

BILL NUMBER: SB 46				DATE: 4/20/2021	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: BRAD THIELEMIER	R		PHONE NUME 573-301-5		
REPRESENTING: MISSOURI STATE TROOPERS ASSOCIATION TITLE: LEGISLATIVE DIRECTOR					
ADDRESS: 1729 E ELM ST					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
EMAIL: bradt@missouritro	ooper.com	ATTENDANCE: In-Person	SUBMIT 0 4/20/20	DATE: 121 5:27 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					

Support the provision for an updated system for DOR



BILL NUMBER: SB 46				DATE: 4/20/2021	
COMMITTEE: Emerging Issues					
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: DAVID KENT			PHONE NUME 573-619-0		
REPRESENTING: MISSOURI BANKE	RS ASSOCIATION		TITLE:		
ADDRESS: 207 EAST CAPITOL AVENUE					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
EMAIL:		ATTENDANCE:	SUBMIT 0 4/20/20	DATE: 121 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.					



BILL NUMBER: SB 46				DATE: 4/20/2021	
COMMITTEE: Emerging Issues					
TESTIFYING: ✓IN S	SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LOBBYIS	ST:				
WITNESS NAME: DOUG SMITH			PHONE NUME 573-634-3		
REPRESENTING: MISSOURI AUTOMOBILE D	DEALERS ASS	OCIATION	TITLE: PRESIDEN	NT	
ADDRESS: 3322 AMERICAN AVENUE					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109	
EMAIL:		ATTENDANCE:	SUBMIT 0 4/20/20	DATE: 21 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo.					



MISSOURI HOUSE OF REPRESENTATIVES

WITNESS APPEARANCE FORM

BILL NUMBER: SB 46				DATE: 4/20/2021
COMMITTEE: Emerging Issues				
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: EDWARD (TONY)	SHEPHERD		PHONE NUMI 636-240-5	
REPRESENTING: ABATE MO			TITLE:	
ADDRESS: 201 MENNE RD				
CITY: OFALLON			STATE: MO	ZIP: 63366
EMAIL: abatemo@yahoo.d	com	ATTENDANCE: Written	SUBMIT I 4/19/20	DATE:)21 11:21 AM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Having permanent registration will match the trailer it's on and much easier to stay legal.I'm a retired Dealer Journeyman Master tech and agree with eliminating the inspection requirement. They are inspected as part of the final delivery and it is a redundant act. Can I say it any louder ... NO VACCINATION PASSPORT... JUST NO!!!



BILL NUMBER: SB 46				DATE: 4/20/2021	
COMMITTEE: Emerging Issues					
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: IAN DUNLAP			PHONE NUMB 573-316-5 2		
REPRESENTING: HEARTLAND CREDIT UNION ASSOCIATION TITLE:					
ADDRESS: 223 MADISON STREET					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
EMAIL:		ATTENDANCE:	SUBMIT D 4/20/20	ATE: 21 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.	



BILL NUMBER: SB 46				DATE: 4/20/2021
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	DBBYIST:			
WITNESS NAME: SAM LICKLIDER			PHONE NUME 573-418-5	
REPRESENTING: MISSOURI AUTOM SPORTS DIVISION		OCIATION OF POWER	TITLE:	
ADDRESS: P.O. BOX 1302				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT 0 4/20/20	DATE: 121 12:00 AM
THE INFORMAT	TION ON THIS FOR	M IS PUBLIC RECOR	D LINDER CHA	PTER 610 RSMo



BILL NUMBER: SB 46				DATE: 4/20/2021	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
REGISTERED LO	OBBYIST:				
WITNESS NAME: WILL MARRS			PHONE NUME 417-848-8		
REPRESENTING: MISSOURI RV DEA	ALERS ASSOCIATION		TITLE:		
ADDRESS: 213 EAST CAPITOL AVENUE					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101	
EMAIL:		ATTENDANCE:	SUBMIT 0 4/20/20	DATE: 21 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: SB 46				DATE: 4/20/2021
COMMITTEE: Emerging Issues				
TESTIFYING:	☐IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE C. "HONES	T-ABE" DIENOFF-STA	TE PUBLIC ADVOCAT	PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written	SUBMIT 0 4/20/20	DATE: 121 2:01 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610, RSMo				

I am Opposed to this Bill. It sounds like a Tax. Some Changes I am for and some I am not. To many Subjects and Issues in this Bill.