



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 201</b>		DATE: <b>1/27/2021</b>	
COMMITTEE: <b>Transportation</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>ADAM ALBACH</b>		PHONE NUMBER: <b>573-508-5366</b>	
REPRESENTING: <b>DEPARTMENT OF CORRECTIONS</b>		TITLE:	
ADDRESS: <b>2729 PLAZA DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/27/2021 12:00 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JOSHUA SHEWMAKER</b>		PHONE NUMBER: <b>573-526-2723</b>	
BUSINESS/ORGANIZATION NAME: <b>DEPARTMENT OF REVENUE</b>		TITLE: <b>LEGISLATIVE COORDINATOR</b>	
ADDRESS:			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
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