



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>SB 258</b>		DATE: <b>4/13/2021</b>	
COMMITTEE: <b>Veterans</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>CHRIS MICKAN</b>		PHONE NUMBER: <b>573-450-9015</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI ARMY NATIONAL GUARD</b>		TITLE: <b>CHIEF OF STAFF</b>	
ADDRESS: <b>2302 MILITA DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>4/13/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>NICK HUMPHREY</b>		PHONE NUMBER: <b>573-644-3713</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI ARMY NATIONAL GUARD</b>		TITLE: <b>DIRECTOR OF STATE RESOURCES</b>	
ADDRESS: <b>2302 MILITA DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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