

JOURNAL OF THE HOUSE

Second Regular Session, 101st GENERAL ASSEMBLY

TWENTY-NINTH DAY, MONDAY, FEBRUARY 28, 2022

The House met pursuant to adjournment.

Speaker Vescovo in the Chair.

Prayer by Representative Josh Hurlbert.

With profound reverence for the supreme ruler of the universe, and grateful for His goodness, we are thankful for this day. Every breath is a blessing, every day an act of compassion from You.

You have brought each of us here and put us in a position to make decisions on behalf of the people of Missouri. Please remind us of that motto inscribed on this dais, "Salus populi suprema lex." May the welfare of the people be the supreme law. May we not allow our personal opinions or ambitions to overwhelm our duty and the positions You have endowed us with. Please, guide our hearts ever closer to Yours, that we may love mercy, act justly, and walk humbly before You and our fellow man.

Again, we thank You for this day and ask for Your guidance and blessing over these proceedings. Amen.

The Pledge of Allegiance to the flag was recited.

The Journal of the twenty-seventh day was approved as printed by the following vote:

AYES: 133

Adams	Anderson	Andrews	Appelbaum	Atchison
Aune	Bailey	Baker	Barnes	Basye
Billington	Black 137	Black 7	Bromley	Brown 16
Brown 27	Brown 70	Buchheit-Courtway	Burger	Burnett
Burton	Busick	Butz	Chipman	Christofanelli
Clemens	Collins	Cook	Copeland	Cupps
Davidson	Davis	Deaton	DeGroot	Dinkins
Dogan	Doll	Eggleston	Ellebracht	Evans
Falkner	Fishel	Fitzwater	Fogle	Gray
Gregory 96	Grier	Griffith	Gunby	Haden
Haffner	Haley	Hardwick	Henderson	Hicks
Houx	Hovis	Hudson	Hurlbert	Ingle
Johnson	Kelley 127	Kelly 141	Kidd	Knight
Lewis 25	Lewis 6	Lovasco	Mackey	Mayhew
McCreery	McDaniel	McGaugh	McGill	Morse
Murphy	Nurrenbern	O'Donnell	Owen	Patterson
Perkins	Phifer	Pietzman	Pike	Plocher
Pollitt 52	Pollock 123	Porter	Proudie	Quade
Railsback	Reedy	Richey	Riggs	Riley
Roberts	Rogers	Rone	Sander	Sassmann
Sauls	Schroer	Schwadron	Seitz	Sharpe 4

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Shaul	Shields	Simmons	Smith 155	Smith 163
Smith 45	Smith 67	Stacy	Stephens 128	Tate
Taylor 139	Taylor 48	Terry	Thomas	Thompson
Toalson Reisch	Trent	Turnbaugh	Unsicker	Van Schoiack
Veit	Walsh 50	Walsh Moore 93	Weber	Wiemann
Wright	Young	Mr. Speaker		

NOES: 001

Merideth

PRESENT: 002

Bosley Windham

ABSENT WITH LEAVE: 021

Aldridge	Bangert	Baringer	Bland Manlove	Boggs
Coleman 32	Coleman 97	Derges	Francis	Gregory 51
Kalberloh	Mosley	Person	Pouche	Price IV
Roden	Rowland	Schnelting	Sharp 36	Stevens 46
West				

VACANCIES: 006

The Journal of the twenty-eighth day was approved as printed.

HOUSE RESOLUTIONS

Representative DeGroot offered House Resolution No. 3651.

Representative Haffner offered House Resolution No. 3658.

INTRODUCTION OF HOUSE CONCURRENT RESOLUTIONS

The following House Concurrent Resolution was read the first time and copies ordered printed:

HCR 75, introduced by Representative Haffner, relating to Ukraine.

INTRODUCTION OF HOUSE JOINT RESOLUTIONS

The following House Joint Resolutions were read the first time and copies ordered printed:

HJR 136, introduced by Representative Hovis, relating to the sheriffs' retirement fund.

HJR 137, introduced by Representative Eggleston, relating to transportation funding.

INTRODUCTION OF HOUSE BILLS

The following House Bills were read the first time and copies ordered printed:

HB 2810, introduced by Representative Seitz, relating to abortion, with penalty provisions.

HB 2811, introduced by Representative Mayhew, relating to the offense of stealing, with penalty provisions.

HB 2812, introduced by Representative Griffith, relating to the towing of abandoned property.

HB 2813, introduced by Representative Fitzwater, relating to a motor fuel tax holiday, with an emergency clause.

HB 2814, introduced by Representative Haden, relating to fences and enclosures.

HB 2815, introduced by Representative Riggs, relating to facilities of historic significance.

HB 2816, introduced by Representative Veit, relating to state employee retirement systems.

HB 2817, introduced by Representative Chipman, relating to internet access in the state capitol.

HB 2818, introduced by Representative Deaton, relating to the minimum wage.

HB 2819, introduced by Representative Thomas, relating to appeals of zoning decisions.

HB 2820, introduced by Representative Stephens (128), relating to the Missouri Rx plan.

HB 2821, introduced by Representative Hurlbert, relating to the designation of a highway.

HB 2822, introduced by Representative Walsh Moore (93), relating to leave from employment, with a referendum clause.

HB 2823, introduced by Representative Walsh Moore (93), relating to chronic maintenance drugs.

HB 2824, introduced by Representative Shaul, relating to youth employment.

