

| BILL NUMBER:<br>HB 1878                                                |                        |                        |                     | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|------------------------|------------------------|---------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                     |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES     |  |
|                                                                        |                        | WITNESS NAME           |                     |                      |  |
| INDIVIDUAL:                                                            |                        |                        |                     |                      |  |
| WITNESS NAME:<br>ALANNA AHERN                                          |                        |                        | PHONE NUM           | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                        | TITLE:              |                      |  |
| ADDRESS:                                                               |                        |                        |                     |                      |  |
| CITY:                                                                  |                        |                        | STATE:              | ZIP:                 |  |
| EMAIL:<br>alannamaria@prof                                             | tonmail.com            | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 9:21 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                     |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE: <b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES      |  |
|                                                                        |                                            | WITNESS NAME        |                      |                        |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                        |  |
| WITNESS NAME:<br>ALANNA AHERN                                          |                                            |                     | PHONE NUM            | MBER:                  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                     | TITLE:               |                        |  |
| ADDRESS:                                                               |                                            |                     |                      |                        |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                   |  |
| EMAIL: alannamaria@pro                                                 | tonmail.com                                | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 9:24 PM  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>AMANDA HICKEN                                         | IBOTTOM-CONNER  |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
|                                                                        |                 | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 9:45 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                  | DATE:<br>2/10/2022              |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|------------------|---------------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                  |                                 |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORI      | MATIONAL PURPOSES               |  |
|                                                                        |                                            | WITNESS NAME        |                  |                                 |  |
| INDIVIDUAL:                                                            |                                            |                     |                  |                                 |  |
| WITNESS NAME:<br>AMBER HORTON                                          |                                            |                     | PHONE NUI        | MBER:                           |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                     | TITLE:           |                                 |  |
| ADDRESS:                                                               |                                            |                     |                  |                                 |  |
| CITY:                                                                  |                                            |                     | STATE:           | ZIP:                            |  |
| EMAIL:<br>ahorton3131@gma                                              | ail.com                                    | ATTENDANCE: Written | SUBMIT<br>2/10/2 | T DATE:<br>2 <b>022 8:14 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                  |                                 |  |



| BILL NUMBER:<br>HB 1878                                                |                |                      |             | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|----------------|----------------------|-------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                      |             |                           |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO   | ☐FOR INFORM | ATIONAL PURPOSES          |
|                                                                        |                | WITNESS NAME         |             |                           |
| INDIVIDUAL:                                                            |                |                      |             |                           |
| WITNESS NAME:<br>ANDREW KRUSE                                          |                |                      | PHONE NUME  | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                      | TITLE:      |                           |
| ADDRESS:                                                               |                |                      |             |                           |
| CITY:                                                                  |                |                      | STATE:      | ZIP:                      |
| EMAIL: ATTENDANCE: SUBMIT 0 2/10/20                                    |                | DATE:<br>122 8:14 PM |             |                           |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                      |             |                           |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                            | DATE:<br>2/10/2022 |
|------------------------------------------------------------------------|-----------------|---------------------|----------------------------|--------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                            |                    |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM                | ATIONAL PURPOSES   |
|                                                                        |                 | WITNESS NAME        |                            |                    |
| INDIVIDUAL:                                                            |                 |                     |                            |                    |
| WITNESS NAME:<br>ANGELA GOOD                                           |                 |                     | PHONE NUMB                 | ER:                |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                     | TITLE:                     |                    |
| ADDRESS:                                                               |                 |                     |                            |                    |
| CITY:                                                                  |                 |                     | STATE:                     | ZIP:               |
|                                                                        |                 | SUBMIT D<br>2/10/20 | ATE:<br><b>22 10:02 PM</b> |                    |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                            |                    |

I am in support of voter Id in the state of Missouri.



| BILL NUMBER:<br>HB 1878                                                |                        |                    |                          | DAT<br><b>2/1</b> | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|------------------------|--------------------|--------------------------|-------------------|---------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                    |                          |                   |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INI                 | FORMATIO          | NAL PURPOSES        |
|                                                                        |                        | WITNESS NAME       |                          |                   |                     |
| INDIVIDUAL:                                                            |                        |                    |                          |                   |                     |
| WITNESS NAME:<br>ANN YOUNG                                             |                        |                    | PHON                     | NE NUMBER:        |                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                    | TITLE                    | :                 |                     |
| ADDRESS:                                                               |                        |                    |                          |                   |                     |
| CITY:                                                                  |                        |                    | STAT                     | E:                | ZIP:                |
| EMAIL: ATTENDANCE: Written                                             |                        |                    | SUBMIT DATE: 2/10/2022 9 | :06 PM            |                     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                        |                    |                          |                   |                     |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |            | DAT<br><b>2/1</b>        | TE:<br>  <b>0/2022</b> |
|------------------------------------------------------------------------|------------------------|------------------------|------------|--------------------------|------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |            |                          |                        |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFOR | MATIC                    | NAL PURPOSES           |
|                                                                        |                        | WITNESS NAME           |            |                          |                        |
| INDIVIDUAL:                                                            |                        |                        |            |                          |                        |
| WITNESS NAME: PHONE NUMBER: ASHLEY TWELLMAN                            |                        |                        |            |                          |                        |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:     |                          |                        |
| ADDRESS:                                                               |                        |                        |            |                          |                        |
| CITY:                                                                  |                        |                        | STATE:     |                          | ZIP:                   |
| EMAIL:<br>ashtwellman@gm                                               | ail.com                | ATTENDANCE:<br>Written |            | T DATE:<br><b>2022 1</b> | 0:49 PM                |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |            |                          |                        |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|-----------------|---------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                      |                      |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES    |  |
|                                                                        |                 | WITNESS NAME        |                      |                      |  |
| INDIVIDUAL:                                                            |                 |                     |                      |                      |  |
| WITNESS NAME:<br>BECKY WOODS                                           |                 |                     | PHONE NUM            | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                     | TITLE:               |                      |  |
| ADDRESS:                                                               |                 |                     |                      |                      |  |
| CITY:                                                                  |                 |                     | STATE:               | ZIP:                 |  |
| EMAIL:<br>bwoods.dssm@gr                                               | mail.com        | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:19 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES         |  |
|                                                                        |                        | WITNESS NAME        |                      |                           |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                           |  |
| WITNESS NAME:<br>BEV EHLEN                                             |                        |                     | PHONE NUM            | IBER:                     |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                           |  |
| ADDRESS:                                                               |                        |                     |                      |                           |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                      |  |
| EMAIL:<br>bevehlen@yahoo.                                              | com                    | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 7:05 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022          |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | FOR INFORM           | MATIONAL PURPOSES           |
|                                                                        |                        | WITNESS NAME        |                      |                             |
| INDIVIDUAL:                                                            |                        |                     |                      |                             |
| WITNESS NAME:<br>BLAIR PORTER                                          |                        |                     | PHONE NUM            | IBER:                       |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                             |
| ADDRESS:                                                               |                        |                     |                      |                             |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                        |
| EMAIL:<br>cc202bmb@att.ne                                              | t                      | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 8:39 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                             |



| BILL NUMBER:<br>HB 1878                                                |                                              |                        |                     | DATE:<br><b>2/10/2022</b>  |
|------------------------------------------------------------------------|----------------------------------------------|------------------------|---------------------|----------------------------|
| COMMITTEE: Elections and Elected Officials                             |                                              |                        |                     |                            |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                       | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES           |
|                                                                        |                                              | WITNESS NAME           |                     |                            |
| INDIVIDUAL:                                                            |                                              |                        |                     |                            |
| WITNESS NAME:<br>BRANDON WILLIA                                        | WITNESS NAME: PHONE NUMBER: BRANDON WILLIAMS |                        |                     |                            |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                              |                        |                     |                            |
| ADDRESS:                                                               |                                              |                        |                     |                            |
| CITY:                                                                  |                                              |                        | STATE:              | ZIP:                       |
| EMAIL:<br>bwilliams2425@o                                              | utlook.com                                   | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 10:43 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                              |                        |                     |                            |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>BRENDA S HOOF                                         | ER                     |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     |                     |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>brendahopfer@sbcglobal.net                                   |                        | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 11:27 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                |                    |                        | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|----------------|--------------------|------------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                |                    |                        |                      |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFORM            | NATIONAL PURPOSES    |  |
|                                                                        |                | WITNESS NAME       |                        |                      |  |
| INDIVIDUAL:                                                            |                |                    |                        |                      |  |
| WITNESS NAME:<br>BRIAN BINKLEY                                         |                |                    | PHONE NUM              | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                    | TITLE:                 |                      |  |
| ADDRESS:                                                               |                |                    |                        |                      |  |
| CITY:                                                                  |                |                    | STATE:                 | ZIP:                 |  |
| EMAIL: binkleybrian1@gmail.com ATTENDANCE: Written                     |                |                    | SUBMIT <b>2/10/2</b> ( | DATE:<br>022 8:00 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                    |                        |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                     | DATE:<br>2/10/2022        |  |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                     |                           |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |  |
|                                                                        |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |  |
| WITNESS NAME:<br>BRIAN D BARBAC                                        | GALLO           |                        | PHONE NUMB          | ER:                       |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                        | TITLE:              |                           |  |
| ADDRESS:                                                               |                 |                        | ·                   |                           |  |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>brianbarbagallo@                                             | msn.com         | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 9:42 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |  |

Protect our elections!



