



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 944		DATE: 2/11/2021	
COMMITTEE: Rural Community Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BJ TANKSLEY		PHONE NUMBER: 573-893-1495	
REPRESENTING: MISSOURI FARM BUREAU		TITLE:	
ADDRESS: 701 SOUTH COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/11/2021 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MIKE DEERING		PHONE NUMBER: 5734999162	
BUSINESS/ORGANIZATION NAME: MISSOURI CATTLEMEN'S ASSOCIATION		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 2306 BLUFF CREEK DRIVE			
CITY: COLUMBIA		STATE: MO	ZIP: 65201
EMAIL: mike@mocattle.com	ATTENDANCE: Written		SUBMIT DATE: 2/10/2021 8:24 AM

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This legislation would allow farmers or ranchers to lawfully shoot a predator to livestock from a motorized vehicle on their private property. MCA fully supports.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SHANNON COOPER		PHONE NUMBER: 660-890-1432	
REPRESENTING: MISSOURI CATTLEMEN's ASSOCIATION		TITLE:	
ADDRESS: 208 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/11/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JACOB BUXTON		PHONE NUMBER: 573-452-3403	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF CONSERVATION		TITLE: LEGISLATIVE LIAISON	
ADDRESS: 2901 WEST TRUMAN BOULEVARD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/11/2021 12:00 AM	
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