



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1606		DATE: 2/10/2022	
COMMITTEE: Local Government			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: CHRIS ROEPE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF COUNTY CLERKS AND ELECTION AUTHORITIES		TITLE:	
ADDRESS: 205 E CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/10/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MARK MAASSEN		PHONE NUMBER: 573-449-4167	
REPRESENTING: MISSOURI PRESS ASSOCIATION		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 802 LOCUST			
CITY: COLUMBIA		STATE: MO	ZIP: 65203
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/10/2022 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: STEVE HOBBS		PHONE NUMBER: 573-634-2120	
REPRESENTING: MISSOURI ASSOCIATION OF COUNTIES		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 1648 EAST ELM ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: shobbs@mocounties.com	ATTENDANCE: In-Person	SUBMIT DATE: 2/10/2022 5:35 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 2/10/2022 11:43 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I am Opposed To This Bill in its Current State. The Legislation Shall Apply To ALL Counties of the State (Home Rule Charter, 1st-Class, 2nd-Class, 3rd-Class, 4th-Class Counties). I Believe That ALL Counties Shall Be Mandated To Print the Annual Financial Statement Timely in a Publication of Ample Circulation, in Addition to E-Mailing Electronically Free-Of-Charge to Any Media and Any Citizen FREE-Of-Charge. Much More Transparency in County Government is NEEDED!