



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--------------------------|---|
| BILL NUMBER: HB 1408 | | DATE: 3/9/2021 | |
| COMMITTEE: Special Committee on Small Business | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | | SUBMIT DATE: 3/9/2021 5:30 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

I am in Support of this bill. It makes a lot of sense!



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRAD JONES | | PHONE NUMBER: 573-619-3077 | |
| REPRESENTING: NATIONAL FEDERATION OF INDEPENDENT BUSINESS (NFIB) | | TITLE: | |
| ADDRESS: 308 E. HIGH ST. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: Brad.Jones@nfib.org | ATTENDANCE: Written | SUBMIT DATE: 3/9/2021 4:08 PM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: MATTHEW PANIK | | PHONE NUMBER: 573-634-3511 | |
| REPRESENTING: MISSOURI CHAMBER OF COMMERCE | | TITLE: | |
| ADDRESS: 428 EAST CAPITOL AVENUE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/9/2021 12:00 AM | |
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