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                        | DATE:<br>2/10/2022           |  |
|------------------------------------------------------------------------|-----------------|------------------------|------------------------|------------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                        |                              |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM            | IATIONAL PURPOSES            |  |
|                                                                        |                 | WITNESS NAME           |                        |                              |  |
| INDIVIDUAL:                                                            |                 |                        |                        |                              |  |
| WITNESS NAME:<br>BRITTNEY MANIE                                        | R               |                        | PHONE NUM              | BER:                         |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                        | TITLE:                 |                              |  |
| ADDRESS:                                                               |                 |                        |                        |                              |  |
| CITY:                                                                  |                 |                        | STATE:                 | ZIP:                         |  |
| EMAIL:<br>blmanier@gmail.c                                             | om              | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> ( | DATE:<br><b>022 10:18 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                        |                              |  |



| BILL NUMBER:<br>HB 1878                                                |                         |            | DATE:<br><b>2/10/2022</b> |  |  |
|------------------------------------------------------------------------|-------------------------|------------|---------------------------|--|--|
| COMMITTEE: Elections and Elected Officials                             |                         |            |                           |  |  |
| <b>TESTIFYING</b> : ✓ IN SUPPORT OF                                    | ☐ IN OPPOSITION TO ☐ FO | OR INFORM  | ATIONAL PURPOSES          |  |  |
|                                                                        | WITNESS NAME            |            |                           |  |  |
| INDIVIDUAL:                                                            |                         |            |                           |  |  |
| WITNESS NAME: CALEB RUST                                               |                         | PHONE NUME | BER:                      |  |  |
| BUSINESS/ORGANIZATION NAME:                                            |                         | TITLE:     |                           |  |  |
| ADDRESS:                                                               |                         |            |                           |  |  |
| CITY:                                                                  |                         | STATE:     | ZIP:                      |  |  |
| EMAIL: ATTENDANCE: SUBMIT DATE: 2/10/2022 10:18 F                      |                         |            |                           |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                         |            |                           |  |  |

Election integrity is a top priority in America. Without honest elections, America will cease to exist. Only US Citizens can vote.



| BILL NUMBER:<br>HB 1878                                                |                |                    |            | DATE:<br>2/10/2022 |  |
|------------------------------------------------------------------------|----------------|--------------------|------------|--------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                |                    |            |                    |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO |            | ATIONAL PURPOSES   |  |
|                                                                        |                | WITNESS NAME       |            |                    |  |
| INDIVIDUAL:                                                            |                |                    |            |                    |  |
| WITNESS NAME:<br>CAROL                                                 |                |                    | PHONE NUME | BER:               |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                    | TITLE:     |                    |  |
| ADDRESS:                                                               |                |                    |            |                    |  |
| CITY:                                                                  |                |                    | STATE:     | ZIP:               |  |
| EMAIL: ATTENDANCE: SUBMIT DATE: 2/10/2022 10:28 PM                     |                |                    |            |                    |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                    |            |                    |  |

I am in support of HB1878



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |                     |                           |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                |                     |                     |                           |
| WITNESS NAME:<br>CAROL LITTMANN                                        | J              |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                           |
| ADDRESS:                                                               |                |                     |                     |                           |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                      |
| EMAIL:<br>stephenlittmann@                                             | gmail.com      | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 10:07 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022           |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|------------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                              |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES            |  |
|                                                                        |                        | WITNESS NAME        |                      |                              |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                              |  |
| WITNESS NAME:<br>CAROL ORPHAN                                          |                        |                     | PHONE NUM            | BER:                         |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                     | TITLE:               |                              |  |
| ADDRESS:                                                               |                        |                     |                      |                              |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                         |  |
| EMAIL:<br>caorphan@sbcglo                                              | bal.net                | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 11:05 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                              |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |           | DAT<br><b>2/1</b>            | TE:<br>  <b>0/2022</b> |
|------------------------------------------------------------------------|------------------------|------------------------|-----------|------------------------------|------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |           |                              |                        |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFO | RMATIC                       | NAL PURPOSES           |
|                                                                        |                        | WITNESS NAME           |           |                              |                        |
| INDIVIDUAL:                                                            |                        |                        |           |                              |                        |
| WITNESS NAME:<br>CAROLINE RUTH                                         | MUELLER                |                        | PHONE I   | NUMBER:                      |                        |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:    |                              |                        |
| ADDRESS:                                                               |                        |                        |           |                              |                        |
| CITY:                                                                  |                        |                        | STATE:    |                              | ZIP:                   |
| EMAIL:<br>peanut_mueller@                                              | hotmail.com            | ATTENDANCE:<br>Written |           | MIT DATE:<br><b>0/2022 1</b> | 0:37 PM                |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |           |                              |                        |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|---------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES         |  |
|                                                                        |                                            | WITNESS NAME        |                      |                           |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                           |  |
| WITNESS NAME:<br>CARRIE FARROW                                         | 1                                          |                     | PHONE NUM            | IBER:                     |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                     | TITLE:               |                           |  |
| ADDRESS:                                                               |                                            |                     |                      |                           |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                      |  |
| EMAIL: farrowk77@gmail.                                                | com                                        | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:54 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |            | DAT<br><b>2/1</b>        | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|------------|--------------------------|---------------------|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |            |                          |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIO                    | NAL PURPOSES        |
|                                                                        |                                            | WITNESS NAME        |            |                          |                     |
| INDIVIDUAL:                                                            |                                            |                     |            |                          |                     |
| WITNESS NAME:<br>CARRIE FARROW                                         | 1                                          |                     | PHONE NU   | MBER:                    |                     |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                     | TITLE:     |                          |                     |
| ADDRESS:                                                               |                                            |                     |            |                          |                     |
| CITY:                                                                  |                                            |                     | STATE:     |                          | ZIP:                |
| EMAIL: farrowk77@gmail.                                                | com                                        | ATTENDANCE: Written |            | T DATE:<br><b>2022 1</b> | 1:24 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |            |                          |                     |



| BILL NUMBER:<br>HB 1878                                                |                |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|----------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                |                        |                      |                       |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO     | FOR INFORM           | MATIONAL PURPOSES     |  |
|                                                                        |                | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                |                        |                      |                       |  |
| WITNESS NAME:<br>CARRIE FARROW                                         | 1              |                        | PHONE NUM            | IBER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                |                        |                      |                       |  |
| CITY:                                                                  |                |                        | STATE:               | ZIP:                  |  |
| EMAIL:<br>farrowk77@gmail.                                             | com            | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:21 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                                                  |                        |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|--------------------------------------------------|------------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                                                  |                        |                      |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                           | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | NATIONAL PURPOSES    |  |
|                                                                        |                                                  | WITNESS NAME           |                      |                      |  |
| INDIVIDUAL:                                                            |                                                  |                        |                      |                      |  |
| WITNESS NAME:<br>CHARLES B DEFA                                        | WITNESS NAME:  CHARLES B DEFARKAS  PHONE NUMBER: |                        |                      |                      |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                                  |                        |                      |                      |  |
| ADDRESS:                                                               |                                                  |                        |                      |                      |  |
| CITY:                                                                  |                                                  |                        | STATE:               | ZIP:                 |  |
| EMAIL:<br>cdefarkas@gmail.                                             | com                                              | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:58 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                                  |                        |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                        | DATE:<br>2/10/2022   |  |
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| COMMITTEE: Elections and Elected Officials                             |                        |                        |                        |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM            | IATIONAL PURPOSES    |  |
|                                                                        |                        | WITNESS NAME           |                        |                      |  |
| INDIVIDUAL:                                                            |                        |                        |                        |                      |  |
| WITNESS NAME:<br>CHERYL                                                |                        |                        | PHONE NUM              | BER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:                 |                      |  |
| ADDRESS:                                                               |                        |                        |                        |                      |  |
| CITY:                                                                  |                        |                        | STATE:                 | ZIP:                 |  |
| EMAIL:<br>215cherie@gmail.                                             | com                    | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> ( | DATE:<br>022 9:52 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                        |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |           | DAT<br><b>2/1</b>            | E:<br><b>0/2022</b> |
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| COMMITTEE: Elections and Elected Officials                             |                        |                     |           |                              |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFO | ORMATIO                      | NAL PURPOSES        |
|                                                                        |                        | WITNESS NAME        |           |                              |                     |
| INDIVIDUAL:                                                            |                        |                     |           |                              |                     |
| WITNESS NAME:<br>CHRISTINE LEWIS                                       | <u> </u>               |                     | PHONE     | NUMBER:                      |                     |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:    |                              |                     |
| ADDRESS:                                                               |                        |                     |           |                              |                     |
| CITY:                                                                  |                        |                     | STATE:    |                              | ZIP:                |
| EMAIL:<br>christinemlewis6@                                            | gmail.com              | ATTENDANCE: Written |           | BMIT DATE: <b>0/2022 9</b> : | :52 PM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                        |                     |           |                              |                     |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                      | DATE:<br>2/10/2022          |  |
|------------------------------------------------------------------------|-----------------|------------------------|----------------------|-----------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                      |                             |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES           |  |
|                                                                        |                 | WITNESS NAME           |                      |                             |  |
| INDIVIDUAL:                                                            |                 |                        |                      |                             |  |
| WITNESS NAME:<br>CHRISTY D SHEL                                        | TON             |                        | PHONE NUM            | IBER:                       |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                 |                        |                      |                             |  |
| ADDRESS:                                                               |                 |                        |                      |                             |  |
| CITY:                                                                  |                 |                        | STATE:               | ZIP:                        |  |
| EMAIL:<br><b>My5blessingsn07</b> (                                     | @aol.com        | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 8:14 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                      |                             |  |

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| BILL NUMBER:<br>HB 1878                                                |                                              |                     |            | DAT<br><b>2/1</b>  | E:<br><b>0/2022</b> |  |
|------------------------------------------------------------------------|----------------------------------------------|---------------------|------------|--------------------|---------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials   |                     |            |                    |                     |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                       | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIO              | NAL PURPOSES        |  |
|                                                                        |                                              | WITNESS NAME        |            |                    |                     |  |
| INDIVIDUAL:                                                            |                                              |                     |            |                    |                     |  |
| WITNESS NAME:<br>COLETTE KINGS                                         | WITNESS NAME: PHONE NUMBER: COLETTE KINGSTON |                     |            |                    |                     |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                              |                     |            |                    |                     |  |
| ADDRESS:                                                               |                                              |                     |            |                    |                     |  |
| CITY:                                                                  |                                              |                     | STATE:     |                    | ZIP:                |  |
| EMAIL:<br>colette.kingston@                                            | gmail.com                                    | ATTENDANCE: Written |            | T DATE:<br>2022 10 | D:18 PM             |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                              |                     |            |                    |                     |  |



