

| BILL NUMBER:<br>HB 233   |                 |                  |                                   | DATE:<br><b>2/1/2021</b> |  |
|--|-----------------|------------------|-----------------------------------|--------------------------|--|
| COMMITTEE:<br>Higher Education   |                 |                  |                                   |                          |  |
| TESTIFYING:  | ✓ IN SUPPORT OF | IN OPPOSITION TO |                                   |                          |  |
|  |                 | WITNESS NAME     |                                   |                          |  |
| REGISTERED LO  | OBBYIST:        |                  |                                   |                          |  |
| WITNESS NAME:<br>JAMES HARRIS  |                 |                  | PHONE NUMBER: 573-761-7875        |                          |  |
| REPRESENTING:<br>OPPORTUNITY SOLUTIONS PROJECT                         |                 |                  | TITLE:                            |                          |  |
| ADDRESS:<br>122 EAST HIGH STREET, SUITE 200                            |                 |                  |                                   |                          |  |
| CITY:<br>JEFFERSON CITY  |                 |                  | STATE:<br><b>MO</b>               | ZIP:<br>65101            |  |
| EMAIL:   |                 | ATTENDANCE:      | SUBMIT DATE:<br>2/1/2021 12:00 AM |                          |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                  |                                   |                          |  |



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| TESTIFYING:  | ✓ IN SUPPORT OF  | IN OPPOSITION TO       |                                   | ATIONAL PURPOSES         |
|  |                  | WITNESS NAME           |                                   |                          |
| REGISTERED LC  | OBBYIST:         |                        |                                   |                          |
| WITNESS NAME:<br>Kaycee Nail                           |                  |                        | PHONE NUME<br>314-630-5           |                          |
| REPRESENTING:<br>MISSOURI SCHOOL COUNSELOR ASSOCIATION |                  |                        | TITLE:                            |                          |
| ADDRESS:<br>PO Box 684                                 |                  |                        |                                   |                          |
| CITY:<br>Jefferson City                                |                  |                        | STATE:<br>MO                      | ZIP:<br>65101            |
| EMAIL:<br>kaycee@penman.g                              | Jroup            | ATTENDANCE:<br>Written | SUBMIT DATE:<br>2/1/2021 11:55 AM |                          |
| THE INFORMAT   | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA                       | PTER 610, RSMo.          |



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| Higher Education  | N OPPOSITION TO  |  | TIONAL PURPOSES  |  |
|   |  |  | KIIONAL FUITFUSES  |  |
|   | ITNESS NAME  |  |  |  |
| BUSINESS/ORGANIZATION:  |  |  |  |  |
| WITNESS NAME:<br>Kathy Schmidtke Felts, Ph.D.   |  | PHONE NUMBI<br>(573) 882-6   |  |  |
| BUSINESS/ORGANIZATION NAME:<br>UNIVERSITY OF MISSOURI SYSTEM  |  |  | TITLE:<br>Assistant Vice President of<br>Institutional Effectiv  |  |
| ADDRESS:<br>10 Jesse Hall   |  | ·  |  |  |
| CITY:<br>Columbia   |  | STATE:<br><b>MO</b>  | ZIP:<br>65201  |  |
|   | ttendance:<br>Vritten  | SUBMIT D/<br>1/29/202  | ATE:<br>21 10:45 AM  |  |
| THE INFORMATION ON THIS FORM IS   |  | UNDER CHAP   | PTER 610, RSMo.  |  |
| important information to prospective student<br>whether they should go to college and, if so,<br>information about Missouri's institutions of h<br>affordability, and opportunity costs of attendi<br>of the information requested by the bill is alre<br>the Missouri Department of Higher Education<br>Education's College Scorecard, and individua<br>Missouri – Columbia (MU) provides each stude<br>every award letter and contains much of the re<br>transparent information to students is require<br>in the National Association of Student Finance<br>if and where to attend college is an inherently<br>capture that complexity. I worry that this bill re<br>among many, but that it may do more harm the<br>laws, regulations, and significant variance acc<br>addition to larger concerns about the bill, the<br>would be difficult to implement and that woul<br>nature of the items. For example, to obtain set<br>years of graduation and the self-reported ince<br>careers, institutions of higher education woul<br>for alumni and send out surveys to request the<br>income data cumbersome at best and extrem<br>participate but many withhold future giving to<br>ultimately be misleading and not representation<br>surveys sent by institutions would further un<br>parents would be referencing to make decision<br>student loan payment for all individuals atten<br>not currently a good source for this information<br>provides information on graduation rates, sal<br>annual cost, and other data. The Scorecard is<br>comparisons across institutions, which I belive | which institution they<br>igher education is im<br>ng one school over a<br>eady publicly availabl<br>and Workforce Deve<br>al institutional efforts<br>lent with an Invest in<br>requested information<br>ed under our Code of<br>ial Aid Administrator<br>difficult process, an<br>nay not only be redul<br>to s Missouri's public<br>re are some individua<br>d have questionable<br>of college alumn<br>d need to utilize the<br>bis information. Many<br>ely intrusive at worst<br>to the institution as a to<br>ve of student outcom<br>dermine the validity of<br>ons. The bill also requi<br>ding public institutio<br>on. The best source i<br>ary after completing,<br>easy to navigate, ha | y should attend. H<br>portant in determ<br>inother.I am happ<br>e through severa<br>clopment, the U.S.<br>For example, the<br>You brochure that<br>n. In fact, providin<br>Ethics and to ma<br>s (NASFAA).Makin<br>d no single docur<br>ndant by becomin<br>ng to oversimplify<br>c colleges and un<br>al provisions of th<br>reliability due to to<br>ment of students<br>i over the first ter<br>best contact infor<br>alumni would fin<br>and would not ou<br>result. The respon-<br>nes. In addition, th<br>of the information<br>ests data on the a<br>ns in the state. Un<br>is the College Sco-<br>fields of study of<br>s an intuitive des | laving high-quality<br>hining access,<br>y to say that much<br>I sources, including<br>Department of<br>University of<br>at goes out with<br>ng clear and<br>hintain membership<br>ng decisions about<br>ment can fully<br>ng one more source<br>y a complex set of<br>hiversities.In<br>the bill that I believe<br>the self-reported<br>within the first three<br>n years of their<br>mation they have<br>ad this request for<br>nly be unwilling to<br>have rage monthly<br>nfortunately, there is<br>precard, which<br>ffered, average<br>ign, and allows for |  |

of the Scorecard is that it only includes data on federal loans, however, and attempting to capture a full picture through alumni surveys would run into the same barriers as collecting self-reported income data. Students and families are better served by doing independent research specific to their circumstances and career interests. Again, thank you for the opportunity to submit this testimony. Rep. Basye's bill highlights the importance of prioritizing clear, transparent communication with prospective students to ensure they can make well-informed decisions, and the University of Missouri System shares a commitment to those priorities.



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|  |               | WITNESS NAME       |                                   |                          |  |
|  | OBBYIST:      |                    |                                   |                          |  |
| WITNESS NAME:<br>PAUL WAGNER   |               |                    | PHONE NUME<br>529-7195            | BER:                     |  |
|  |               |                    | TITLE:                            |                          |  |
| ADDRESS:<br>905 WESTWINDS DRIVE  |               |                    |                                   |                          |  |
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| EMAIL:   |               | ATTENDANCE:        | SUBMIT DATE:<br>2/1/2021 12:00 AM |                          |  |
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