

BILL NUMBER: HB 1409				DATE: 4/20/2021	
COMMITTEE: Insurance					
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT PHONE NUMBER:			BER:		
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yaho	oo.com	ATTENDANCE: Written		SUBMIT DATE: 4/20/2021 2:25 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					

I am in Support of this Bill. This Provides Protections for Patients who need this Insulin.



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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LOBBYIST:				
WITNESS NAME: SHANTEL DOOLIN	G		PHONE NUME 573-353-3 8	
REPRESENTING: MISSOURI STATE MEDICAL ASSOCIATION TITLE:				
ADDRESS: 113 MADISON STREET				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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TESTIFYING:	\square IN SUPPORT OF	▼IN OPPOSITION TO	☐FOR INFORM	IATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: MICHAEL J. HEND	ERSON		PHONE NUM 573-893-4		
REPRESENTING: MISSOURI INSURANCE COALITION			GOVERN	GENERAL COUNSEL & GOVERNMENT AFFAIRS DIRECTOR	
ADDRESS: 220 EAST HIGH STREET, SUITE B					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
EMAIL: mike@moinsurand	cecoalition.com	ATTENDANCE: In-Person	SUBMIT DATE: 4/20/2021 8:51 AM		
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The Missouri Insurance Coalition opposes HB 1409.



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		WITNESS NAME		
REGISTERED LO	BBYIST:			
WITNESS NAME: SHANNON COOPE	R		PHONE NUME 660-890-1	
REPRESENTING: AMERICA'S HEALT	H INSURANCE PLAN	S	TITLE:	
ADDRESS: 208 MADISON STREET				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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TESTIFYING:	IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LOBE	SYIST:			
WITNESS NAME: KEITH THORNBURG			PHONE NUMB 636-8151	ER:
REPRESENTING: MISSOURI BANKERS A	ASSOCIATION		TITLE:	
ADDRESS: 207 EAST CAPITOL				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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