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                    |                           |             |                        | DATE:<br>2/10/2022    |  |
|--------------------------------------------|---------------------------|-------------|------------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials |                           |             |                        |                       |  |
| TESTIFYING: ✓IN SUPPO                      | RT OF IN OPF              | POSITION TO | ☐FOR INFORM            | IATIONAL PURPOSES     |  |
|                                            | WITNES                    | SS NAME     |                        |                       |  |
| INDIVIDUAL:                                |                           |             |                        |                       |  |
| WITNESS NAME:<br>CYNTHIA L. JONES          |                           |             | PHONE NUM              | BER:                  |  |
| BUSINESS/ORGANIZATION NAME:                |                           |             | TITLE:                 |                       |  |
| ADDRESS:                                   |                           |             |                        |                       |  |
| CITY:                                      |                           |             | STATE:                 | ZIP:                  |  |
| EMAIL: singingblonde@hotmail.com           | ATTENDA<br><b>Written</b> |             | SUBMIT <b>2/10/2</b> ( | DATE:<br>022 12:05 PM |  |
| THE INCODMATION ON THE                     | C FORM IC BUR             | LIC DECOR   | D LINDED CHA           | DTED CAO DOMA         |  |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

For the sake of election integrity, Missourians who choose to vote using an absentee ballot must be required to show proof of identity to the election authority. HB 1878 also addresses the issue of election integrity of provisional ballots, outlining a procedure to ensure the ballot remains separated from non-provisional ballots, as well as procedures to show proof of identity to the election authority. These common-sense measures will help ensure the integrity of votes cast by both methods and go a long way to assuage the concerns of Missourians who have been watching the unfortunate happenings in other states as a result of lax policies and procedures during the last election cycle.



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                     | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|------------------------|------------------------|---------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                     |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     |                     | ATIONAL PURPOSES      |  |
|                                                                        |                        | WITNESS NAME           |                     |                       |  |
| INDIVIDUAL:                                                            |                        |                        |                     |                       |  |
| WITNESS NAME:<br>CYNTHIA MUELLE                                        | ER RICE                |                        | PHONE NUME          | BER:                  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                        | TITLE:              |                       |  |
| ADDRESS:                                                               |                        |                        |                     |                       |  |
| CITY:                                                                  |                        |                        | STATE:              | ZIP:                  |  |
| EMAIL:<br>rice_cynthia@neta                                            | zero.net               | ATTENDANCE:<br>Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 10:24 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                     |                       |  |

I support HB 1878.



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                            | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                            |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM                | ATIONAL PURPOSES          |  |
|                                                                        |                        | WITNESS NAME        |                            |                           |  |
| INDIVIDUAL:                                                            |                        |                     |                            |                           |  |
| WITNESS NAME:<br>DANIELLE VANCII                                       | L                      |                     | PHONE NUMB                 | ER:                       |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:                     |                           |  |
| ADDRESS:                                                               |                        |                     |                            |                           |  |
| CITY:                                                                  |                        |                     | STATE:                     | ZIP:                      |  |
| EMAIL: ATTENDANCE: Written                                             |                        | SUBMIT D<br>2/10/20 | OATE:<br><b>22 7:52 PM</b> |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                            |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022            |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                      | •                             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR           | MATIONAL PURPOSES             |
|                                                                        |                        | WITNESS NAME        |                      |                               |
| INDIVIDUAL:                                                            |                        |                     |                      |                               |
| WITNESS NAME:<br>DARYN ROSS                                            |                        |                     | PHONE NUI            | MBER:                         |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:               |                               |
| ADDRESS:                                                               |                        |                     |                      |                               |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                          |
| EMAIL:<br>darynr@your-imag                                             | ge.com                 | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2 <b>022 9:46 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                               |



| BILL NUMBER:<br>HB 1878                                                     |                 |                    |            | DATE:<br><b>2/10/2022</b> |  |
|-----------------------------------------------------------------------------|-----------------|--------------------|------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                                  |                 |                    |            |                           |  |
| TESTIFYING:                                                                 | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO |            | ATIONAL PURPOSES          |  |
|                                                                             |                 | WITNESS NAME       |            |                           |  |
| INDIVIDUAL:                                                                 |                 |                    |            |                           |  |
| WITNESS NAME:<br>DAVID NORRIS                                               |                 |                    | PHONE NUME | BER:                      |  |
| BUSINESS/ORGANIZATION                                                       | ON NAME:        |                    | TITLE:     |                           |  |
| ADDRESS:                                                                    |                 |                    |            |                           |  |
| CITY:                                                                       |                 |                    | STATE:     | ZIP:                      |  |
| EMAIL: DavidNorris15627@gmail.com ATTENDANCE: SUBMIT DATE: 2/10/2022 9:17 P |                 |                    |            |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.      |                 |                    |            |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                        | WITNESS NAME        |                      |                       |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                       |  |
| WITNESS NAME:<br>DAWN COX                                              |                        |                     | PHONE NUM            | BER:                  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                       |  |
| ADDRESS:                                                               |                        |                     |                      |                       |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                  |  |
| EMAIL:<br>dawncox15@gma                                                | il.com                 | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:27 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br><b>2/10/2022</b> |  |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                           |  |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES         |  |  |
|                                                                        |                                            | WITNESS NAME           |                      |                           |  |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                           |  |  |
| WITNESS NAME:<br>DEBRA NUGENT                                          |                                            |                        | PHONE NUM            | IBER:                     |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:               |                           |  |  |
| ADDRESS:                                                               |                                            |                        |                      |                           |  |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                      |  |  |
| EMAIL:<br>nugentdeb55@gm                                               | nail.com                                   | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:13 PM     |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                           |  |  |



| BILL NUMBER:<br>HB 1878         |                                            |                        |                     | DATE:<br><b>2/10/2022</b>   |  |  |
|---------------------------------|--------------------------------------------|------------------------|---------------------|-----------------------------|--|--|
| COMMITTEE: Elections and Elec   | COMMITTEE: Elections and Elected Officials |                        |                     |                             |  |  |
| TESTIFYING:                     | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES            |  |  |
|                                 |                                            | WITNESS NAME           |                     |                             |  |  |
| INDIVIDUAL:                     |                                            |                        |                     |                             |  |  |
| WITNESS NAME:<br>DEDRA J GALYON | N                                          |                        | PHONE NUMB          | ER:                         |  |  |
| BUSINESS/ORGANIZATIO            | ON NAME:                                   |                        | TITLE:              |                             |  |  |
| ADDRESS:                        |                                            |                        |                     |                             |  |  |
| CITY:                           |                                            |                        | STATE:              | ZIP:                        |  |  |
| EMAIL:<br>deegalyon@gmail       | .com                                       | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | PATE:<br><b>22 10:36 PM</b> |  |  |
| THE INFORMA                     | TION ON THIS FORM                          | I IS PUBLIC RECORE     | UNDER CHA           | PTER 610. RSMo.             |  |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                | DATE:<br>2/10/2022           |  |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------|------------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                |                              |  |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM    | ATIONAL PURPOSES             |  |  |
|                                                                        |                                            | WITNESS NAME           |                |                              |  |  |
| INDIVIDUAL:                                                            |                                            |                        |                |                              |  |  |
| WITNESS NAME:<br>DIANE MATHIAS                                         |                                            |                        | PHONE NUMI     | BER:                         |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:         |                              |  |  |
| ADDRESS:                                                               |                                            |                        |                |                              |  |  |
| CITY:                                                                  |                                            |                        | STATE:         | ZIP:                         |  |  |
| EMAIL:<br>dianemathias@gn                                              | nail.com                                   | ATTENDANCE:<br>Written | SUBMIT 2/10/20 | DATE:<br><b>022 10:55 PM</b> |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                |                              |  |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022          |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                      | •                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | FOR INFORM           | MATIONAL PURPOSES           |
|                                                                        |                        | WITNESS NAME        |                      |                             |
| INDIVIDUAL:                                                            |                        |                     |                      |                             |
| WITNESS NAME:<br>DIANE UNGER, RI                                       | N                      |                     | PHONE NUM            | IBER:                       |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                        |                     |                      |                             |
| ADDRESS:                                                               |                        |                     |                      |                             |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                        |
| EMAIL:<br>dianeunger@hotm                                              | nail.com               | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 9:54 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                             |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                  | DATE: <b>2/10/2022</b>        |
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| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                  | •                             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR       | MATIONAL PURPOSES             |
|                                                                        |                        | WITNESS NAME        |                  |                               |
| INDIVIDUAL:                                                            |                        |                     |                  |                               |
| WITNESS NAME:<br>DON GRIMM                                             |                        |                     | PHONE NUM        | MBER:                         |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                        |                     |                  |                               |
| ADDRESS:                                                               |                        |                     |                  |                               |
| CITY:                                                                  |                        |                     | STATE:           | ZIP:                          |
| EMAIL:<br>dhgjlg@gmail.con                                             | n                      | ATTENDANCE: Written | SUBMIT<br>2/10/2 | DATE:<br>2 <b>022 8:27 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                  |                               |



