



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SCR 7		DATE: 4/13/2021	
COMMITTEE: Emerging Issues			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/13/2021 2:11 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of this Bill on its face in providing clean and affordaable Drinking Water to the North-Central part of our State.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL GROTE		PHONE NUMBER: 573-256-7060	
REPRESENTING: NORTH CENTRAL MISSOURI REGIONAL WATER COMMISSION		TITLE:	
ADDRESS: PO BOX 638			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL: mike@ga2.us	ATTENDANCE: In-Person	SUBMIT DATE: 4/13/2021 4:42 PM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RICH GERMANDER		PHONE NUMBER: 573-522-5051	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF NATURAL RESOURCES		TITLE: DIRECTOR OF POLICY AND LEGISLATIVE AFFAIRS	
ADDRESS: PO BOX 176			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/13/2021 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			