

BILL NUMBER: HB 997				DATE: 3/23/2021
COMMITTEE: Special Committee of	on Litigation Reform			
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	BBYIST:			
WITNESS NAME: BRAD JONES			PHONE NUME 573-619-3	
REPRESENTING: NATIONAL FEDERA	TION OF INDEPEND	ENT BUSINESS (NFIB)	TITLE: MISSOUR	I STATE DIRECTOR
ADDRESS: 308 E. HIGH ST.				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL: Brad.Jones@nfib.or	g	ATTENDANCE: Written	SUBMIT [3/8/202	DATE: 21 11:07 AM
THE INFORMATI	ON ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED L	OBBYIST:			
WITNESS NAME: CHARLES PIERC	E		PHONE NUME 573-635-2	
REPRESENTING: MISSOURI SOCIE	ETY OF CERTIFIED PUB	LIC ACCOUNTANTS	TITLE:	
ADDRESS: PO BOX 1073				
CITY: JEFFERSON CIT	Y		STATE: MO	ZIP: 65102
EMAIL: chuck@pierce-co	o.com	ATTENDANCE: Written	SUBMIT I 3/8/202	DATE: 21 2:07 PM
THE INFORM	ATION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
The Missouri Soc	ciety of CPThe Missouri	Society of CPAs support	ts the provisions	of the legislation that

The Missouri Society of CPThe Missouri Society of CPAs supports the provisions of the legislation the address premises and employer exposure to potentially frivolous litigation related to COVID exposures.



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	WITNESS NAME		
REGISTERED LOBBYIST	Г:		
WITNESS NAME: DAVID KENT		PHONE NUMB	ER:
REPRESENTING: MISSOURI BANKERS ASSO	CIATION	TITLE:	
ADDRESS: 207 EAST CAPITOL AVE		· ·	
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: dkent@mobankers.com	ATTENDANCE: Written	SUBMIT D 3/23/20	ATE: 21 8:07 AM
THE INFORMATION ON	I THIS FORM IS PUBLIC REC	ORD UNDER CHA	PTER 610, RSMo.
The Missey Benkers Asses	ciation supports HB 997, and we n liability against COVID-19 expos	urge lawmakers to pas	s legislation that

open during the COVID-19 pandemic.



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: DAVID OVERFELT			PHONE NUM 573-636-2	
REPRESENTING: MO RETAILERS AS ASSN	SSN; MO GROCERS AS	SN; MO TIRE INDUSTRY		NT
ADDRESS: 618 E CAPITOL			•	
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL: dave@moretailers	.com	ATTENDANCE: Written	SUBMIT I 3/23/20	DATE: 021 11:14 AM
THE INFORMA	TION ON THIS FORM	I IS PUBLIC RECORD UN	NDER CHA	PTER 610, RSMo.
HB 997 creates a r Covid-19 harassm	-	rotect individuals and small b	ousinesses f	rom questionable



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: PHONE NUMBER: JOHN BRYAN 573-761-5610				
BUSINESS/ORGANIZATIO			TITLE:	
ADDRESS: 225 EAST CAPITO	LAVENUE			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL: poultry@socket.ne	et	ATTENDANCE: Written	SUBMIT [3/23/20	DATE: D21 1:32 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



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TESTIFYING: ✓IN SUPP			IATIONAL PURPOSES
	WITNESS NAM	E	
EGISTERED LOBBYIST:			
WITNESS NAME: MATTHEW PANIK		PHONE NUM 573-634-3	
REPRESENTING: MISSOURI CHAMBER OF COM	MERCE AND INDUSTRY	TITLE:	
ADDRESS: 428 EAST CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT 3/23/20	DATE: 021 12:00 AM
THE INFORMATION ON T	HIS FORM IS PUBLIC RI	ECORD UNDER CHA	PTER 610, RSMo.



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED L	OBBYIST:			
WITNESS NAME: RAY MCCARTY			PHONE NUME 573-634-22	
REPRESENTING: ASSOCIATED IND	OUSTRIES OF MISSOUF	રા	TITLE: PRESIDE	NT/CEO
ADDRESS: 3234 W. TRUMAN	BLVD.			
CITY: JEFFERSON CITY	/		STATE: MO	ZIP: 65109
EMAIL: rmccarty@aimo.c	om	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 121 6:49 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
Fully support this	bill that provides certa	ain factors that must be p	roven to create lia	ability for exposing

Fully support this bill that provides certain factors that must be proven to create liability for exposing another person to a virus.



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		WITNESS NAME		
	OBBYIST:			
WITNESS NAME: RAY MCCARTY			PHONE NUME 573-634-2	
REPRESENTING: ASSOCIATED IND	USTRIES OF MISSOUR	1	TITLE: PRESIDEI	NT/CEO
ADDRESS: 3234 W. TRUMAN	BLVD.			
CITY: JEFFERSON CITY	,		STATE: MO	ZIP: 65109
EMAIL: rmccarty@aimo.co	om	ATTENDANCE: In-Person	SUBMIT [3/8/202	DATE: 21 1:59 PM
THE INFORMA	TION ON THIS FOR	W IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
We strongly supp	ort providing protection	n to businesses that took	proper precaution	ons to try and stop

We strongly support providing protection to businesses that took proper precautions to try and stop the spread of COVID-19.



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: RICH AUBUCHON			PHONE NUME 573-616-1	
PROPERTY CASU		E COUNCIL, AMERICAN SOCIATION, MISSOURI	TITLE:	
ADDRESS: 121 MADISON STR	REET		·	
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT I 3/23/20	DATE: D21 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



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TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE "HONEST-	ABE" DIENOFF-STATE	PUBLIC ADVOCATE	PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written	SUBMIT [3/23/20	DATE: 121 5:29 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
I am totally Oppos	sed to this Bill by giving	g a Free-Pass to Bad-Act	ors of people acti	ng wreckless.



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	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-S	TATE PUBLIC ADVO	PHONE NU	MBER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:		ł	
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		T DATE: 021 4:12 PM
THE INFORMATION ON THIS FORI	M IS PUBLIC RECORD	UNDER CH	APTER 610, RSMo.
I am Opposed to this Bill. This Bad Publi Companies.	c and Judicial Policy. This	s Bill Protects	Big Insurance



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	RT OF IN OPPOSITION TO		IATIONAL PURPOSES
	WITNESS NAME		
BUSINESS/ORGANIZATION:			
WITNESS NAME: KENNETH BARNES		PHONE NUM 816-674-9	
BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF TRI	AL ATTORNEYS		NT-ELECT
ADDRESS:		·	
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT 3/23/2	DATE: 021 12:00 AM
THE INFORMATION ON THIS	S FORM IS PUBLIC RECO	RD UNDER CHA	PTER 610, RSMo.



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TESTIFYING:	☐ IN SUPPORT OF IN OPPOSITION TO FOR INFORMATIONAL PURPOSES				
		WITNESS NAME			
BUSINESS/ORGANIZATION:					
WITNESS NAME: NIMROD CHAPEL, JR.				PHONE NUMBER: 816-309-5009	
BUSINESS/ORGANIZATION NAME: MISSOURI STATE CONFERENCE OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE			DN PRESIDE		
ADDRESS: 111 WEST HIGH STREET					
			STATE: MO	ZIP: 65101	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/23/2021 12:00 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					