| BILL NUMBER:<br>HB 1878                                                |                                                 |                        |                     | DATE:<br>2/10/2022        |  |  |
|------------------------------------------------------------------------|-------------------------------------------------|------------------------|---------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials      |                        |                     |                           |  |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                                 | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |  |  |
|                                                                        |                                                 | WITNESS NAME           |                     |                           |  |  |
| INDIVIDUAL:                                                            |                                                 |                        |                     |                           |  |  |
| WITNESS NAME:<br>ELIZABETH A KO                                        | WITNESS NAME: PHONE NUMBER: ELIZABETH A KOERBER |                        |                     |                           |  |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                                 |                        |                     |                           |  |  |
| ADDRESS:                                                               |                                                 |                        |                     |                           |  |  |
| CITY:                                                                  |                                                 |                        | STATE:              | ZIP:                      |  |  |
| <sup>EMAIL:</sup><br><b>jjmom7075@gmai</b>                             | l.com                                           | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 8:17 PM</b> |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                                 |                        |                     |                           |  |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b>  |  |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|----------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                     |                            |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES           |  |
|                                                                        |                 | WITNESS NAME        |                     |                            |  |
| INDIVIDUAL:                                                            |                 |                     |                     |                            |  |
| WITNESS NAME:<br>ELIZABETH ANNE                                        | PETERSEN        |                     | PHONE NUME          | ER:                        |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                            |  |
| ADDRESS:                                                               |                 |                     |                     |                            |  |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                       |  |
| EMAIL:<br>beth10344@aol.co                                             | om              | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 9:03 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                            |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                     | DATE:<br><b>2/10/2022</b>  |  |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|---------------------|----------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                     |                            |  |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |  |  |
|                                                                        |                                            | WITNESS NAME        |                     |                            |  |  |
| INDIVIDUAL:                                                            |                                            |                     |                     |                            |  |  |
| WITNESS NAME:<br>ERIN                                                  |                                            |                     | PHONE NUMB          | ER:                        |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                     | TITLE:              |                            |  |  |
| ADDRESS:                                                               |                                            |                     |                     |                            |  |  |
| CITY:                                                                  |                                            |                     | STATE:              | ZIP:                       |  |  |
| EMAIL:<br>erinrice24@yahoo                                             | o.com                                      | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 8:10 PM</b> |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                     |                            |  |  |

Support ID to vote. Just like I had to show my ID for vaccine



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>FRIEDA KEOUGH                                         |                 |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     | ·                   |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>keoughfrieda@gm                                              | ail.com         | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 10:39 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                      |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |  |
|                                                                        |                        | WITNESS NAME           |                      |                      |  |
| INDIVIDUAL:                                                            |                        |                        |                      |                      |  |
| WITNESS NAME:<br>GARY BROWN                                            |                        |                        | PHONE NUM            | BER:                 |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                        |                        |                      |                      |  |
| ADDRESS:                                                               |                        |                        |                      |                      |  |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                 |  |
| EMAIL:<br>garymbrown6@gr                                               | mail.com               | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:46 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |           | DA <sup>-</sup><br><b>2/1</b> | TE:<br>1 <b>0/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|-----------|-------------------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |           |                               |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFO | RMATIC                        | NAL PURPOSES           |  |
|                                                                        |                                            | WITNESS NAME        |           |                               |                        |  |
| INDIVIDUAL:                                                            |                                            |                     |           |                               |                        |  |
| WITNESS NAME:<br>HEATHER BEEM                                          |                                            |                     | PHONE N   | UMBER:                        |                        |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                     | TITLE:    |                               |                        |  |
| ADDRESS:                                                               |                                            |                     |           |                               |                        |  |
| CITY:                                                                  |                                            |                     | STATE:    |                               | ZIP:                   |  |
| EMAIL:<br>heather_beem@he                                              | otmail.com                                 | ATTENDANCE: Written |           | IIT DATE:<br>1/2022 1         | 0:03 PM                |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |           |                               |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                |                        |                     | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|----------------|------------------------|---------------------|----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                        |                     |                      |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES     |
|                                                                        |                | WITNESS NAME           |                     |                      |
| INDIVIDUAL:                                                            |                |                        |                     |                      |
| WITNESS NAME:<br>HEATHER KRUSE                                         |                |                        | PHONE NUM           | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                        | TITLE:              |                      |
| ADDRESS:                                                               |                |                        |                     |                      |
| CITY:                                                                  |                |                        | STATE:              | ZIP:                 |
| EMAIL:<br>heatherekruse@ya                                             | ahoo.com       | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 8:13 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                        |                     |                      |



| BILL NUMBER:<br>HB 1878                                                |                                                  |                     |           | DAT<br><b>2/1</b>    | TE:<br>  <b>0/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------------|---------------------|-----------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials       |                     |           |                      |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                           | ☐ IN OPPOSITION TO  | ☐FOR INFO | RMATIC               | NAL PURPOSES           |  |
|                                                                        |                                                  | WITNESS NAME        |           |                      |                        |  |
| INDIVIDUAL:                                                            |                                                  |                     |           |                      |                        |  |
| WITNESS NAME:<br>HEATHER LEONE                                         | WITNESS NAME: HEATHER LEONE-WILSON PHONE NUMBER: |                     |           |                      |                        |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                                  |                     |           |                      |                        |  |
| ADDRESS:                                                               |                                                  |                     |           |                      |                        |  |
| CITY:                                                                  |                                                  |                     | STATE:    |                      | ZIP:                   |  |
| EMAIL:<br>heatherleonewilso                                            | on@gmail.com                                     | ATTENDANCE: Written |           | IIT DATE:<br>/2022 9 | :46 PM                 |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                                  |                     |           |                      |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>HEATHER R. HER                                        | BOLD            |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>hh4894hh@gmail.                                              | .com            | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br>122 8:15 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878        |                        |                     |              | DAT<br><b>2/1</b>   | TE:<br>  <b>0/2022</b> |
|--------------------------------|------------------------|---------------------|--------------|---------------------|------------------------|
| COMMITTEE: Elections and Elec  | cted Officials         |                     |              | ·                   |                        |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR   | RMATIC              | NAL PURPOSES           |
|                                |                        | WITNESS NAME        |              |                     |                        |
| INDIVIDUAL:                    |                        |                     |              |                     |                        |
| WITNESS NAME:<br>HUGH MACKENZI | E                      |                     | PHONE NU     | JMBER:              |                        |
| BUSINESS/ORGANIZATION          | ON NAME:               |                     | TITLE:       |                     |                        |
| ADDRESS:                       |                        |                     | ·            |                     |                        |
| CITY:                          |                        |                     | STATE:       |                     | ZIP:                   |
| EMAIL:<br>meganmackenzie       | 4@yahoo.com            | ATTENDANCE: Written | SUBM<br>2/10 | IT DATE:<br>/2022 1 | 0:39 PM                |
| THE INFORMA                    | TION ON THIS FORM      | I IS PUBLIC RECOR   | D UNDER CH   | IAPTE               | R 610. RSMo.           |



| BILL NUMBER:<br>HB 1878        |                        |                        |                  | DATE:<br>2/10/2022    |
|--------------------------------|------------------------|------------------------|------------------|-----------------------|
| COMMITTEE: Elections and Elec  | cted Officials         |                        |                  | •                     |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORI      | MATIONAL PURPOSES     |
|                                |                        | WITNESS NAME           |                  |                       |
| INDIVIDUAL:                    |                        |                        |                  |                       |
| WITNESS NAME:<br>JAIME CHEANEY |                        |                        | PHONE NUI        | MBER:                 |
| BUSINESS/ORGANIZATIO           | DN NAME:               |                        | TITLE:           |                       |
| ADDRESS:                       |                        |                        | ·                |                       |
| CITY:                          |                        |                        | STATE:           | ZIP:                  |
| EMAIL:<br>jcheaney@yahoo.      | com                    | ATTENDANCE:<br>Written | SUBMIT<br>2/10/2 | DATE:<br>2022 9:05 PM |
| THE INFORMA                    | TION ON THIS FORM      | I IS PUBLIC RECOR      | D UNDER CH       | APTER 610. RSMo.      |



| BILL NUMBER:<br>HB 1878       |                  |                    |                                | DATE:<br><b>2/10/2022</b> |
|-------------------------------|------------------|--------------------|--------------------------------|---------------------------|
| COMMITTEE: Elections and Elec | cted Officials   |                    |                                |                           |
| TESTIFYING:                   | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO |                                | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME       |                                |                           |
| REGISTERED LO                 | OBBYIST:         |                    |                                |                           |
| WITNESS NAME:<br>JAMES HARRIS |                  |                    | PHONE NUME<br><b>573-761-7</b> |                           |
| REPRESENTING: OPPORTUNITY SO  | DLUTIONS PROJECT |                    | TITLE:                         |                           |
| ADDRESS:<br>122 EAST HIGH ST  | TREET, SUITE 200 |                    |                                |                           |
| CITY: JEFFERSON CITY          |                  |                    | STATE:<br><b>MO</b>            | ZIP:<br><b>65101</b>      |
| EMAIL:                        |                  | ATTENDANCE:        | SUBMIT 0<br>2/10/20            | DATE:<br>122 12:00 AM     |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 1878         |                        |                     |                      | DATE:<br>2/10/2022       |    |
|---------------------------------|------------------------|---------------------|----------------------|--------------------------|----|
| COMMITTEE: Elections and Elec   | cted Officials         |                     |                      | •                        |    |
| TESTIFYING:                     | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR           | MATIONAL PURPOSE         | ΞS |
|                                 |                        | WITNESS NAME        |                      |                          |    |
| INDIVIDUAL:                     |                        |                     |                      |                          |    |
| WITNESS NAME:<br>JAMES L. PELIS |                        |                     | PHONE NUM            | MBER:                    |    |
| BUSINESS/ORGANIZATIO            | ON NAME:               |                     | TITLE:               |                          |    |
| ADDRESS:                        |                        |                     | ·                    |                          |    |
| CITY:                           |                        |                     | STATE:               | ZIP:                     |    |
| EMAIL:<br>jrpelis@protonma      | il.com                 | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | T DATE:<br>2022 10:38 PM |    |
| THE INFORMA                     | TION ON THIS FORM      | I IS PUBLIC RECOR   | D UNDER CH           | APTER 610. RSM           | о. |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|-----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                       |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES      |
|                                                                        |                 | WITNESS NAME        |                     |                       |
| INDIVIDUAL:                                                            |                 |                     |                     |                       |
| WITNESS NAME:<br>JAMES SELESNIC                                        |                 |                     | PHONE NUMI          | BER:                  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                       |
| ADDRESS:                                                               |                 |                     | ·                   |                       |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                  |
| EMAIL:<br>jamesselesnick@                                              | ymail.com       | ATTENDANCE: Written | SUBMIT 1<br>2/10/20 | DATE:<br>122 10:12 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                       |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br>2/10/2022  |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |                     |                     |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES    |
|                                                                        |                | WITNESS NAME        |                     |                     |
| INDIVIDUAL:                                                            |                |                     |                     |                     |
| WITNESS NAME:<br>JAMIE MCLAIN                                          |                |                     | PHONE NUME          | BER:                |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                     |
| ADDRESS:                                                               |                |                     |                     |                     |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                |
| EMAIL:<br>hooker434@gmail                                              | .com           | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>22 8:37 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                     |

