



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 258		DATE: 4/13/2021	
COMMITTEE: Veterans			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: CHRIS MICKAN		PHONE NUMBER: 573-450-9015	
BUSINESS/ORGANIZATION NAME: MISSOURI ARMY NATIONAL GUARD		TITLE: CHIEF OF STAFF	
ADDRESS: 2302 MILITA DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: NICK HUMPHREY		PHONE NUMBER: 573-644-3713	
BUSINESS/ORGANIZATION NAME: MISSOURI ARMY NATIONAL GUARD		TITLE: DIRECTOR OF STATE RESOURCES	
ADDRESS: 2302 MILITA DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
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