: 314-966-2950	
REPRESENTING: SITE IMPROVEMENT ASSOCIATION		TITLE: GOVERNMENT AFFAIRS DIRECTOR	
ADDRESS: 2071 EXCHANGE DR.			
CITY: ST. CHARLES		STATE: MO	ZIP: 63303
EMAIL: chris@sitestl.org	ATTENDANCE: In-Person	SUBMIT DATE: 4/6/2021 5:02 PM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MARK BRUNS		PHONE NUMBER:	
REPRESENTING: AMERICAN SUBCONTRACTORS ASSOCIATION OF MISSOURI		TITLE:	
ADDRESS: PO BOX 1896			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: mark@brunslobby.com	ATTENDANCE: Written		SUBMIT DATE: 4/7/2021 6:43 AM
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The American Subcontractors Association of Missouri supports HB1164			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MATT CLARK		PHONE NUMBER: 636-287-1848	
BUSINESS/ORGANIZATION NAME: PLATTIN CREEK EXCAVATING		TITLE: PROJECT MANAGER	
ADDRESS: 555 EAST OUTER 21 ROAD			
CITY: ARNOLD		STATE: MO	ZIP: 63010
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MICHAEL JEROME		PHONE NUMBER: 314-209-0202	
BUSINESS/ORGANIZATION NAME: BI-STATE UTILITIES COMPANY		TITLE: PRESIDENT	
ADDRESS: 12894 PENNRIDGE DRIVE			
CITY: BRIDGETON		STATE: MO	ZIP: 63044
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SHANNON COOPER		PHONE NUMBER: 660-890-1432	
REPRESENTING: CONSTRUCTION EMPLOYERS COALITION		TITLE:	
ADDRESS: 208 MADISON			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: BRET BERTHOLD		PHONE NUMBER: 314-768-6356	
BUSINESS/ORGANIZATION NAME: METRO ST LOUIS SEWER DISTRICT		TITLE:	
ADDRESS: 2350 MARKET STREET			
CITY: ST LOUIS		STATE: MO	ZIP: 63103
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CHRIS PICKEL		PHONE NUMBER: 314-244-9881	
REPRESENTING: AT&T		TITLE: REGIONAL DIRECTOR	
ADDRESS: 1010 PINE ST			
CITY: ST. LOUIS		STATE: MO	ZIP: 63101
EMAIL: cp8174@att.com	ATTENDANCE: Written		SUBMIT DATE: 4/6/2021 2:19 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

We oppose this legislation for two reasons. First, it would empower this review board to potentially impose fines on facility owners only and not on contractors who may be in violation of standard practices. Second, we believe this is an unnecessary duplication of government oversight as the ability to investigate complaints and impose fines in these types of situations already lies within the jurisdiction of the Attorney General's office. This bill simply creates another level of government.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CLAUDIA SANDS		PHONE NUMBER: 573-647-1026	
REPRESENTING: LUMEN		TITLE: MO GOV. RELATIONS & PUBLIC POLICY	
ADDRESS: 319 MADISON ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: claudia.a.sands@lumen.com	ATTENDANCE: Written		SUBMIT DATE: 4/6/2021 5:59 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Lumen Testimony We believe this is an unnecessary duplication of government oversight as the ability to investigate complaints and impose fines in these types of situations already lies within the jurisdiction of the Attorney General's office. This bill simply creates another level of government.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DARYL DUWE		PHONE NUMBER: 573-353-9264	
REPRESENTING: MISSOURI CABLE TELECOMMUNICATION ASSOCIATION		TITLE:	
ADDRESS: P O BOX 1108			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DEREK LEFFERT		PHONE NUMBER: 573-280-8500	
REPRESENTING: MISSOURI ONE CALL		TITLE:	
ADDRESS: 824 WEATHERED ROCK ROAD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: FRED DREILING		PHONE NUMBER: 816-806-6335	
REPRESENTING: MISSOURI ASSOCIATION OF MUNICIPAL UTILITIES		TITLE:	
ADDRESS: 7325 SUMMIT			
CITY: KANSAS CITY		STATE: MO	ZIP: 64114
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: FRED DREILING		PHONE NUMBER: 816-806-6335	
REPRESENTING: CITY UTILITIES OF SPRINGFIELD		TITLE:	
ADDRESS: 7325 SUMMIT			
CITY: KANSAS CITY		STATE: MO	ZIP: 64114
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LARRY PLEUS		PHONE NUMBER: 573-636-8662	
BUSINESS/ORGANIZATION NAME: SPIRE MO		TITLE:	
ADDRESS: 101 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: EDWARD J TWEHOUS		PHONE NUMBER: 573-690-0484	
BUSINESS/ORGANIZATION NAME: TWEHOUS EXCAVATING COMPANY INC		TITLE: VICE PRESIDENT	
ADDRESS: 8514 LIBERTY ROAD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RICH AUBUCHON		PHONE NUMBER: 573-616-1845	
REPRESENTING: LIBERTY UTILITIES		TITLE:	
ADDRESS: 121 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ZACH MONROE		PHONE NUMBER: 573-681-7124	
REPRESENTING: AMEREN MISSOURI		TITLE:	
ADDRESS: 101 MADISON			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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