In support of



| BILL NUMBER:<br>HB 1878                    |                        |                     | DATE:<br><b>2/10/2022</b> |
|--------------------------------------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials |                        |                     |                           |
| <b>TESTIFYING</b> : <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | FOR INFORMAT        | TIONAL PURPOSES           |
|                                            | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                |                        |                     |                           |
| WITNESS NAME:<br>JANET HENNESSEY           |                        | PHONE NUMBER        | R:                        |
| BUSINESS/ORGANIZATION NAME:                |                        | TITLE:              |                           |
| ADDRESS:                                   |                        | •                   |                           |
| CITY:                                      |                        | STATE:              | ZIP:                      |
| EMAIL:<br>yodabird1@hotmail.com            | ATTENDANCE:<br>Written | SUBMIT DA 2/10/2022 | E:<br>2 10:11 PM          |
| THE INFORMATION ON THIS FORM               | IS PUBLIC RECORD       | UNDER CHAP          | TER 610. RSMo.            |

Proper ID should be a given. Anyone can get an ID.



| BILL NUMBER:<br>HB 1878        |                        |                     |            | DAT<br><b>2/1</b>        | E:<br><b>0/2022</b> |
|--------------------------------|------------------------|---------------------|------------|--------------------------|---------------------|
| COMMITTEE: Elections and Elec  | cted Officials         |                     |            | ·                        |                     |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIC                    | NAL PURPOSES        |
|                                |                        | WITNESS NAME        |            |                          |                     |
| INDIVIDUAL:                    |                        |                     |            |                          |                     |
| WITNESS NAME:<br>JANICE SIMONS |                        |                     | PHONE NU   | MBER:                    |                     |
| BUSINESS/ORGANIZATIO           | ON NAME:               |                     | TITLE:     |                          |                     |
| ADDRESS:                       |                        |                     |            |                          |                     |
| CITY:                          |                        |                     | STATE:     |                          | ZIP:                |
| EMAIL:<br>jmsimons823@yal      | hoo.com                | ATTENDANCE: Written |            | T DATE:<br><b>2022 1</b> | 1:20 PM             |
| THE INFORMA                    | TION ON THIS FORM      | I IS PUBLIC RECOR   | D UNDER CH | APTE                     | R 610. RSMo.        |



| BILL NUMBER:<br>HB 1878        |                        |                     |                         | DATE:<br>2/10/2022    |
|--------------------------------|------------------------|---------------------|-------------------------|-----------------------|
| COMMITTEE: Elections and Elec  | cted Officials         |                     |                         |                       |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM             | MATIONAL PURPOSES     |
|                                |                        | WITNESS NAME        |                         |                       |
| INDIVIDUAL:                    |                        |                     |                         |                       |
| WITNESS NAME:<br>JEFF SCHIEBER |                        |                     | PHONE NUM               | MBER:                 |
| BUSINESS/ORGANIZATIO           | ON NAME:               |                     | TITLE:                  |                       |
| ADDRESS:                       |                        |                     | ·                       |                       |
| CITY:                          |                        |                     | STATE:                  | ZIP:                  |
| EMAIL:<br>schiebdog1974@g      | gmail.com              | ATTENDANCE: Written | SUBMIT<br><b>2/10/2</b> | DATE:<br>1022 9:29 PM |
| THE INFORMA                    | TION ON THIS FORM      | I IS PUBLIC RECORI  | D UNDER CH              | APTER 610. RSMo.      |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>JENNIFER BOREN                                        | l               |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>22jmarie@gmail.co                                            | om              | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 10:11 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878        |                        |                     |                      | DATE:<br>2/10/2022    |      |
|--------------------------------|------------------------|---------------------|----------------------|-----------------------|------|
| COMMITTEE: Elections and Elec  | cted Officials         |                     |                      |                       |      |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPO        | OSES |
|                                |                        | WITNESS NAME        |                      |                       |      |
| INDIVIDUAL:                    |                        |                     |                      |                       |      |
| WITNESS NAME:<br>JENNIFER HULL |                        |                     | PHONE NUM            | MBER:                 |      |
| BUSINESS/ORGANIZATIO           | ON NAME:               |                     | TITLE:               |                       |      |
| ADDRESS:                       |                        |                     |                      |                       |      |
| CITY:                          |                        |                     | STATE:               | ZIP:                  |      |
| EMAIL:<br>goofydog1018@gi      | mail.com               | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:09 PM |      |
| THE INFORMA                    | TION ON THIS FORM      | I IS PUBLIC RECORE  | D UNDER CHA          | APTER 610, RS         | Mo.  |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                      | DATE:<br>2/10/2022            |
|------------------------------------------------------------------------|----------------|---------------------|----------------------|-------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |                      | •                             |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR           | MATIONAL PURPOSES             |
|                                                                        |                | WITNESS NAME        |                      |                               |
| INDIVIDUAL:                                                            |                |                     |                      |                               |
| WITNESS NAME:<br>JENNIFER NOLEN                                        | 1              |                     | PHONE NUI            | MBER:                         |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                     | TITLE:               |                               |
| ADDRESS:                                                               |                |                     |                      |                               |
| CITY:                                                                  |                |                     | STATE:               | ZIP:                          |
| EMAIL:<br>jenn@thecrashpac                                             | d.com          | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2 <b>022 8:58 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                      |                               |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                     |                      |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME        |                     |                      |
| INDIVIDUAL:                                                            |                        |                     |                     |                      |
| WITNESS NAME:<br>JENNIFER SPENC                                        | ER                     |                     | PHONE NUME          | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:              |                      |
| ADDRESS:                                                               |                        |                     |                     |                      |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                 |
| EMAIL:<br>silks-vesting0x@i                                            | cloud.com              | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 8:01 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                      |

I support this bill.



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                     | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                        |                     |                      |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES     |
|                                                                        |                 | WITNESS NAME           |                     |                      |
| INDIVIDUAL:                                                            |                 |                        |                     |                      |
| WITNESS NAME:<br>JESSICA FORST                                         |                 |                        | PHONE NUME          | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                        | TITLE:              |                      |
| ADDRESS:                                                               |                 |                        |                     |                      |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                 |
| EMAIL:<br>happyjessie_chee                                             | r@yahoo.com     | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 8:45 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                      |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |            | DATE:<br>2/10/               | 2022        |
|------------------------------------------------------------------------|------------------------|---------------------|------------|------------------------------|-------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |            |                              |             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATION                       | AL PURPOSES |
|                                                                        |                        | WITNESS NAME        |            |                              |             |
| INDIVIDUAL:                                                            |                        |                     |            |                              |             |
| WITNESS NAME:<br>JESSICA GRIMM                                         |                        |                     | PHONE NU   | MBER:                        |             |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:     |                              |             |
| ADDRESS:                                                               |                        |                     |            |                              |             |
| CITY:                                                                  |                        |                     | STATE:     |                              | ZIP:        |
| EMAIL:<br>jessica8184@gma                                              | il.com                 | ATTENDANCE: Written |            | T DATE:<br><b>2022 8:2</b> : | 5 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |            |                              |             |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                      | •                    |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | NATIONAL PURPOSES    |
|                                                                        |                        | WITNESS NAME        |                      |                      |
| INDIVIDUAL:                                                            |                        |                     |                      |                      |
| WITNESS NAME:<br>JIM CONRADY                                           |                        |                     | PHONE NUM            | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:               |                      |
| ADDRESS:                                                               |                        |                     |                      |                      |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                 |
| EMAIL:<br>misterbigdog@ho                                              | tmail.com              | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:51 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                      |

I support this bill



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|-----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                       |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES      |
|                                                                        |                        | WITNESS NAME        |                     |                       |
| INDIVIDUAL:                                                            |                        |                     |                     |                       |
| WITNESS NAME:<br>JIMMIE J. RICE                                        |                        |                     | PHONE NUME          | BER:                  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:              |                       |
| ADDRESS:                                                               |                        |                     |                     |                       |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                  |
| EMAIL:<br>jricejr20@gmail.co                                           | om                     | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 10:31 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                       |

I support HB 1878.



| BILL NUMBER:<br>HB 1878                                                |                        |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                           |
| <b>TESTIFYING</b> : <b>☑</b> IN SUPPORT OF                             | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                           |
| WITNESS NAME:<br>JOHANNA BEAUDEAN                                      |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION NAME:                                            |                        | TITLE:              |                           |
| ADDRESS:                                                               |                        | •                   |                           |
| CITY:                                                                  |                        | STATE:              | ZIP:                      |
| EMAIL:<br>johannabeaudean@yahoo.com                                    | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 7:54 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                        |                     |                           |

I support voter identification to reduce election fraud.