HB 2825, introduced by Representative O'Donnell, relating to investments of public employee retirement systems.

HB 2826, introduced by Representative Pike, relating to Selective Service System registration.

HB 2827, introduced by Representative Trent, relating to elementary and secondary education.

HB 2828, introduced by Representative Schroer, relating to restrictive covenants.

HB 2829, introduced by Representative Gunby, relating to voter registration of new residents.

HB 2830, introduced by Representative Gunby, relating to the storage of firearms, with penalty provisions.

HB 2831, introduced by Representative Buchheit-Courtway, relating to liability of employers.

HB 2832, introduced by Representative Weber, relating to a meat production justice grant program.

HB 2833, introduced by Representative Weber, relating to Missouri healthy soils.

HB 2834, introduced by Representative Sauls, relating to accessible prescription labels.

HB 2835, introduced by Representative Black (7), relating to class action appeals.

HB 2836, introduced by Representative Black (7), relating to class actions.

HB 2837, introduced by Representative Windham, relating to unlawful discriminatory practices.

SECOND READING OF HOUSE JOINT RESOLUTIONS

The following House Joint Resolution was read the second time:

HJR 135, relating to education.

SECOND READING OF HOUSE BILLS

The following House Bills were read the second time:

HB 2801, relating to a motor fuel tax holiday, with an emergency clause.

HB 2802, relating to transportation funding.

HB 2803, relating to income tax deductions for certain educators.

HB 2804, relating to privileged communications in family court proceedings.

HB 2805, relating to guardians ad litem.

HB 2806, relating to the unlawful use of weapons.

HB 2807, relating to civil actions for public nuisances.

HB 2808, relating to video service providers.

HB 2809, relating to aerial surveillance.

Representative Hudson assumed the Chair.

PERFECTION OF HOUSE BILLS

HCS HBs 1743 & 2185, relating to discriminatory practices, was taken up by Representative Dogan.

On motion of Representative Dogan, **HCS HBs 1743 & 2185** was adopted.

On motion of Representative Dogan, **HCS HBs 1743 & 2185** was ordered perfected and printed.

HB 1584, relating to electric vehicle charging station requirements, was taken up by Representative Murphy.

On motion of Representative Murphy, the title of **HB 1584** was agreed to.

Representative Murphy offered **House Amendment No. 1**.

House Amendment No. 1

AMEND House Bill No. 1584, Page 1, Section 67.288, Line 11, by deleting all of said line and inserting in lieu thereof:

"electric vehicle charging stations or infrastructure for future installation at any business shall pay"; and

Further amend said section and page, Line 13, by inserting the following after all of said line:

"3. This condition shall not apply to any grant agreements between businesses and political subdivisions that include requirements for charging stations, and those businesses enter into the agreements voluntarily.

4. Nothing in this section shall prohibit private business or property owners from paying for the installation, maintenance, and operation of electric vehicle charging stations."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Representative Kelly (141) moved the previous question.

Which motion was adopted by the following vote:

AYES: 096

Andrews	Atchison	Bailey	Baker	Basye
Billington	Black 137	Black 7	Boggs	Bromley
Brown 16	Buchheit-Courtway	Burger	Busick	Chipman
Christofanelli	Coleman 97	Cook	Copeland	Cupps

Davis	Deaton	DeGroot	Dinkins	Dogan
Eggleston	Evans	Falkner	Fishel	Fitzwater
Gregory 51	Gregory 96	Grier	Griffith	Haden
Haffner	Haley	Hardwick	Henderson	Hicks
Hovis	Hudson	Hurlbert	Kelley 127	Kelly 141
Kidd	Lewis 6	Lovasco	Mayhew	McDaniel
McGaugh	McGill	Morse	Murphy	O'Donnell
Owen	Patterson	Perkins	Pietzman	Pike
Plocher	Pollitt 52	Pollock 123	Porter	Pouche
Railsback	Reedy	Richey	Riley	Roberts
Rone	Sander	Sassmann	Schnelting	Schroer
Schwadron	Seitz	Sharpe 4	Shaul	Shields
Simmons	Smith 155	Stacy	Stephens 128	Tate
Taylor 139	Taylor 48	Thomas	Thompson	Toalson Reisch
Van Schoiack	Veit	Walsh 50	Wiemann	Wright
Mr. Speaker				

NOES: 046

Adams	Aldridge	Anderson	Appelbaum	Aune
Bangert	Baringer	Barnes	Bland Manlove	Bosley
Brown 27	Brown 70	Burnett	Burton	Butz
Clemens	Collins	Doll	Ellebracht	Fogle
Gray	Gunby	Ingle	Johnson	Lewis 25
Mackey	McCreery	Merideth	Mosley	Nurrenbern
Phifer	Proudie	Quade	Rogers	Sauls
Sharp 36	Smith 45	Smith 67	Stevens 46	Terry
Turnbaugh	Unsicker	Walsh Moore 93	Weber	Windham
Young				

PRESENT: 000

ABSENT WITH LEAVE: 015

Coleman 32	Davidson	Derges	Francis	Houx
Kalberloh	Knight	Person	Price IV	Riggs
Roden	Rowland	Smith 163	Trent	West

VACANCIES: 006

On motion of Representative Murphy, **House Amendment No. 1** was adopted.

On motion of Representative Murphy, **HB 1584, as amended**, was ordered perfected and printed.

HB 2325, relating to the workforce diploma program, was taken up by Representative Patterson.

Representative Patterson offered **House Amendment No. 1**.

