

House _____ Amendment NO. _____

Offered By

Michael Johnson _____ 23

- 1 AMEND House Committee Substitute for House Bill No. 3020, Page 5, Section 20.105, Line 5, by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 20.106. To the Office of Administration
- 5 For the Department of Economic Development
- 6 For a program to support a homeless village, in a city with more than four hundred thousand
- 7 inhabitants and located in more than one county, that provides housing, meals, medical, behavioral,
- 8 and other support, including support targeted to veterans, that also provides services including on-
- 9 site security, education and workforce development, farming, and recreational activities
- 10 From Coronavirus State Fiscal Recovery - Health and Economic Impacts Fund
- 11 (2463).....\$3,000,000";
- 12
- 13 Further amend said bill, Page 23, Section 20.903, Line 5, by deleting "925,965,670" and inserting
- 14 "928,965,670";
- 15
- 16 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____