



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1236</b>		DATE: <b>3/8/2021</b>	
COMMITTEE: <b>Budget</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAN HAUG</b>		PHONE NUMBER: <b>573-751-3925</b>	
REPRESENTING: <b>OFFICE OF ADMINISTRATION, BUDGET &amp; PLANNING</b>		TITLE: <b>BUDGET DIRECTOR</b>	
ADDRESS: <b>STATE CAPITOL ROOM 124</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/8/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			