

BILL NUMBER: HB 1350				DATE: 4/20/2021		
COMMITTEE: Insurance						
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	3	
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT PHONE NUMBER:			BER:			
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:		
ADDRESS:			•			
CITY:			STATE:	ZIP:		
EMAIL: ATTENDANCE: SUBMIT DATE: 4/20/2021 2:25 A						
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.						

I am in Support of this Bill. This provides Protections for Patients who need Eppie-Pens.



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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: SHANTEL DOOLIN	IG		PHONE NUMB 573-353-38	
REPRESENTING: MISSOURI STATE	MEDICAL ASSOCIATION	ON	TITLE:	
ADDRESS: 113 MADISON STREET				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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TESTIFYING:	\square IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: MICHAEL J. HEND	DERSON		PHONE NUME 573-893-4	
REPRESENTING: MISSOURI INSURANCE COALITION		GENERAL COUNSEL & GOVERNMENT AFFAIRS DIRECTOR		
ADDRESS: 220 EAST HIGH STREET, SUITE B				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL: mike@moinsurane	cecoalition.com	ATTENDANCE: In-Person	SUBMIT DATE: 4/20/2021 8:51 AM	
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The Missouri Insurance Coalition opposes HB 1350.



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	WITNESS NAME			
REGISTERED LOBBYIST:				
WITNESS NAME: SHANNON COOPER		PHONE NUMB 660-890-14		
REPRESENTING: AMERICA'S HEALTH INSURANCE PLANS				
ADDRESS: 208 MADISON STREET				
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101	
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM		
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TESTIFYING:	\square IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LOBBYIST:				
WITNESS NAME: KEITH THORNBUR	G		PHONE NUMB 573-636-8 2	
REPRESENTING: MISSOURI BANKERS ASSOCIATION TITLE:				
ADDRESS: 207 EAST CAPITOL				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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