

| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|------------------|-------------------|--------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LC | BBYIST: | | | |
| WITNESS NAME: BARB YORK | | | PHONE NUME 417-448-94 | |
| REPRESENTING: MISSOURI ANIMA | L HUSBANDRY ASSO | CIATION | TITLE: | |
| ADDRESS: 2195 OAKRIDGE R | OAD | | | |
| CITY: MANSFIELD | | | STATE: MO | ZIP: 65704 |
| EMAIL: | | ATTENDANCE: | SUBMIT D 2/2/202 | DATE: 1 12:00 AM |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LC | BBYIST: | | | |
| WITNESS NAME: BJ TANKSLEY | | | PHONE NUME 573-893-1 | |
| REPRESENTING: MISSOURI FARM E | BUREAU | | TITLE: | |
| ADDRESS: 701 SOUTH COUN | TY CLUB DRIVE | | · · · · | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65109 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/2/202 | DATE: 21 12:00 AM |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|--|------------------|-----------------------|--------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: VIN SU | PPORT OF 🗌 IN C | OPPOSITION TO | | ATIONAL PURPOSES |
| | WIT | NESS NAME | | |
| REGISTERED LOBBYIST | Γ: | | | |
| WITNESS NAME: Heath Clarkston | | | PHONE NUMB 573-469-42 | |
| REPRESENTING: MISSOURI VETERINARY ME | DICAL ASSOCIATIO | N | TITLE: | |
| ADDRESS: 314 E. High St. | | | | |
| CITY: Jefferson City | | | STATE: MO | ZIP: 65101 |
| EMAIL: heath.clarkston@lgpmconsu | | NDANCE: ten | SUBMIT D 2/2/202 | DATE: 1 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | |
| Full support of HB 589 | | | | |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|--|-----------------|------------------------|---------|----------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | RMATIONAL PURPOSES |
| | | WITNESS NAME | | |
| INDIVIDUAL: | | | | |
| WITNESS NAME: Holly Goodin | | | PHONE N | IUMBER: |
| BUSINESS/ORGANIZATIO | NN NAME: | | TITLE: | |
| ADDRESS: | | | | |
| CITY: | | | STATE: | ZIP: |
| EMAIL: hgoodin@carter-waters.com | | ATTENDANCE: Written | | MIT DATE: 2021 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|--------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LC | BBYIST: | | | |
| WITNESS NAME: KAREN STRANGE | | | PHONE NUME 573-480-2 | |
| REPRESENTING: MISSOURI FEDERA | ATION OF ANIMAL OV | VNERS | TITLE: | |
| ADDRESS: PO BOX 554 | | | | |
| CITY: ELDON | | | STATE: MO | ZIP: 65026 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/2/202 | DATE: 112:00 AM |
| THE INFORMAT | ION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 | | |
|--|--------------------------------------|---------------------|------------------------|------------------------------------|--|--|
| COMMITTEE: Agriculture Policy | | | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES | | |
| | | WITNESS NAME | | | | |
| BUSINESS/ORG | ANIZATION: | | | | | |
| WITNESS NAME: Missi Ferguson | | | PHONE NUME 41784998 | | | |
| BUSINESS/ORGANIZATION MISSOURI HUNTIN | N NAME: I G AND WORKING DO | G ALLIANCE | TITLE: MHWDA E | TITLE: MHWDA Executive Director | | |
| ADDRESS: PO Box 714 | | | | | | |
| CITY: Willard | | | STATE: MO | ZIP: 65781 | | |
| EMAIL: ATTENDANCE: Written | | SUBMIT [2/2/202 | DATE: 21 12:00 AM | | | |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. | | |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|-------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LC | BBYIST: | | | |
| WITNESS NAME: SHANNON COOPE | R | | PHONE NUME 660-890-1 | |
| REPRESENTING: MISSOURI CATTLE | MEN'S ASSOCIATION | l | TITLE: | |
| ADDRESS: 208 MADISON | | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65101 |
| EMAIL: | | ATTENDANCE: | SUBMIT I 2/2/202 | DATE: 21 12:00 AM |
| THE INFORMAT | ION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DAT 2/2 | E: /2021 |
|--|-----------------|------------------|----------|---------------------------|--------------------|
| COMMITTEE: Agriculture Policy | | | | • | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ORMATIO | NAL PURPOSES |
| | | WITNESS NAME | | | |
| INDIVIDUAL: | | | | | |
| WITNESS NAME: Stephanie Raney | | | PHONE | E NUMBER: | |
| BUSINESS/ORGANIZATIO | N NAME: | | TITLE: | | |
| ADDRESS: | | | | | |
| CITY: | | | STATE | : | ZIP: |
| EMAIL: ATTENDANCE: Written | | | su 2/ | JBMIT DATE: 2/2021 12: | :00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | | |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|-------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LC | BBYIST: | | | |
| WITNESS NAME: TONY DUGGER | | | PHONE NUME 417-259-1 | |
| REPRESENTING: MISSOURI PET BR | EEDERS ASSOCIATIO | DN | TITLE: | |
| ADDRESS: 730 WEST MAIN | | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65101 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/2/202 | DATE: 21 12:00 AM |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | DATE: 2/2/2021 |
|---|------------------------|-----------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | |
| TESTIFYING: IN SUPPORT OF | ✓ IN OPPOSITION TO | | TIONAL PURPOSES |
| | WITNESS NAME | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: Andrew Briscoe | | PHONE NUMBE 573248913 | |
| REPRESENTING: AMERICAN SOCIETY FOR THE PREVEN ANIMALS | TION OF CRUELTY TO | TITLE: | |
| ADDRESS: | | | |
| CITY: Jefferson City | | STATE: MO | ZIP: 65109 |
| EMAIL: Andrew.Briscoe@aspca.org | ATTENDANCE: Written | SUBMIT D/ 2/2/202 | ATE: I 12:00 AM |
| THE INFORMATION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHAP | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DATE: 2/2/2021 |
|----------------------------------|-------------------|--------------------|-------------------------|--------------------------|
| COMMITTEE: Agriculture Policy | | | | |
| TESTIFYING: | IN SUPPORT OF | ✓ IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LO | DBBYIST: | | | |
| WITNESS NAME: BOB BAKER | | | PHONE NUME 314-361-3 | |
| REPRESENTING: MISSOURI ALLIAN | CE FOR ANIMAL LEG | ISLATION | TITLE: | |
| ADDRESS: PO BOX 300036 | | | | |
| CITY: ST. LOUIS | | | STATE: MO | ZIP: 63130 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/2/202 | DATE: 21 12:00 AM |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 589 | | | | DA1 2/2 | TE: 2 /2021 |
|--|-----------------------------|--------------------|-------|------------------------------------|-----------------------|
| COMMITTEE: Agriculture Policy | , | | | · | |
| TESTIFYING: | IN SUPPORT OF | ✓ IN OPPOSITION TO | | FORMATIC | NAL PURPOSES |
| | | WITNESS NAME | | | |
| INDIVIDUAL: | | | | | |
| WITNESS NAME: CHARLES ANDY | WITNESS NAME: PHONE NUMBER: | | | | |
| BUSINESS/ORGANIZATIO | ON NAME: | | TITLI | E: | |
| ADDRESS: | ADDRESS: | | | | |
| CITY: | | | STAT | TE: | ZIP: |
| EMAIL: | | ATTENDANCE: | | SUBMIT DATE: 2/2/2021 12 | :00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | | |