



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1378		DATE: 4/7/2021	
COMMITTEE: Utilities			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/7/2021 11:57 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			
I am in Support of this bill on its face.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BJ TANKSLEY		PHONE NUMBER: 573-893-1495	
REPRESENTING: MISSOURI FARM BUREAU		TITLE:	
ADDRESS: 701 SOUTH COUNTY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: FRED DREILING		PHONE NUMBER: 816-806-6328	
REPRESENTING: MISSOURI ASSOCIATION OF MUNICIPAL UTILITIES		TITLE:	
ADDRESS: 7325 SUMMIT			
CITY: KANSAS CITY		STATE: MO	ZIP: 64114
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL GROTE		PHONE NUMBER: 573-424-5120	
REPRESENTING: CITY UTILITIES OF SPRINGFIELD, MISSOURI		TITLE:	
ADDRESS: PO BOX 638			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL: mike@ga2.us	ATTENDANCE: Written		SUBMIT DATE: 4/7/2021 8:15 AM

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This legislation is designed to continue to provide opportunities to expand broadband services throughout the state and in underserved and unserved areas.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL GROTE		PHONE NUMBER: 573-424-5120	
REPRESENTING: WESTERN GOVERNORS UNIVERSITY		TITLE:	
ADDRESS: PO BOX 638			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL: mike@ga2.us	ATTENDANCE: Written		SUBMIT DATE: 4/7/2021 9:39 AM

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WGU supports all efforts to deliver broadband services to Missourians.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: PAT KELLY		PHONE NUMBER: 314-252-1800	
REPRESENTING: MUNICIPAL LEAGUE METRO ST LOUIS		TITLE:	
ADDRESS: 11911 DORSETT ROAD			
CITY: MARYLAND HEIGHTS		STATE: MO	ZIP: 63043
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ZACH MONROE		PHONE NUMBER: 573-681-7124	
REPRESENTING: AMEREN MISSOURI		TITLE:	
ADDRESS: 101 MADISON			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CHRIS PICKEL		PHONE NUMBER: 314-244-9881	
REPRESENTING: AT&T		TITLE: REGIONAL DIRECTOR	
ADDRESS: 1010 PINE ST			
CITY: ST. LOUIS		STATE: MO	ZIP: 63101
EMAIL: cp8174@att.com	ATTENDANCE: Written	SUBMIT DATE: 4/6/2021 5:50 PM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CLAUDIA SANDS		PHONE NUMBER: 573-647-1026	
REPRESENTING: LUMEN		TITLE: MO GOV. RELATIONS & PUBLIC POLICY	
ADDRESS: 319 MADISON ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: claudia.a.sands@lumen.com	ATTENDANCE: Written		SUBMIT DATE: 4/6/2021 6:57 PM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DARYL DUWE		PHONE NUMBER: 573-353-9264	
REPRESENTING: MISSOURI CABLE TELECOMMUNICATION ASSOCIATION		TITLE:	
ADDRESS: P O BOX 1108			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/7/2021 12:00 AM	
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