



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|---------------------------|---|
| BILL NUMBER: HB 1180 | | DATE: 3/25/2021 | |
| COMMITTEE: Economic Development | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | | SUBMIT DATE: 3/25/2021 12:25 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

I am in Support of this Bill. However isn't this a Duplication of Service by which the Division of Administration and Facilities Management are already doing with a 1, 5, 10 and 25 Year Capital Improvements Plan.



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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: KELLI ZUG | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: kthisgirlsgotit@gmail.com | ATTENDANCE: Written | | SUBMIT DATE: 3/25/2021 9:14 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |
| https://house.mo.gov/WitnessTestimonyFAQ.aspx | | | |