House Amendment No. 1

AMEND House Bill No. 2325, Page 1, In the Title, Lines 2 and 3, by deleting the words "the workforce diploma program" and inserting in lieu thereof the words "professional development"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

On motion of Representative Patterson, **House Amendment No. 1** was adopted.

Representative Patterson offered **House Amendment No. 2**.

House Amendment No. 2

AMEND House Bill No. 2325, Page 1, Section A, Line 2, by inserting after all of said section and line the following:

- "160.2700. For purposes of sections 160.2700 to 160.2725, "adult high school" means a school that:
- (1) Is for individuals who do not have a high school diploma and who are twenty-one years of age or older;
 - (2) Offers an industry certification program or programs and a high school diploma in a manner that allows students to earn a diploma at the same time that they earn an industry certification;
 - (3) Offers ~~[on-site]~~ child care for children of enrolled students attending the school; and
 - (4) Is not eligible to receive funding under section 160.415 or 163.031.
- 160.2705. 1. The department of elementary and secondary education shall authorize before January 1, 2018, a Missouri-based nonprofit organization meeting the criteria under subsection 2 of this section to establish and operate four adult high schools, with:
- (1) One adult high school to be located in a city not within a county;
 - (2) One adult high school to be located in a county of the third classification without a township form of government and with more than forty-one thousand but fewer than forty-five thousand inhabitants or a county contiguous to that county;
 - (3) One adult high school to be located in a county of the first classification with more than two hundred sixty thousand but fewer than three hundred thousand inhabitants or a county contiguous to that county; and
 - (4) One adult high school to be located in a county of the first classification with more than one hundred fifty thousand but fewer than two hundred thousand inhabitants.
2. The department of elementary and secondary education shall grant the authorization described under subsection 1 of this section based on a bid process conducted in accordance with the rules and regulations governing purchasing through the office of administration. The successful bidder shall:
- (1) Demonstrate the ability to establish, within twenty-one months of the receipt of the authorization, four adult high schools offering high school diplomas, an industry certification program or programs, and ~~[on-site]~~ child care for children of the students attending the high schools;
 - (2) Commit at least two million dollars in investment for the purpose of establishing the necessary infrastructure to operate four adult high schools;
 - (3) Demonstrate substantial and positive experience in providing services, including industry certifications and job placement services, to adults twenty-one years of age or older whose educational and training opportunities have been limited by educational disadvantages, disabilities, homelessness, criminal history, or similar circumstances;
 - (4) Establish a partnership with a state-supported postsecondary education institution or more than one such partnership, if a partnership or partnerships are necessary in order to meet the requirements for an adult high school;
 - (5) Establish a comprehensive plan that sets forth how the adult high schools will help address the need for a sufficiently trained workforce in the surrounding region for each adult high school;
 - (6) Establish partnerships and strategies for engaging the community and business leaders in carrying out the goals of each adult high school;
 - (7) Establish the ability to meet quality standards through certified teachers and programs that support each student in ~~[his or her]~~ **such student's** goal to find a more rewarding job;
 - (8) Establish a plan for assisting students in overcoming barriers to educational success including, but not limited to, educational disadvantages, homelessness, criminal history, disability, including learning disability such as dyslexia, and similar circumstances;
 - (9) Establish a process for determining outcomes of the adult high school, including outcomes related to a student's ability to find a more rewarding job through the attainment of a high school diploma and job training and certification; and
 - (10) Bids shall not include an administrative fee greater than ten percent.

3. (1) The department of elementary and secondary education shall establish academic requirements for students to obtain high school diplomas.

(2) Requirements for a high school diploma shall be based on an adult student's prior high school achievement and the remaining credits and coursework that would be necessary for the student to receive a high school diploma if ~~he or she~~ **such student** were in a traditional high school setting. The adult student shall meet the requirements with the same level of academic rigor as would otherwise be necessary to attain such credits.

(3) The adult high school authorized under this section shall award high school diplomas to students who successfully meet the established academic requirements. The adult high school authorized under this section shall confer the diploma as though the student earned the diploma at a traditional high school. The diploma shall have no differentiating marks, titles, or other symbols.

(4) Students at adult high schools may complete required coursework at their own pace and as available through the adult high school. They shall not be required to satisfy any specific number of class minutes. The adult high school may also make classes available to students online as may be appropriate. However, students shall not complete the majority of instruction of the school's curriculum online or through remote instruction. **For the purposes of this subsection, synchronous instruction connecting students to a live class conducted in a Missouri adult high school shall be treated the same as in-person instruction.**

(5) The department of elementary and secondary education shall not create additional regulations or burdens on the adult high school or the students attending the adult high schools beyond certifying necessary credits and ensuring that students have sufficiently mastered the subject matter to make them eligible for credit.

4. An adult high school shall be deemed a "secondary school system" for the purposes of subdivision (15) of subsection 1 of section 210.211.

