

WITNESS APPEARANCE FORM

BILL NUMBER: HB 61				DATE: 2/22/2021
COMMITTEE: Special Committe	e on Government Acco	untability		,
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORI	MATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: DON HINKLE			PHONE NUI 573-694-	
BUSINESS/ORGANIZATION NAME: MISSOURI BAPTIST CONVENTION			TITLE: DIRECTO	OR, PUBLIC POLICY
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EMAIL: dhinkle@mobapti	st.org	ATTENDANCE: Written	SUBMIT 2/19/2	DATE: 2021 1:04 PM

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House Bill 61 advances the cherished constitutional right to exercise one's religion freely -- without state interference. Churches may -- and often do -- comply voluntarily, but should never be force to violate its First Amendment rights. There is no pandemic exception in the First Amendment. Congress shall make NO law respecting an establishment of religion, or prohibiting the free exercise thereof."Urge passage of HB 61 immediately!



MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE C. AC "HO	NEST-ABE" DIENOFF-S	STATE PUBLIC ADVO	PHONE NUME	BER:
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I am Opposed to this Bill. Let's use "Common-Sense" and Keep ALL Missourians Safe with Scientific Data!



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		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: BRIAN KAYLOR			PHONE N	JMBER:	
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CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
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THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

My name is Brian Kaylor. I am the editor of Word&Way, a Christian magazine that has been publishing in Missouri since 1896, and I am the associate director of Churchnet, a statewide Baptist network. I am concerned that before we are even out of this pandemic, we are considering bills that would make it more difficult to keep people safe and healthy in a future pandemic. I am particularly concerned about creating unconstitutional religious exemptions that could endanger worshipers and our church-state balance. So, I am here to testify against a pandemic privilege for religion found in House Bills 61, 308, 575, and 746. I oppose this legislation not because I do not care about religious liberty, but precisely because I, as a Baptist minister, cherish religious liberty for all. I do worry about government infringing on our free exercise rights. But we need to remember that our First Amendment includes two religion clauses. And we must respect them both. Not just the Free Exercise Clause but also the No Establishment Clause. These two clauses sit together and thus demand balance. The problem with these bills is they have no such balance. While all four bills rightly advocate for free exercise rights, they swing too far in the other direction by infringing on the No Establishment Clause. But that clause is also important to protect true religious liberty. To carve out a special pandemic privilege just for religious adherents is to favor religion over nonreligion. It is to grant special rights to religious individuals and groups that are not given to nonbelievers. That is to violate the No Establishment Clause. During the COVID-19 pandemic we have seen examples of governments going too far by infringing on the free exercise rights of houses of worship. And the courts have stepped in to override those rules that wrongly targeted religious institutions. But the courts have also rejected many of the challenges brought by houses of worship because the courts noted that religious gatherings in those cases were being treated like similar gatherings. That is the balance we need and that these three bills lack. Religious gatherings should be treated like similar gatherings. Houses of worship should not be hit with harsher rules than similar organizations. But religious gatherings should not be exempt from the same life-saying health rules to which similar gatherings are subjected. Simply put, there should not be a pandemic privilege for religion. These four bills do not follow the balance required by our First Amendment or that many officials and courts have wisely tried to implement over the past ten months. And these bills are unneeded as Missouri's Religious Freedom Restoration Act already provides the proper balance, and thus gives the courts the legal room to strike down violations of religious freedom. A virus like COVID-19 does not stop at the door of a church, nor does the virus care if a mass gathering is religious or not. That is why numerous church worship services, unfortunately, became superspreader events during this pandemic. To exempt religious gatherings and organizations from the common-sense health rules imposed on similar events and groups does not respect religious liberty but instead violates it. This pandemic privilege for religion will not only upset our healthy constitutional church-state balance but will also endanger lives. So, I respectfully urge you not to adopt House Bills

61, 308, 575, and 746.



