

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Cody Smith

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1 AMEND House Committee Substitute for House Bill No. 3010, Page 21, Section 10.410, Line 48,  
2 by inserting immediately thereafter the following:

3  
4 "Section 10.411. To the Department of Mental Health

5 For an autism center headquartered in a city with more than one hundred sixty thousand but fewer  
6 than two hundred thousand inhabitants, provided that any grant awards disbursed from this  
7 appropriation shall be matched on a 1:1 basis by the recipient

8 From FMAP Enhancement Fund (0181).....\$5,000,000

9  
10 For an autism center headquartered in a city with more than fifty-one thousand but fewer than fifty-  
11 eight thousand inhabitants and located in more than one county, provided that any grant awards  
12 disbursed from this appropriation shall be matched on a 1:1 basis by the recipient

13 From FMAP Enhancement Fund (0181).....5,000,000

14 Total.....\$10,000,000";

15  
16 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_