167.903. 1. **The department of elementary and secondary education shall establish a process by which** each student prior to ~~his or her~~ **the student's** ninth grade year at a public school, including a charter school, ~~may~~ **shall** develop with help from the **student's parent or guardian and the** school's guidance counselors ~~a personal~~ **an individual career and academic** plan ~~of study~~, which shall be reviewed ~~regularly, as needed~~ **annually** by school personnel and the student's parent or guardian and updated based upon the needs of the student. Each plan shall present a sequence of courses and experiences that conclude with the student reaching ~~his or her~~ **the student's** postsecondary goals, with implementation of the plan of study transferring to the program of postsecondary education or training upon the student's high school graduation. The plan shall include, but not be limited to:

- (1) Requirements for graduation from the school district or charter school;
- (2) Career or postsecondary goals;
- (3) Coursework or program of study related to career and postsecondary goals, which shall include, if relevant, opportunities that the district or school may not directly offer;
- (4) Grade-appropriate and career-related experiences, as outlined in the grade-level expectations of the Missouri comprehensive guidance program; and
- (5) Student assessments, interest inventories, or academic results needed to develop, review, and revise the personal plan of study, which shall include, if relevant, assessments, inventories, or academic results that the school district or charter school may not offer.

2. Each school district shall adopt a policy to permit the waiver of the requirements of this section for any student with a disability if recommended by the student's IEP committee. For purposes of this subsection, "IEP" means individualized education program.

3. Prior to the completion of the second semester of the student's twelfth-grade year, each student shall include, as part of the student's individual career and academic plan, a declaration of the student's postsecondary plans including, but not limited to, the following:

- (1) **Confirmation of employment upon graduation;**
- (2) **Acceptance to an institution of higher education, whether a two-year institution or a four-year institution;**
- (3) **Acceptance to participate in a vocational, technical, or other training program designed to prepare the student for employment; or**
- (4) **Commitment to enlist in the Armed Forces of the United States.**

167.907. 1. **No student shall receive a certificate of graduation from any public school or charter school unless the student has completed and submitted the Free Application for Federal Student Aid, as maintained by the United States Department of Education.**

2. A student shall be exempt from the requirement to complete or submit the Free Application for Federal Student Aid under subsection 1 of this section if such student submits to the student's school:

(1) Written confirmation of a commitment to enlist in the Armed Forces of the United States; or
(2) A written document or form, signed by the student's parent or guardian, attesting that the student understands what the application is and has chosen not to file such application.

3. After a student makes reasonable efforts to complete the Free Application for Federal Student Aid under subsection 1 of this section, the superintendent or superintendent's designee shall exempt such student from the requirement to complete or submit the application if such student is unable to complete the application because of extenuating circumstances.

4. This section shall apply beginning July 1, 2023.

167.908. 1. The department of higher education and workforce development shall, by rule, establish a procedure for providing the means and capability for high school students enrolled in career and technical education programs described in section 170.029 to complete an application for aid through the Employment and Training Administration of the United States Department of Labor under the federal Workforce Innovation and Opportunity Act. The department shall work with school districts that deliver career and technical education programs to educate students on the value of the aid that is available to students through the federal Workforce Innovation and Opportunity Act.

2. To accomplish the purposes of subsection 1 of this section, the department shall ensure that the following percentages of all department of elementary and secondary education area career centers that deliver career and technical education programs have the means and capability for students at such schools to complete an application for aid through the Employment and Training Administration of the United States Department of Labor under the federal Workforce Innovation and Opportunity Act:

- (1) For the 2022-23 school year, fifty percent;
- (2) For the 2023-24 school year, seventy percent;
- (3) For the 2024-25 school year, ninety percent; and
- (4) For the 2025-26 school year and every school year thereafter, one hundred percent."; and

Further amend said bill, Page 2, Section 173.831, Line 21, by deleting said line and inserting in lieu thereof the following:

"reimburse to an approved program provider for each cohort during the period of time from the beginning of the same cohort through the subsequent twelve months after the close of the same cohort, divided by the total number of students who graduated from the same cohort within twelve months after the close of the same cohort;"; and

Further amend said bill, page, and section, Lines 38 through 40, by deleting said lines and inserting in lieu thereof the following:

"(13) "Graduation rate", the total number of graduates from a cohort who graduated within twelve months after the close of the cohort divided by the total number of students included in the same cohort;"; and

Further amend said bill and section, Page 4, Line 111, by inserting after the word "**approved**" the word "**program**"; and

Further amend said bill, page, and section, Line 124, by inserting after the first occurrence of the word "**credential**" the phrase ", **technical skills assessment**"; and

Further amend said bill and section, Page 5, Line 135, by inserting after the words "**offered by the**" the word "**approved**"; and

Further amend said bill, page, and section, Line 149, by inserting after the word "**department**" the words "**for each individual cohort, on a cohort-by-cohort basis**"; and

Further amend said bill, page, and section, Lines 154 through 158, by deleting said lines and inserting in lieu thereof the following:

"and technical skills assessments earned for each tier of funding;

(5) The total number of graduates;

(6) The average cost per graduate once the stipulated time to make such a calculation has passed;

and

(7) The graduation rate once the stipulated time to make such a calculation has passed.

9. (1) Before September sixteen of each year, each approved program provider shall conduct and submit to the department the aggregate results of a survey of each individual cohort, on a cohort-by-cohort basis, who graduated from the program of the approved program provider"; and

Further amend said bill and section, Page 6, Line 169, by deleting the word "**Upon**" and inserting in lieu thereof the words "**Beginning at**"; and

Further amend said bill, page, and section, Line 172, by deleting said line and inserting in lieu thereof the following:

"(a) **A minimum fifty percent average graduation rate per cohort; and**"; and

Further amend said bill, page, and section, Line 173, by inserting after the words "**per graduate**" the words "**per cohort**"; and

Further amend said bill, page, and section, Lines 179 and 183, by inserting after each occurrence of the word "**approved**" the word "**program**"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

On motion of Representative Patterson, **House Amendment No. 2** was adopted.