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	WITNESS NAME				
INDIVIDUAL:					
WITNESS NAME: KELSEY THURMAN		PHONE NUM	BER:		
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Masks prevent the spread of covid, as well as abstaining gathering in large numbers in indoor spaces for long periods of time. I work in healthcare and see everyday the effects of covid 19 on patients. It's horrible and devastating, especially since today 500,000 Americans have passed from this preventible disease. Religious individuals and religious institutions have a humanitarian obligation to protect human life. If religious services are meeting, when musicians aren't even holding concerts (putting their careers at risk) people gathered for services will spread the virus. This puts members of religious organizations at risk, as well as their community. Also, I got my degree in Religious Studies, and I am trained in Biblical Studies, exegesis and Ancient Greek. I can professionally say that Christians supporting this bill are not following in the teachings of the New Testament scriptures, or that of the church at large. It is a shame and disgrace to see Christian Missouri Legislators time and time again proclaim legislation that is based-on their faith, and then during this pandemic, a great humanitarian crisis, desecrate the Christian faith for personal gain with selfish disregard for human life. This bill helps no one, and the Missouri government needs to continue to step in and regulate religious services for the good of the common wealth.



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		WITNESS NAME		
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WITNESS NAME: MO DEL VILLAR			PHONE NUM 816-929-	
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THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

February 22, 2021Senate Committee on Government AccountabilityChairman GregoryHB 61, HB 308, HB 575, and HB 746Dear Honorable Committee Members: Thank you for allowing me to provide written testimony today. On behalf of the American Civil Liberties Union of Missouri and our approximately 15,000 supporters statewide, I would like to express our opposition to HB 61, HB 308, HB 575, and HB 746. This suite of bills would ban restrictions on church gatherings in the midst of public health emergencies. While the freedom to practice one's religion as they see fit guaranteed by the First Amendment is among our most important rights, it is constitutionally appropriate for the government to restrict such in-person gatherings, along with similar non-religious gatherings, if medical and scientific experts agree that they pose an immediate and grave risk to the public health. These restrictions do not single out religious practice for restrictions. HB 61, HB 308, HB 575, and HB 746 create special provisions that protect religious gatherings above other activities and businesses. Just as discrimination based on religion is not constitutional, it is not constitutionally permissible to single out religious services for preferential treatment. These bills attempt to single out preferential treatment in the following ways: HB 61 prevents public health regulations to be implemented should they have the "effect of making religious services impractical." Essentially, making local health officials responsible for ensuring churches can function even though all other institutions may be closed. HB 308 would exempt houses of worship from "any social distancing requirement." As public health experts continue to make strides in the prevention and containment of contagious diseases, it is imperative that all play their part in keeping our communities safe. By exempting churches from these rules, this legislation perpetuates the risk of community spread.HB 575 prevents any order to be issued that would "limit or prohibit religious groups from holding religious meetings."As stated below, despite limitations on large gatherings, houses of worship have not shut down religious practices. Many have been creative to ensure the safe communication of their message to their congregants weekly through drive-thru and audio masses.HB 746 would prevent the restriction on any type of religious participation, be it prayer, services, meetings, or otherwise, during any emergency. Many of these emergencies are exempted in HB 61 and HB 575, meaning religious institutions would need to follow public and local health officials during these incidents. That is not the case under HB 746. This legislation would cover government restrictions related to flooding, fires, tornadoes, earthquakes, terrorist threats, civil unrest, or hazardous material incidents. The state is able to mandate these temporary restrictions so long as it has a compelling reason to impose restrictions on places of worship and must ensure that those restrictions are narrowly tailored to advance its compelling interest. At the Federal level, former Attorney General Bill Barr expressed the compelling importance of following measures deemed necessary by medical and scientific experts "because the virus is transmitted so easily from person to person and because it all too often has life-threatening consequences for its victims." [1]We all wish to

