

BILL NUMBER: HB 540				DATE: 1/26/2021
COMMITTEE: Elementary and Se	econdary Education			
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: KATE CASAS			PHONE NUME 314-809-5	
REPRESENTING: EXCELLENCE IN E	EDUCATION IN ACTION	Į	TITLE:	
ADDRESS: 117 MADISON				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT I 1/26/20	DATE: 121 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: HB 540				DATE: 1/26/2021
COMMITTEE: Elementary and Second	lary Education			
TESTIFYING: ✓II	N SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORGANIZ	ZATION:			
WITNESS NAME: KIMBERLEE GILL			PHONE NUME 816-524-0	
BUSINESS/ORGANIZATION NAM SUMMIT CHRISTIAN AC SCHOOLS INTERNATIO	ADEMY/ASSOCIA	ATON OF CHRISTIAN		C DEAN/STATE NTATIVES
ADDRESS: 1450 SOUTHWEST JEF	FERSON			
CITY: LEE'S SUMMIT			STATE: MO	ZIP: 64081
EMAIL:		ATTENDANCE:	SUBMIT I 1/26/20	DATE: 121 12:00 AM
THE INFORMATION	ON THIS FOR	M IS PUBLIC RECOR	D LINDER CHA	PTER 610 RSMo



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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	IATIONAL PURPOSE	S
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: MARCUS B. RICH.	ARDSON		PHONE NUM	BER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL:		ATTENDANCE:	SUBMIT 1/26/20	DATE:)21 12:00 AM	
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TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SARAH SLAY NO	RDEN		PHONE NUM	BER:
BUSINESS/ORGANIZATION	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL:		ATTENDANCE:	SUBMIT I 1/26/20	DATE:)21 12:00 AM
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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORGA	NIZATION:			
WITNESS NAME: SCOTT FITZPATRIC	:K		PHONE NUME 573-751-2	
BUSINESS/ORGANIZATION STATE TREASURER			TITLE: STATE TE	REASURER
ADDRESS: 201 WEST CAPITOL	AVENUE, ROOM 229	9		
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT I 1/26/20	DATE: 12:00 AM
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BILL NUMBER: HB 540				DAT 1/2	E: 6/2021
COMMITTEE: Elementary and So	econdary Education			•	
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFOR	MATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: SCOTT WILLIAMS			PHONE NU	IMBER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:		ZIP:
EMAIL:		ATTENDANCE:	SUBMI 1/26/	T DATE: 2021 12	2:00 AM
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TESTIFYING:	\square IN SUPPORT OF	▼ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: DR. DANIEL N. CL	EMENS		PHONE NUME 816-321-5	
BUSINESS/ORGANIZATION NORTH KANSAS	ON NAME: CITY SCHOOL DISTRIC	т	TITLE: SUPERIN' SCHOOLS	TENDENT OF
ADDRESS: 2000 NORTHEAST	7 46TH STREET			
CITY: KANSAS CITY			STATE: MO	ZIP: 64116
EMAIL:		ATTENDANCE:	SUBMIT I 1/26/20	DATE:)21 12:00 AM
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TESTIFYING:	\square IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: MIKE WOOD			PHONE NUMB 800-392-0	
REPRESENTING: MISSOURI STATE	TEACHERS ASSOCIA	TION	TITLE:	
ADDRESS: P.O. BOX 458				
CITY: COLUMBIA			STATE: MO	ZIP: 65205
EMAIL:		ATTENDANCE:	SUBMIT D 1/26/20	ATE: 21 12:00 AM
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TESTIFYING:	☐IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: OTTO FAJEN			PHONE NUME 573-634-3 2	
REPRESENTING: MISSOURI NATION	NAL EDUCATION ASS	OCIATION	TITLE:	
ADDRESS: 1810 EAST ELM S	TREET			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT 0 1/26/20	DATE: 21 12:00 AM
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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: RON BERRY			PHONE NUME 660-537-2	
REPRESENTING: AMERICAN FEDER	RATION OF TEACHERS	3	TITLE:	
ADDRESS: P.O. BOX 722				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT 0 1/26/20	DATE: 121 12:00 AM
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REGISTERED LO	OBBYIST:			
WITNESS NAME: SCOTT KIMBLE			PHONE NUME	BER:
REPRESENTING: MISSOURI ASSOC	CIATION OF SCHOOL A	DMINISTRATORS	TITLE:	
ADDRESS: 3550 AMAZONAS	DRIVE			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109
EMAIL:		ATTENDANCE:	SUBMIT 0 1/26/20	OATE: 021 12:00 AM
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