



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1411		DATE: 4/13/2021	
COMMITTEE: Agriculture Policy			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: DORRELL "MALIK" SIMS		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 4/13/2021 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DR. MELISSA NASH		PHONE NUMBER: 314-626-0833	
BUSINESS/ORGANIZATION NAME: ST. LOUIS PUBLIC SCHOOLS		TITLE: PRESIDENT	
ADDRESS: 4265 ATHLONE AVENUE			
CITY: ST. LOUIS		STATE: MO	ZIP: 63115
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	

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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JOHN BRYAN		PHONE NUMBER: 573-761-5610	
BUSINESS/ORGANIZATION NAME: MISSOURI POULTRY FEDERATION		TITLE: VP	
ADDRESS: 225 EAST CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: poultry@socket.net	ATTENDANCE: Written		SUBMIT DATE: 4/9/2021 9:04 AM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: KAREN GREER		PHONE NUMBER: 314-280-5557	
BUSINESS/ORGANIZATION NAME: ANGELS WITHIN CDS LLC		TITLE: OWNER/DEVELOPER	
ADDRESS: 4108 W. FLORRISANT AVENUE			
CITY: ST. LOUIS		STATE: MO	ZIP: 63115
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: SARAH J. EBER		PHONE NUMBER: 660-349-8881	
BUSINESS/ORGANIZATION NAME: LINCOLN UNIVERSITY COOPERATIVE EXTENSION		TITLE:	
ADDRESS: 900 CHESTNUT STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TASHA PHONIX		PHONE NUMBER: 314-565-9266	
BUSINESS/ORGANIZATION NAME: ELEVATING VOICES OF LEADERS VYING FOR EQUITY		TITLE:	
ADDRESS: 5123 LEXINGTON			
CITY: ST. LOUIS		STATE: MO	ZIP: 63115
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: WEBSTER DAVIS		PHONE NUMBER: 573-310-1272	
BUSINESS/ORGANIZATION NAME: MISSOURI NAACP		TITLE: CHAIRMAN MO NAACP AG COMMITTEE	
ADDRESS: 5845 COUNTY ROAD 260			
CITY: AUXVASSE		STATE: MO	ZIP: 65231
EMAIL: monaacpsecretary@gmail.com	ATTENDANCE: Written		SUBMIT DATE: 4/12/2021 4:04 PM
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I, Webster E. Davis, Chairman of the State of Missouri NAACP Agriculture Committee am in support of this bill to ensure that we work on food insecurity and provide educational opportunity to underserved communities. It is extremely important that today's youth learn about the source of their food and proper stewardship of the resources that are available within their communities.



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 4/13/2021 11:26 PM

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I am Opposed to this Bill. This is the Function of Not-For-Profits, Food Pantries, Charities and Farming Groups who volunteer in the Urban Cores. This is a duplication of services already being provided by Federal, State and Not-For-Profits Organizations.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DAVIN ALTHOFF		PHONE NUMBER: 573-522-1796	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF AGRICULTURE		TITLE: DIVISION DIRECT, AGRICULTURE BUSINESS DEVELOPMENT	
ADDRESS: 1616 MISSOURI BOULEVARD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: EMILY LEROY		PHONE NUMBER: 573-301-3978	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF AGRICULTURE		TITLE: LEGISLATIVE DIRECTOR	
ADDRESS: 1616 MISSOURI BLVD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65141
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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