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                     | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|---------------------|----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                     |                      |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                     |                      |  |
| INDIVIDUAL:                                                            |                                            |                        |                     |                      |  |
| WITNESS NAME:<br>JOSHUA LEHMAN                                         | 1                                          |                        | PHONE NUM           | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:              |                      |  |
| ADDRESS:                                                               |                                            |                        |                     |                      |  |
| CITY:                                                                  |                                            |                        | STATE:              | ZIP:                 |  |
| EMAIL:<br>rightmancan@gma                                              | ail.com                                    | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 7:57 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                     |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                      |                      |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |
|                                                                        |                        | WITNESS NAME           |                      |                      |
| INDIVIDUAL:                                                            |                        |                        |                      |                      |
| WITNESS NAME:<br>JUDITH MOOREFI                                        | ELD                    |                        | PHONE NUM            | BER:                 |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:               |                      |
| ADDRESS:                                                               |                        |                        |                      |                      |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                 |
| EMAIL:<br>jlrmoorefi@aol.co                                            | m                      | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:54 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                      |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>JUDY SOFKA                                            |                        |                     | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     | ·                   |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>jsofka@yahoo.coi                                             | m                      | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 10:41 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                              |                        |                                 | DATE:<br><b>2/10/2022</b>  |
|------------------------------------------------------------------------|------------------------------|------------------------|---------------------------------|----------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials               |                        |                                 |                            |
| TESTIFYING:                                                            | ☑IN SUPPORT OF               | ☐ IN OPPOSITION TO     | ☐FOR INFORMA                    | ATIONAL PURPOSES           |
|                                                                        |                              | WITNESS NAME           |                                 |                            |
| BUSINESS/ORG                                                           | ANIZATION:                   |                        |                                 |                            |
| WITNESS NAME:<br>JUDY SOFKA                                            |                              |                        | PHONE NUMB<br><b>636-379-01</b> |                            |
| BUSINESS/ORGANIZATION MISSOURI PRECIN                                  | ON NAME:<br>NCT PROJECT/MOPP |                        | TITLE:                          |                            |
| ADDRESS: 15 ELIZABETH ERIN CT                                          |                              |                        |                                 |                            |
| CITY:<br>O FALLON                                                      |                              |                        | STATE:<br>MO                    | ZIP:<br><b>63368</b>       |
| EMAIL:<br>jsofka@yahoo.cor                                             | n                            | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20             | ATE:<br><b>22 11:58 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                              |                        |                                 |                            |

In support of both bills above on behalf of myself and our statewide organization, Missouri Precinct Project/MOPP for which I am State Coordinator.



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                       |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | FOR INFORM           | MATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME        |                      |                       |
| INDIVIDUAL:                                                            |                        |                     |                      |                       |
| WITNESS NAME:<br>JULIA JANSMA                                          |                        |                     | PHONE NUM            | IBER:                 |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                       |
| ADDRESS:                                                               |                        |                     |                      |                       |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                  |
| EMAIL:<br>julia.jansma@gma                                             | ail.com                | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 11:06 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                       |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |           | DAT<br><b>2/1</b>      | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|-----------|------------------------|---------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |           |                        |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFO | RMATIO                 | NAL PURPOSES        |
|                                                                        |                        | WITNESS NAME        |           |                        |                     |
| INDIVIDUAL:                                                            |                        |                     |           |                        |                     |
| WITNESS NAME:<br>JULIE DUNCAN                                          |                        |                     | PHONE     | NUMBER:                |                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:    |                        |                     |
| ADDRESS:                                                               |                        |                     | ·         |                        |                     |
| CITY:                                                                  |                        |                     | STATE:    |                        | ZIP:                |
| EMAIL:<br>jduncan002@msn                                               | .com                   | ATTENDANCE: Written |           | MIT DATE:<br>0/2022 10 | 0:43 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                        |                     |           |                        |                     |



| BILL NUMBER:<br>HB 1878                    |                   |                     |                     | DATE:<br>2/10/2022         |
|--------------------------------------------|-------------------|---------------------|---------------------|----------------------------|
| COMMITTEE: Elections and Elected Officials |                   |                     |                     |                            |
| TESTIFYING:                                | ☑IN SUPPORT OF    | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |
|                                            |                   | WITNESS NAME        |                     |                            |
| INDIVIDUAL:                                |                   |                     |                     |                            |
| WITNESS NAME:<br>JUSTIN SAVAGE             |                   |                     | PHONE NUMB          | ER:                        |
| BUSINESS/ORGANIZATIO                       | DN NAME:          |                     | TITLE:              |                            |
| ADDRESS:                                   |                   |                     | ·                   |                            |
| CITY:                                      |                   |                     | STATE:              | ZIP:                       |
| EMAIL:<br>jwsavage86@gma                   | il.com            | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 8:51 PM</b> |
| THE INFORMA                                | TION ON THIS FORM | I IS PUBLIC RECORI  | D UNDER CHA         | PTER 610, RSMo.            |



| BILL NUMBER:<br>HB 1878                    |                   |                     |                     | DATE:<br>2/10/2022         |
|--------------------------------------------|-------------------|---------------------|---------------------|----------------------------|
| COMMITTEE: Elections and Elected Officials |                   |                     |                     |                            |
| TESTIFYING:                                | ☑IN SUPPORT OF    | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |
|                                            |                   | WITNESS NAME        |                     |                            |
| INDIVIDUAL:                                |                   |                     |                     |                            |
| WITNESS NAME:<br>JUSTIN SAVAGE             |                   |                     | PHONE NUMB          | ER:                        |
| BUSINESS/ORGANIZATIO                       | DN NAME:          |                     | TITLE:              |                            |
| ADDRESS:                                   |                   |                     | ·                   |                            |
| CITY:                                      |                   |                     | STATE:              | ZIP:                       |
| EMAIL:<br>jwsavage86@gma                   | il.com            | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 8:51 PM</b> |
| THE INFORMA                                | TION ON THIS FORM | I IS PUBLIC RECORI  | D UNDER CHA         | PTER 610, RSMo.            |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE: <b>2/10/2022</b>      |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES           |
|                                                                        |                        | WITNESS NAME        |                      |                             |
| INDIVIDUAL:                                                            |                        |                     |                      |                             |
| WITNESS NAME:<br>KAREN L BRIGGS                                        | •                      |                     | PHONE NUM            | BER:                        |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                     | TITLE:               |                             |
| ADDRESS:                                                               |                        |                     |                      |                             |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                        |
| EMAIL:<br>karen.briggs2@att                                            | t.net                  | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 7:53 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                             |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                       |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME        |                      |                       |
| INDIVIDUAL:                                                            |                        |                     |                      |                       |
| WITNESS NAME:<br>KAREN LEVY                                            |                        |                     | PHONE NUM            | MBER:                 |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                       |
| ADDRESS:                                                               |                        |                     |                      |                       |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                  |
| EMAIL:<br>klevy07@yahoo.c                                              | om                     | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:54 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                       |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                      | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|-----------------|------------------------|----------------------|----------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                      |                      |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |
|                                                                        |                 | WITNESS NAME           |                      |                      |
| INDIVIDUAL:                                                            |                 |                        |                      |                      |
| WITNESS NAME:<br>KAREN LEVY                                            |                 |                        | PHONE NUM            | BER:                 |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                        | TITLE:               |                      |
| ADDRESS:                                                               |                 |                        |                      |                      |
| CITY:                                                                  |                 |                        | STATE:               | ZIP:                 |
| EMAIL:<br>klevy07@yahoo.c                                              | om              | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:47 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                      |                      |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                     | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                     |                       |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES      |
|                                                                        |                 | WITNESS NAME           |                     |                       |
| INDIVIDUAL:                                                            |                 |                        |                     |                       |
| WITNESS NAME:<br>KAREN MELENDY                                         | ,               |                        | PHONE NUME          | BER:                  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                        | TITLE:              |                       |
| ADDRESS:                                                               |                 |                        |                     |                       |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                  |
| EMAIL:<br>karenmelendy@gr                                              | mail.com        | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 10:40 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                       |



| BILL NUMBER:<br>HB 1878                                                |                |                        |                     | DATE:<br>2/10/2022  |
|------------------------------------------------------------------------|----------------|------------------------|---------------------|---------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                        |                     |                     |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO     | FOR INFORM          | ATIONAL PURPOSES    |
|                                                                        |                | WITNESS NAME           |                     |                     |
| INDIVIDUAL:                                                            |                |                        |                     |                     |
| WITNESS NAME:<br>KARIN WASHING                                         | ΓΟN            |                        | PHONE NUME          | BER:                |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                        | TITLE:              |                     |
| ADDRESS:                                                               |                |                        | <u> </u>            |                     |
| CITY:                                                                  |                |                        | STATE:              | ZIP:                |
| EMAIL:<br>ksgave@yahoo.co                                              | om             | ATTENDANCE:<br>Written | SUBMIT E<br>2/10/20 | DATE:<br>22 9:23 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610. RSMo |                |                        |                     |                     |

I believe to vote in Missouri, a person should be a citizen and have to show an id. This is the most important duty citizens have for our country.