remain both safe and free. The restrictions on religious gatherings exist to slow and stop a deadly pandemic, one that has cost Missourians nearly 7,000 lives. Religious services pose a unique risk that places them in a cohort with other similar secular activities that have been temporarily restricted. Restricting gatherings in a neutral and narrow manner is permissible and reasonable given the challenge we face. You are still free to practice your faith in Missouri. The restrictions placed on all inperson gatherings are narrowly tailored, as they must be. They do not mandate a complete shutdown of religious practice. Houses of worship have remained open to stream worship services online or over the phone, to hold drive-in services in parking lots, and to conduct smaller services that adhere to the state's large-gathering limit. This shift in how services are provided is not unique in today's economy and mirror many of the ways secular businesses must adapt to this time. Exempting worship services from neutral and generally applicable restrictions enacted during public emergencies would harm others and is the type of religious preference that the Constitution forbids. Religious freedom is not a license to harm others. We look forward to the day when it is safe for all to practice their faith in the manner they choose; however, to remain true to our Constitutional values, we cannot single out houses of worship for preferential treatment. I urge this committee to not vote these bills out. I am available to answer any questions that you might have going forward. Thank you again for your consideration.Best,Mo Del VillarLegislative AssociateAmerican Civil Liberties Union of Missouri[1] Attorney General William Barr. (April 14, 2020). Statement on Religious Practice and Social Distancing. DOJ-Office of Public Affairs. Retrieved from https://www.justice.gov/opa/pr/attorney-general-william-pbarr-issues-statement-religious-practice-and-social-distancing-0.



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	WITNESS NAME		
REGISTERED LOBBYIST:			
WITNESS NAME: NIKOLAS NARTOWICZ		PHONE NUME 202-466-3 2	
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We understand that in difficult times, many people look to their faith for comfort and guidance, but that does not mean religious gatherings cannot or should not be regulated during an emergency. You should reject this bill because it is unnecessary and would put the public health at risk. The bill is unnecessary to protect houses of worship because they can already challenge restrictions on inperson services under the Missouri Religious Freedom Restoration Act. In addition, houses of worship can challenge restrictions under recent Supreme Court decisions, which make clear that government limits on religious services must be neutral and generally applicable or "narrowly tailored" to serve a "compelling" state interest.Furthermore, tying the hands of government officials from issuing orders that restrict in-person worship would have dire consequences for public health and safety. Over the last year, nearly two-thirds of states temporarily suspended or limited all mass gatherings, including those at houses of worship. That is because, like any virus, COVID-19 is just as likely to spread at religious gatherings as at other gatherings. Indeed, numerous outbreaks of COVID-19 have been connected to houses of worship in Missouri. Under this bill, public health officials would not be able to respond effectively as cases rise and fall. Nor would they be able to respond to a future pandemic that might be more contagious or more deadly. Many faiths teach that in emergency circumstances, protecting people's lives comes first, and that it is an act of charity, justice, and love to stay home and to worship through alternative means. To protect people who attend religious worship services, as well as those who don't, we should encourage these efforts, not exempt religious gatherings from emergency restrictions. For more information about the emergency orders issued by governors during the COVID-19 pandemic, please visit https://bit.ly/37AzciG. Thank you for your consideration.



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		WITNESS NAME		
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This bill, similar to HB 575, is dangerous and unnecessary. The U.S. Supreme Court has swiftly struck down state emergency orders that even arguably treat worship services less favorably than comparable secular activities. This bill would remove the ability of the executive branch to protect Missourians against a deadly pandemic under a false notion of protecting religious liberty. In addition to endangering worshipers themselves, this bill would imperil their families and neighbors, as well as essential workers who may have no choice but to come in contact with them. The early stages of the Covid pandemic saw multiple "superspreader" events from worship services, which is no surprise considering the nature of those events—people indoors, in close proximity for an extended period of time, talking and singing. The executive branch must have the ability to reasonably limit such events. Please vote no on HB 61.