Representative Baker offered **House Amendment No. 3**.

House Amendment No. 3

AMEND House Bill No. 2325, Page 1, Section A, Line 2, by inserting after all of the said section and line the following:

"160.565. 1. This act shall be known and may be cited as the "**Extended Learning Opportunities Act**".

2. As used in this section, the following terms mean:

(1) "**Extended learning opportunity**", an out-of-classroom learning experience that is approved by the state board of education, a school board, or a charter school and that provides a student with:

(a) **Enrichment opportunities;**

(b) **Career readiness or employability skills opportunities including, but not limited to, internships; preapprenticeships; or apprenticeships; or**

(c) **Any other approved educational opportunity;**

(2) "**Parent**", a student's parent, guardian, or other person having control or custody of such student;

(3) "**Student**", any child attending an elementary or secondary public school in grades kindergarten through twelve.

3. Beginning with the 2023-24 school year, the state board of education and each local school board shall routinely inform students and parents of the ability for students to earn credit for participating in extended learning opportunities. Employees of the state board of education and public schools may assist students and parents in completing enrollment processes required for participating in approved extended learning opportunities. No student or parent shall be required to obtain permission from the student's school district or charter school to enroll in an extended learning opportunity. Before participating in any extended learning opportunity, the student and at least one parent shall sign an agreement detailing all program requirements in a form developed by the state board of education.

4. An extended learning opportunity shall count as a credit toward graduation requirements and the achievement of applicable state standards for students. To receive credit, a student shall submit a written request for credit and proof of successful completion of the extended learning opportunity to a designated administrator of the school the student attends.

5. The state board of education shall adopt, and each local school district shall distribute and implement, extended learning opportunities policies that provide all of the following:

(1) An application process for accepting and approving extended learning opportunities offered for credit from outside entities;

(2) A list of entities that are eligible to submit applications to offer extended learning opportunities including, but not limited to:

(a) Nonprofit organizations;

(b) Businesses with established locations;

(c) Trade associations; and

(d) The Armed Forces of the United States, subject to applicable age requirements;

(3) A process for students and parents to request credit;

(4) Criteria that school districts and charter schools shall use to determine whether a proposed extended learning opportunity shall be approved; and

(5) Criteria that school districts and charter schools shall use to award a certificate of completion and credit for completing an extended learning opportunity including, but not limited to, allowing a student to demonstrate competencies through performance-based assessments and other methods independent of instructional time and credit hours.

6. An entity approved by the state board of education to offer an extended learning opportunity shall be automatically qualified to offer that extended learning opportunity to all school districts and charter schools.

7. A student who successfully completes an approved extended learning opportunity and satisfies criteria for the award of a certification of completion and credit under subdivision (5) of subsection 5 of this section shall be considered to have completed all required coursework for the particular course. In an extended learning opportunity that satisfies all required coursework for a high school course, the student shall also be considered to have satisfied the equivalent number of credits toward the student's graduation requirements.

8. Any policy or procedure adopted by the state board of education, a school board, or a charter school for participating in an extended learning opportunity shall provide every student an equal opportunity to participate and shall satisfy established timelines and requirements for purposes of transcribing credits and state reporting.

9. The state board of education may promulgate rules to implement the provisions of this section. Any rule or portion of a rule, as that term is defined in section 536.010, that is created under the authority delegated in this section shall become effective only if it complies with and is subject to all of the provisions of chapter 536 and, if applicable, section 536.028. This section and chapter are nonseverable, and if any of the powers vested with the general assembly pursuant to chapter 536 to review, to delay the effective date, or to disapprove and annul a rule are subsequently held unconstitutional, then the grant of rulemaking authority and any rule proposed or adopted after August 28, 2022, shall be invalid and void."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

On motion of Representative Baker, **House Amendment No. 3** was adopted.

On motion of Representative Patterson, **HB 2325, as amended**, was ordered perfected and printed.

PERFECTION OF HOUSE BILLS - INFORMAL

HB 1738, relating to the designation of a memorial highway, was placed back on the House Bills for Perfection Calendar.

HB 1637, relating to the offense of mail theft, was placed back on the House Bills for Perfection Calendar.

REFERRAL OF HOUSE RESOLUTIONS

The following House Resolution was referred to the Committee indicated:

HR 3658 - Rules - Legislative Oversight

REFERRAL OF HOUSE BILLS

The following House Bill was referred to the Committee indicated:

HB 2704 - Public Safety

COMMITTEE REPORTS

Committee on Crime Prevention, Chairman Roberts reporting:

Mr. Speaker: Your Committee on Crime Prevention, to which was referred **HB 1680**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (7): Aldridge, Copeland, Kelley (127), Roberts, Sauls, Seitz and Sharp (36)

Noes (1): Davis

Absent (2): Hovis and West

Mr. Speaker: Your Committee on Crime Prevention, to which was referred **HB 1702**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (7): Aldridge, Copeland, Davis, Kelley (127), Roberts, Sauls and Sharp (36)

Noes (0)

Absent (3): Hovis, Seitz and West

Mr. Speaker: Your Committee on Crime Prevention, to which was referred **HB 2032**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (7): Aldridge, Copeland, Kelley (127), Roberts, Sauls, Seitz and Sharp (36)

Noes (1): Davis

Absent (2): Hovis and West

Mr. Speaker: Your Committee on Crime Prevention, to which was referred **HB 2108**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (7): Aldridge, Copeland, Kelley (127), Roberts, Sauls, Seitz and Sharp (36)