| BILL NUMBER:<br>HB 1878                                                |                 |                    |            | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|-----------------|--------------------|------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                    |            |                           |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO |            | ATIONAL PURPOSES          |  |
|                                                                        |                 | WITNESS NAME       |            |                           |  |
| INDIVIDUAL:                                                            |                 |                    |            |                           |  |
| WITNESS NAME:<br>KATE STRATTON                                         |                 |                    | PHONE NUME | BER:                      |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                    | TITLE:     |                           |  |
| ADDRESS:                                                               |                 |                    |            |                           |  |
| CITY:                                                                  |                 |                    | STATE:     | ZIP:                      |  |
| EMAIL: ATTENDANCE: SUBMIT DATE: 2/10/2022 9:54 PM                      |                 |                    |            |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                    |            |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>KATHLEEN LEE                                          |                        |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     |                     |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>guykathylee@gma                                              | ail.com                | ATTENDANCE: Written | SUBMIT [<br>2/10/20 | DATE:<br>122 10:09 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                            | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|-----------------|---------------------|----------------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                            |                           |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM                | ATIONAL PURPOSES          |  |
|                                                                        |                 | WITNESS NAME        |                            |                           |  |
| INDIVIDUAL:                                                            |                 |                     |                            |                           |  |
| WITNESS NAME:<br>KATHRYN HAMM                                          | EN              |                     | PHONE NUMB                 | ER:                       |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:                     |                           |  |
| ADDRESS:                                                               |                 |                     |                            |                           |  |
| CITY:                                                                  |                 |                     | STATE:                     | ZIP:                      |  |
|                                                                        |                 | SUBMIT D<br>2/10/20 | OATE:<br><b>22 9:16 PM</b> |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                            |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|----------------------|
| COMMITTEE: Elections and Elected Officials                             |                |                     |                     |                      |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES     |
|                                                                        |                | WITNESS NAME        |                     |                      |
| INDIVIDUAL:                                                            |                |                     |                     |                      |
| WITNESS NAME:<br>KATHRYN S SCHO                                        | DECK           |                     | PHONE NUME          | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                      |
| ADDRESS:                                                               |                |                     |                     |                      |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                 |
| EMAIL:<br>schoeckk@yahoo                                               | .com           | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 8:28 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                      |

In support of



| BILL NUMBER:<br>HB 1878                                                |                     |                         | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|---------------------|-------------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                     |                         |                           |
| <b>TESTIFYING</b> : ✓IN SUPPORT OF                                     | ☐ IN OPPOSITION TO  | ☐FOR INFORMAT           | TIONAL PURPOSES           |
|                                                                        | WITNESS NAME        |                         |                           |
| INDIVIDUAL:                                                            |                     |                         |                           |
| WITNESS NAME: KATIE LEVY                                               |                     | PHONE NUMBER            | R:                        |
| BUSINESS/ORGANIZATION NAME:                                            |                     | TITLE:                  |                           |
| ADDRESS:                                                               |                     |                         |                           |
| CITY:                                                                  |                     | STATE:                  | ZIP:                      |
| EMAIL:<br>ktlevy4@gmail.com                                            | ATTENDANCE: Written | SUBMIT DAT<br>2/10/2022 | E:<br>2 11:04 PM          |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                     |                         |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE:<br>2/10/2022    |  |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|-----------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                       |  |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |  |  |
|                                                                        |                                            | WITNESS NAME        |                      |                       |  |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                       |  |  |
| WITNESS NAME:<br>KATIE LYCZAK                                          |                                            |                     | PHONE NUM            | BER:                  |  |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                            |                     |                      |                       |  |  |
| ADDRESS:                                                               |                                            |                     |                      |                       |  |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                  |  |  |
| EMAIL:<br>Katie.lyczak@gma                                             | ail.com                                    | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:13 PM |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                       |  |  |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br>2/10/2022         |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|----------------------------|
| COMMITTEE: Elections and Elected Officials                             |                |                     |                     |                            |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |
|                                                                        |                | WITNESS NAME        |                     |                            |
| INDIVIDUAL:                                                            |                |                     |                     |                            |
| WITNESS NAME:<br>KELLY HOOKER                                          |                |                     | PHONE NUME          | ER:                        |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                     | TITLE:              |                            |
| ADDRESS:                                                               |                |                     |                     |                            |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                       |
| EMAIL:<br>gkhooker@yahoo.                                              | .com           | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | OATE:<br><b>22 7:43 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                            |

In support of both



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>KIM PENROD                                            |                        |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     |                     |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>seektruth7@proto                                             | onmail.com             | ATTENDANCE: Written | SUBMIT [<br>2/10/20 | DATE:<br>122 10:04 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                                                  |                        |                           | DATE:<br>2/10/2022          |  |
|------------------------------------------------------------------------|--------------------------------------------------|------------------------|---------------------------|-----------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                                                  |                        |                           |                             |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                           | ☐ IN OPPOSITION TO     | ☐FOR INFORM               | IATIONAL PURPOSES           |  |
|                                                                        |                                                  | WITNESS NAME           |                           |                             |  |
| INDIVIDUAL:                                                            |                                                  |                        |                           |                             |  |
| WITNESS NAME:<br>KIMBERLY D. FRI                                       | WITNESS NAME: PHONE NUMBER: KIMBERLY D. FRITSCHE |                        |                           |                             |  |
| BUSINESS/ORGANIZATION                                                  | BUSINESS/ORGANIZATION NAME: TITLE:               |                        |                           |                             |  |
| ADDRESS:                                                               |                                                  |                        |                           |                             |  |
| CITY:                                                                  |                                                  |                        | STATE:                    | ZIP:                        |  |
| EMAIL:<br>kdfritsche@proto                                             | nmail.com                                        | ATTENDANCE:<br>Written | SUBMIT<br><b>2/10/2</b> ( | DATE:<br><b>022 9:13 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                                  |                        |                           |                             |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br>2/10/2022   |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|----------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                     |                      |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES     |
|                                                                        |                 | WITNESS NAME        |                     |                      |
| INDIVIDUAL:                                                            |                 |                     |                     |                      |
| WITNESS NAME:<br>KRISTINE WARNE                                        | ER .            |                     | PHONE NUME          | BER:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                     | TITLE:              |                      |
| ADDRESS:                                                               |                 |                     |                     |                      |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                 |
| EMAIL:<br>klwarner56@gmai                                              | l.com           | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br>22 10:44 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                      |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |            | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|------------|---------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |            |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFOR | MATIONAL PURPOSES         |  |
|                                                                        |                                            | WITNESS NAME           |            |                           |  |
| INDIVIDUAL:                                                            |                                            |                        |            |                           |  |
| WITNESS NAME:<br>KRISTINE WARNE                                        | ER                                         |                        | PHONE NU   | MBER:                     |  |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                            |                        |            |                           |  |
| ADDRESS:                                                               |                                            |                        |            |                           |  |
| CITY:                                                                  |                                            |                        | STATE:     | ZIP:                      |  |
| EMAIL:<br>klwarner56@gmai                                              | il.com                                     | ATTENDANCE:<br>Written |            | T DATE:<br>2022 10:46 PM  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |            |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |            | DATE: <b>2/10/</b>           | 2022        |
|------------------------------------------------------------------------|------------------------|------------------------|------------|------------------------------|-------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |            |                              |             |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFOR | MATION                       | AL PURPOSES |
|                                                                        |                        | WITNESS NAME           |            |                              |             |
| INDIVIDUAL:                                                            |                        |                        |            |                              |             |
| WITNESS NAME:<br>LAURA FELDMAN                                         | IN                     |                        | PHONE NU   | MBER:                        |             |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                        |                        |            |                              |             |
| ADDRESS:                                                               |                        |                        |            |                              |             |
| CITY:                                                                  |                        |                        | STATE:     |                              | ZIP:        |
| EMAIL:<br>alfeldmann@sbcg                                              | lobal.net              | ATTENDANCE:<br>Written |            | T DATE:<br><b>2022 8:3</b> : | 3 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |            |                              |             |



| BILL NUMBER:<br>HB 1878                                                |                                                  |                     |         | DAT<br><b>2/1</b>        | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|--------------------------------------------------|---------------------|---------|--------------------------|---------------------|
| COMMITTEE: Elections and Elected Officials                             |                                                  |                     |         |                          |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                           | ☐ IN OPPOSITION TO  | ☐FOR IN | FORMATIC                 | NAL PURPOSES        |
|                                                                        |                                                  | WITNESS NAME        |         |                          |                     |
| INDIVIDUAL:                                                            |                                                  |                     |         |                          |                     |
| WITNESS NAME:<br>LAURA SMITH-DE                                        | WITNESS NAME: LAURA SMITH-DEFARKAS PHONE NUMBER: |                     |         |                          |                     |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                                                  |                     |         |                          |                     |
| ADDRESS:                                                               |                                                  |                     |         |                          |                     |
| CITY:                                                                  |                                                  |                     | STAT    | E:                       | ZIP:                |
| EMAIL:<br>Lsdefarkas@gmai                                              | il.com                                           | ATTENDANCE: Written | S 2     | SUBMIT DATE: 2/10/2022 1 | 0:03 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                                  |                     |         |                          |                     |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                      |                       |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME           |                      |                       |
| INDIVIDUAL:                                                            |                        |                        |                      |                       |
| WITNESS NAME:<br>LAUREN HAWSE                                          |                        |                        | PHONE NUM            | BER:                  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                        | TITLE:               |                       |
| ADDRESS:                                                               |                        |                        |                      |                       |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                  |
| EMAIL: Ihawse@aol.com                                                  |                        | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 11:33 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                       |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |            | DATE:<br>2/10/2022             |
|------------------------------------------------------------------------|------------------------|---------------------|------------|--------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |            |                                |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIONAL PURPOSES              |
|                                                                        |                        | WITNESS NAME        |            |                                |
| INDIVIDUAL:                                                            |                        |                     |            |                                |
| WITNESS NAME:<br>LAURIE NICEWAN                                        | IER                    |                     | PHONE NU   | MBER:                          |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:     |                                |
| ADDRESS:                                                               |                        |                     | ·          |                                |
| CITY:                                                                  |                        |                     | STATE:     | ZIP:                           |
| EMAIL:<br>jointhefightour@g                                            | ımail.com              | ATTENDANCE: Written |            | T DATE:<br><b>2022 9:46 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |            |                                |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                     | DATE:<br>2/10/2022        |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>LINDA CONRADY                                         |                 |                        | PHONE NUMB          | ER:                       |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>theconrady@yaho                                              | o.com           | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 9:56 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |

