



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 469		DATE: 2/23/2021	
COMMITTEE: Corrections and Public Institutions			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 2/23/2021 3:15 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			
I am in Support of this for a Bridge Complex in Iron County.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: ERIN WARNER		PHONE NUMBER: 573-257-0070	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF TRANSPORTATION		TITLE: GOVERNMENTAL RELATIONS	
ADDRESS: 105 WEST CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/23/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RICH GERMINDER		PHONE NUMBER: 573-522-5051	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF NATURAL RESOURCES		TITLE: DIRECTOR OF POLICY AND LEGISLATIVE AFFAIRS	
ADDRESS: PO BOX 176			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/23/2021 12:00 AM	
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