Noes (1): Davis

Absent (2): Hovis and West

Mr. Speaker: Your Committee on Crime Prevention, to which was referred **HB 2623**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (8): Aldridge, Copeland, Davis, Kelley (127), Roberts, Sauls, Seitz and Sharp (36)

Noes (0)

Absent (2): Hovis and West

Committee on Economic Development, Chairman Grier reporting:

Mr. Speaker: Your Committee on Economic Development, to which was referred **HR 3279**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (7): Baker, Boggs, Grier, Gunby, Johnson, Riggs and Smith (155)

Noes (0)

Absent (4): Barnes, Cupps, Deaton and Trent

Mr. Speaker: Your Committee on Economic Development, to which was referred **HB 2203**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (6): Boggs, Grier, Gunby, Johnson, Riggs and Smith (155)

Noes (1): Baker

Absent (4): Barnes, Cupps, Deaton and Trent

Committee on Elementary and Secondary Education, Chairman Basye reporting:

Mr. Speaker: Your Committee on Elementary and Secondary Education, to which was referred **HB 1669**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

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Ayes (14): Baker, Basye, Black (7), Christofanelli, Davidson, DeGroot, Fishel, Grier, Haffner, Hicks, Patterson, Pollitt (52), Stacy and Toalson Reisch

Noes (7): Bangert, Brown (70), Dogan, Mackey, Nurrenbern, Sharp (36) and Terry

Absent (0)

Mr. Speaker: Your Committee on Elementary and Secondary Education, to which was referred **HB 1908**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (21): Baker, Bangert, Basye, Black (7), Brown (70), Christofanelli, Davidson, DeGroot, Dogan, Fishel, Grier, Haffner, Hicks, Mackey, Nurrenbern, Patterson, Pollitt (52), Sharp (36), Stacy, Terry and Toalson Reisch

Noes (0)

Absent (0)

Mr. Speaker: Your Committee on Elementary and Secondary Education, to which was referred **HB 1928**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (20): Baker, Bangert, Basye, Black (7), Brown (70), Christofanelli, Davidson, DeGroot, Dogan, Fishel, Grier, Haffner, Hicks, Nurrenbern, Patterson, Pollitt (52), Sharp (36), Stacy, Terry and Toalson Reisch

Noes (1): Mackey

Absent (0)

Committee on Health and Mental Health Policy, Chairman Stephens (128) reporting:

Mr. Speaker: Your Committee on Health and Mental Health Policy, to which was referred **HB 2165**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (11): Appelbaum, Buchheit-Courtway, Cook, Doll, Lewis (25), Pollock (123), Seitz, Smith (155), Stephens (128), Stevens (46) and Wright

Noes (2): Haden and Thomas

Absent (1): Collins

Mr. Speaker: Your Committee on Health and Mental Health Policy, to which was referred **HB 2174**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (13): Appelbaum, Buchheit-Courtway, Cook, Doll, Haden, Lewis (25), Pollock (123), Seitz, Smith (155), Stephens (128), Stevens (46), Thomas and Wright

Noes (0)

Absent (1): Collins

Mr. Speaker: Your Committee on Health and Mental Health Policy, to which was referred **HB 2362**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (13): Appelbaum, Buchheit-Courtway, Cook, Doll, Haden, Lewis (25), Pollock (123), Seitz, Smith (155), Stephens (128), Stevens (46), Thomas and Wright

Noes (0)

Absent (1): Collins

Mr. Speaker: Your Committee on Health and Mental Health Policy, to which was referred **HB 2368**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(28)(b) be referred to the Committee on Rules - Administrative Oversight by the following vote:

Ayes (13): Appelbaum, Buchheit-Courtway, Cook, Doll, Haden, Lewis (25), Pollock (123), Seitz, Smith (155), Stephens (128), Stevens (46), Thomas and Wright

Noes (0)

Absent (1): Collins

Mr. Speaker: Your Committee on Health and Mental Health Policy, to which was referred **HB 2462**, begs leave to report it has examined the same and recommends that it **Do Pass - Consent with House Committee Substitute**, and pursuant to Rule 24(5) be referred to the Committee on Consent and House Procedure by the following vote:

Ayes (12): Appelbaum, Buchheit-Courtway, Cook, Doll, Haden, Lewis (25), Pollock (123), Smith (155), Stephens (128), Stevens (46), Thomas and Wright

Noes (0)

Absent (2): Collins and Seitz

Special Committee on Tourism, Chairman Hudson reporting:

Mr. Speaker: Your Special Committee on Tourism, to which was referred **HB 1470**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(28)(a) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (8): Burnett, Hudson, Morse, Pike, Riggs, Sassmann, Smith (155) and Weber

Noes (2): Seitz and Thomas

Absent (1): Barnes

Mr. Speaker: Your Special Committee on Tourism, to which was referred **HB 1560**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 24(28)(a) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (10): Burnett, Hudson, Morse, Pike, Riggs, Sassmann, Seitz, Smith (155), Thomas and Weber

Noes (0)

Absent (1): Barnes

Committee on Workforce Development, Chairman Henderson reporting:

Mr. Speaker: Your Committee on Workforce Development, to which was referred **HB 2190**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (8): Bangert, Brown (16), Gregory (51), Haley, Henderson, Hurlbert, Lewis (6) and Railsback

