



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 333		DATE: 4/20/2021	
COMMITTEE: Emerging Issues			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 4/20/2021 2:01 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of this Bill. These are good and reasonable changes that work and make sense.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRIAN GRACE		PHONE NUMBER:	
REPRESENTING: THE PHILANTHROPY ROUNDTABLE		TITLE:	
ADDRESS: 117 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/20/2021 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: ZACH POLLOCK		PHONE NUMBER: 573-659-3415	
BUSINESS/ORGANIZATION NAME: MISSOURI ELECTRIC COOPERATIVES		TITLE: DIRECTOR OF GOVERNMENT RELATIONS	
ADDRESS: 2722 E MCCARTY			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: zpollock@amec.org	ATTENDANCE: Written	SUBMIT DATE: 4/20/2021 5:49 PM	
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