Noes (2): Walsh Moore (93) and Young

Absent (3): Person, Sharpe (4) and Thompson

Mr. Speaker: Your Committee on Workforce Development, to which was referred **HB 2625**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 24(25)(c) be referred to the Committee on Rules - Legislative Oversight by the following vote:

Ayes (9): Bangert, Brown (16), Haley, Henderson, Hurlbert, Lewis (6), Railsback, Walsh Moore (93) and Young

Noes (0)

Absent (4): Gregory (51), Person, Sharpe (4) and Thompson

Committee on Fiscal Review, Chairman Fitzwater reporting:

Mr. Speaker: Your Committee on Fiscal Review, to which was referred **HJR 70**, begs leave to report it has examined the same and recommends that it **Do Pass** by the following vote:

Ayes (4): Eggleston, Fitzwater, Richey and Walsh (50)

Noes (2): Baringer and Fogle

Absent (1): Chipman

Mr. Speaker: Your Committee on Fiscal Review, to which was referred **HCS HJR 91**, begs leave to report it has examined the same and recommends that it **Do Pass** by the following vote:

Ayes (4): Eggleston, Fitzwater, Richey and Walsh (50)

Noes (2): Baringer and Fogle

Absent (1): Chipman

WITHDRAWAL OF HOUSE BILLS

February 28, 2022

Dana Rademan Miller
Chief Clerk
Missouri House of Representatives
Missouri State Capitol
201 W. Capitol Ave, Room 310
Jefferson City, MO 65101

Ms. Rademan Miller,

I respectfully request to withdraw my bill, **House Bill No. 2773**, which "establishes a permit process that allows trucks to exceed weight limitations when certain conditions are met."

Sincerely,

/s/ Jamie Burger
State Representative
Missouri House District 148

The following members' presence was noted: Kalberloh, Person, Price IV, and Roden.

ADJOURNMENT

On motion of Representative Plocher, the House adjourned until 12:00 p.m., Tuesday, March 1, 2022.

COMMITTEE HEARINGS

AGRICULTURE POLICY

Tuesday, March 1, 2022, 8:00 AM, House Hearing Room 1.
Public hearing will be held: HB 2402

BUDGET

Tuesday, March 1, 2022, 8:15 AM, House Hearing Room 3.
Public hearing will be held: HJR 92
Continued discussion regarding the American Rescue Plan Act. Follow up with the Lottery Commission regarding responses to the Budget Committee concerning FY23 budget.
CORRECTED

CONSENT AND HOUSE PROCEDURE

Tuesday, March 1, 2022, 10:00 AM, House Hearing Room 4.
Public hearing will be held: HR 3629
Executive session will be held: HCS HB 1984, HB 2400, HCS HB 2627, HR 3629, HCS HB 1606
Executive session may be held on any matter referred to the committee.
Added HCS HB 1606.
AMENDED

CORRECTIONS AND PUBLIC INSTITUTIONS

Tuesday, March 1, 2022, 10:00 AM, House Hearing Room 5.

Public hearing will be held: HB 2397, HB 2597

Executive session will be held: HB 2596

DOWNSIZING STATE GOVERNMENT

Wednesday, March 2, 2022, 12:00 PM or upon adjournment (whichever is later), House Hearing Room 5.

Public hearing will be held: HB 1614, HB 2576, HB 2601

Executive session will be held: HB 2085, HB 2156, HB 2164, HB 2255, HB 2293, HB 2499, HB 2593

ELECTIONS AND ELECTED OFFICIALS

Wednesday, March 2, 2022, 12:00 PM or upon adjournment (whichever is later), House Hearing Room 6.

Public hearing will be held: HJR 131, HJR 132, HB 1595

Executive session will be held: HB 2140

ELEMENTARY AND SECONDARY EDUCATION

Tuesday, March 1, 2022, 8:00 AM, House Hearing Room 7.

Public hearing will be held: HB 1484, HB 1835, HB 2189

Executive session will be held: HB 1998, HB 2132

Removed HB 1554.

AMENDED

EMERGING ISSUES

Tuesday, March 1, 2022, 4:00 PM, House Hearing Room 7.

Public hearing will be held: HB 1741, HJR 128, HB 2605

Executive session will be held: HB 2607

Time change.

CORRECTED

INSURANCE

Tuesday, March 1, 2022, 10:00 AM, House Hearing Room 1.

Executive session will be held: HB 2340, HB 2566

JUDICIARY

Wednesday, March 2, 2022, 4:00 PM, House Hearing Room 6.

Public hearing will be held: HB 2678, HCR 71

Executive session will be held: HB 1682, HB 2056, HB 2160

PROFESSIONAL REGISTRATION AND LICENSING

Wednesday, March 2, 2022, 8:00 AM, House Hearing Room 1.

Executive session will be held: HB 2434, HB 2050

PUBLIC SAFETY

Tuesday, March 1, 2022, 9:30 AM, House Hearing Room 5.

Public hearing will be held: HB 2699

Executive session will be held: HB 2109

RULES - LEGISLATIVE OVERSIGHT

Tuesday, March 1, 2022, 4:00 PM, House Hearing Room 1.

Public hearing will be held: HR 3658

Executive session will be held: HR 3658

Executive session may be held on any matter referred to the committee.

RURAL COMMUNITY DEVELOPMENT

Thursday, March 3, 2022, 8:00 AM, House Hearing Room 1.

Executive session will be held: HB 2617, HB 2600, HB 2599

SPECIAL COMMITTEE ON GOVERNMENT OVERSIGHT

Tuesday, March 1, 2022, 10:00 AM, House Hearing Room 7.

Public hearing will be held: HB 2118, HB 2142

SPECIAL COMMITTEE ON HOMELAND SECURITY

Wednesday, March 2, 2022, 12:00 PM or upon adjournment (whichever is later),
House Hearing Room 1.

Executive session will be held: HB 2611, HJR 116

SPECIAL COMMITTEE ON LITIGATION REFORM

Tuesday, March 1, 2022, 10:00 AM, House Hearing Room 6.

Public hearing will be held: HB 1717, HB 2017, HB 2206

Time change.

CORRECTED

SPECIAL COMMITTEE ON PUBLIC POLICY

Wednesday, March 2, 2022, 2:00 PM, House Hearing Room 1.

Executive session will be held: HB 2556, HB 2502

SPECIAL COMMITTEE ON TOURISM

Wednesday, March 2, 2022, 4:00 PM, House Hearing Room 5.

Public hearing will be held: HB 2129

Executive session will be held: HB 2106, HB 2674, HB 2099

Time change.

CORRECTED

SUBCOMMITTEE ON APPROPRIATIONS - GENERAL ADMINISTRATION

Wednesday, March 2, 2022, 8:45 AM, House Hearing Room 3.

Appropriation subcommittee markup.

TRANSPORTATION

Wednesday, March 2, 2022, 4:00 PM, House Hearing Room 1.

Executive session will be held: HB 2416, HB 2417

UTILITIES

Wednesday, March 2, 2022, 8:00 AM, House Hearing Room 6.

Public hearing will be held: HB 1673

Executive session will be held: HB 1734

HOUSE CALENDAR

THIRTIETH DAY, TUESDAY, MARCH 1, 2022

HOUSE CONCURRENT RESOLUTIONS FOR SECOND READING

HCR 75

HOUSE JOINT RESOLUTIONS FOR SECOND READING

HJR 136 and HJR 137

HOUSE BILLS FOR SECOND READING

HB 2810 through HB 2837

HOUSE JOINT RESOLUTIONS FOR PERFECTION

HJR 100 - Richey

HCS HJR 110 - Christofanelli

HJR 114 - Coleman (32)

HOUSE BILLS FOR PERFECTION

HB 1724 - Hudson

HCS HB 1677 - Wright

HCS HB 1749 - Basye

HB 1861 - Eggleston

HCS HB 1903 - Christofanelli

HCS HB 2093 - Wiemann

HCS HB 2168 - Porter

HB 2356 - McDaniel

HB 2010 - Smith (155)

HCS HB 2306 - Christofanelli

HCS HB 1619 - Van Schoiack

HB 1473 - Pike

HB 1589 - Fitzwater

HCS HB 1695 - Gregory (51)
HB 1715 - Riley
HCS HB 1876 - Haffner
HCS HB 1814 - Pollitt (52)
HCS HB 1732 - O'Donnell
HCS HB 1559 - Davidson
HB 1687 - Hardwick
HB 2308 - Atchison
HB 1627 - Morse
HB 1628 - Morse
HB 1652 - Bromley
HB 1672 - Taylor (48)
HB 1475 - Schroer
HB 1624 - Schroer
HB 1451 - Billington
HCS HB 1462 - Schnelting
HCS HB 1986 - Brown (16)
HB 1594 - Walsh (50)
HB 2355 - Andrews
HB 2366 - Shields
HB 1738 - Dogan
HB 1637 - Schwadron

HOUSE BILLS FOR PERFECTION - INFORMAL

HCS HB 2304 - Lewis (6)
HCS HB 1750 - Basye
HB 2310 - McDaniel
HCS HB 1552 - Richey
HCS HB 1854 - Schroer
HCS HB 2012 - Kelly (141)
HCS HBs 1897 & 2414 - DeGroot
HCS HB 1747 - Basye

HOUSE BILLS FOR PERFECTION - CONSENT

(02/23/2022)

HB 1600 - Chipman

(02/25/2022)

HB 1725 - Hudson

HOUSE JOINT RESOLUTIONS FOR THIRD READING

HJR 70 - Davidson

HCS HJR 91 - Eggleston

HOUSE BILLS FOR THIRD READING

HB 1713 - Riley

HB 1481 - Dinkins

HOUSE BILLS FOR THIRD READING - CONSENT

HB 1541 - McGirl

HOUSE RESOLUTIONS

HR 3268 - Chipman

ACTIONS PURSUANT TO ARTICLE IV, SECTION 27

HCS HB 1 - Smith (163)

CCS SS SCS HCS HB 2 - Smith (163)

CCS SS SCS HCS HB 3 - Smith (163)

CCS SS SCS HCS HB 4 - Smith (163)

CCS SCS HCS HB 5 - Smith (163)

CCS SCS HCS HB 6 - Smith (163)

CCS SCS HCS HB 7 - Smith (163)

CCS SCS HCS HB 8 - Smith (163)

CCS SCS HCS HB 9 - Smith (163)

CCS SS SCS HCS HB 10 - Smith (163)

CCS SS SCS HCS HB 11 - Smith (163)

CCS SCS HCS HB 12 - Smith (163)

SCS HCS HB 13 - Smith (163)

HCS HB 17 - Smith (163)

SCS HCS HB 18 - Smith (163)

SS SCS HCS HB 19 - Smith (163)