I'm supporting this bill



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                      |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |  |
|                                                                        |                        | WITNESS NAME           |                      |                      |  |
| INDIVIDUAL:                                                            |                        |                        |                      |                      |  |
| WITNESS NAME:<br>LINDA OBRECHT                                         |                        |                        | PHONE NUM            | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                        | TITLE:               |                      |  |
| ADDRESS:                                                               |                        |                        |                      |                      |  |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                 |  |
| EMAIL:<br>lobrecht@gmail.co                                            | om                     | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:53 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|----------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                |                        |                      |                       |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                |                        |                      |                       |  |
| WITNESS NAME:<br>LINDA WADDELL                                         |                |                        | PHONE NUM            | BER:                  |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                |                        |                      |                       |  |
| CITY:                                                                  |                |                        | STATE:               | ZIP:                  |  |
| EMAIL:<br>lindakwadd@gma                                               | il.com         | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:13 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |          | DAT<br><b>2/1</b>        | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|----------|--------------------------|---------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |          |                          |                     |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INF | ORMATIO                  | NAL PURPOSES        |
|                                                                        |                 | WITNESS NAME        |          |                          |                     |
| INDIVIDUAL:                                                            |                 |                     |          |                          |                     |
| WITNESS NAME:<br>LISA WILLIFORD                                        |                 |                     | PHONE    | NUMBER:                  |                     |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                     | TITLE:   |                          |                     |
| ADDRESS:                                                               |                 |                     |          |                          |                     |
| CITY:                                                                  |                 |                     | STATE:   | :                        | ZIP:                |
| EMAIL:<br>lwillifo58@gmail.c                                           | om              | ATTENDANCE: Written |          | BMIT DATE:<br>10/2022 10 | 0:41 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                 |                     |          |                          |                     |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                        | WITNESS NAME        |                      |                       |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                       |  |
| WITNESS NAME:<br>LORA YOUNG                                            |                        |                     | PHONE NUM            | MBER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                       |  |
| ADDRESS:                                                               |                        |                     |                      |                       |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                  |  |
| EMAIL:<br>bugman987@yaho                                               | oo.com                 | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 8:56 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022     |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES      |  |
|                                                                        |                        | WITNESS NAME        |                      |                        |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                        |  |
| WITNESS NAME:<br>LORI                                                  |                        |                     | PHONE NUM            | MBER:                  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                        |  |
| ADDRESS:                                                               |                        |                     |                      |                        |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                   |  |
| EMAIL:<br>ratley_family@yal                                            | noo.com                | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 10:07 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |            | DAT<br><b>2/1</b> | E:<br><b>0/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|------------|-------------------|---------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |            |                   |                     |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFOR | MATIO             | NAL PURPOSES        |  |
|                                                                        |                                            | WITNESS NAME           |            |                   |                     |  |
| INDIVIDUAL:                                                            |                                            |                        |            |                   |                     |  |
| WITNESS NAME:<br>LORI BOURGEOIS                                        | <u> </u>                                   |                        | PHONE NU   | MBER:             |                     |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:     |                   |                     |  |
| ADDRESS:                                                               |                                            |                        |            |                   |                     |  |
| CITY:                                                                  |                                            |                        | STATE:     |                   | ZIP:                |  |
| EMAIL:<br>Ibourgeois32@gm                                              | nail.com                                   | ATTENDANCE:<br>Written |            | T DATE:<br>2022 1 | 0:01 PM             |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |            |                   |                     |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE: <b>2/10/2022</b>        |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-------------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                               |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES             |  |
|                                                                        |                        | WITNESS NAME        |                      |                               |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                               |  |
| WITNESS NAME:<br>MARG DEIBEL                                           |                        |                     | PHONE NUM            | MBER:                         |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                               |  |
| ADDRESS:                                                               |                        |                     |                      |                               |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                          |  |
| EMAIL:<br>mjdeibel@yahoo.d                                             | com                    | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2 <b>022 8:13 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                               |  |



| BILL NUMBER:<br><b>HB 1878</b>                                         |                        |                        |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elections                                     | cted Officials         |                        |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                        |                        |                     |                           |
| WITNESS NAME:<br>MARJORIE STOE                                         | KER                    |                        | PHONE NUME          | ER:                       |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:              |                           |
| ADDRESS:                                                               |                        |                        |                     |                           |
| CITY:                                                                  |                        |                        | STATE:              | ZIP:                      |
| EMAIL:<br>mjschanges@pea                                               | knet.net               | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | DATE:<br>22 9:55 AM       |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. |                        |                        |                     |                           |

Our elections process must be protected, a photo ID is a step to verify a legal Missouri resident is requesting a ballot.



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES         |  |
|                                                                        |                        | WITNESS NAME        |                      |                           |  |
| INDIVIDUAL:                                                            |                        |                     |                      |                           |  |
| WITNESS NAME:<br>MARK VOETTER                                          |                        |                     | PHONE NUM            | IBER:                     |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:               |                           |  |
| ADDRESS:                                                               |                        |                     |                      |                           |  |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                      |  |
| EMAIL:<br>mark.voetter@cha                                             | arter.net              | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:09 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                     | DATE:<br>2/10/2022           |  |
|------------------------------------------------------------------------|------------------------|------------------------|---------------------|------------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                        |                     |                              |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES             |  |
|                                                                        |                        | WITNESS NAME           |                     |                              |  |
| INDIVIDUAL:                                                            |                        |                        |                     |                              |  |
| WITNESS NAME:<br>MARLA FASTENA                                         | v.U                    |                        | PHONE NUM           | BER:                         |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                        | TITLE:              |                              |  |
| ADDRESS:                                                               |                        |                        |                     |                              |  |
| CITY:                                                                  |                        |                        | STATE:              | ZIP:                         |  |
| EMAIL:<br>mfastenau3@gma                                               | il.com                 | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br><b>022 10:01 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                     |                              |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b>   |  |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|-----------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                     |                             |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES            |  |
|                                                                        |                 | WITNESS NAME        |                     |                             |  |
| INDIVIDUAL:                                                            |                 |                     |                     |                             |  |
| WITNESS NAME:<br>MARSHA KING                                           |                 |                     | PHONE NUMB          | ER:                         |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                     | TITLE:              |                             |  |
| ADDRESS:                                                               |                 |                     |                     |                             |  |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                        |  |
| EMAIL:<br>makingstuff@sbc                                              | global.net      | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 10:36 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                             |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br>2/10/2022           |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                              |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES             |
|                                                                        |                        | WITNESS NAME        |                     |                              |
| INDIVIDUAL:                                                            |                        |                     |                     |                              |
| WITNESS NAME:<br>MATT BOURGEOI                                         | s                      |                     | PHONE NUM           | BER:                         |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                              |
| ADDRESS:                                                               |                        |                     | ·                   |                              |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                         |
| EMAIL:<br>mattbourgeois64@                                             | @gmail.com             | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br><b>022 10:08 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                              |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>MATTHEW BOUR                                          | GEOIS           |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>mattbourgeois64@                                             | @gmail.com      | ATTENDANCE: Written | SUBMIT I<br>2/10/20 | DATE:<br>122 10:07 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                    |                   |                     |                     | DATE:<br>2/10/2022         |  |
|--------------------------------------------|-------------------|---------------------|---------------------|----------------------------|--|
| COMMITTEE: Elections and Elected Officials |                   |                     |                     |                            |  |
| TESTIFYING:                                | ☑ IN SUPPORT OF   | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |  |
|                                            |                   | WITNESS NAME        |                     |                            |  |
| INDIVIDUAL:                                |                   |                     |                     |                            |  |
| WITNESS NAME:<br>MEGAN MACKEN              | ZIE               |                     | PHONE NUMB          | ER:                        |  |
| BUSINESS/ORGANIZATIO                       | ON NAME:          |                     | TITLE:              |                            |  |
| ADDRESS:                                   |                   |                     | ·                   |                            |  |
| CITY:                                      |                   |                     | STATE:              | ZIP:                       |  |
| EMAIL:<br><b>meganmackenzie</b> 4          | 4@yahoo.com       | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 10:37 PM</b> |  |
| THE INFORMA                                | TION ON THIS FORM | I IS PUBLIC RECORI  | D UNDER CHA         | PTER 610, RSMo.            |  |



| BILL NUMBER:<br>HB 1878        |                                            |                     |           | DAT<br><b>2/1</b>    | TE:<br>  <b>0/2022</b> |  |
|--------------------------------|--------------------------------------------|---------------------|-----------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elec  | COMMITTEE: Elections and Elected Officials |                     |           |                      |                        |  |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFO | RMATIC               | NAL PURPOSES           |  |
|                                |                                            | WITNESS NAME        |           |                      |                        |  |
| INDIVIDUAL:                    |                                            |                     |           |                      |                        |  |
| WITNESS NAME:<br>MELISSA JAMES |                                            |                     | PHONE N   | UMBER:               |                        |  |
| BUSINESS/ORGANIZATIO           | DN NAME:                                   |                     | TITLE:    |                      |                        |  |
| ADDRESS:                       |                                            |                     | ·         |                      |                        |  |
| CITY:                          |                                            |                     | STATE:    |                      | ZIP:                   |  |
| EMAIL:<br>melissajames25@      | gmail.com                                  | ATTENDANCE: Written |           | IIT DATE:<br>/2022 1 | 1:11 PM                |  |
| THE INFORMA                    | TION ON THIS FORM                          | I IS PUBLIC RECOR   | D UNDER C | HAPTE                | R 610. RSMo.           |  |



| BILL NUMBER:<br>HB 1878        |                                            |                        |            | DATE<br>2/10              | ≣:<br>0/2022 |  |
|--------------------------------|--------------------------------------------|------------------------|------------|---------------------------|--------------|--|
| COMMITTEE: Elections and Elec  | COMMITTEE: Elections and Elected Officials |                        |            |                           |              |  |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFOR | MATIO                     | NAL PURPOSES |  |
|                                |                                            | WITNESS NAME           |            |                           |              |  |
| INDIVIDUAL:                    |                                            |                        |            |                           |              |  |
| WITNESS NAME:<br>MICHAEL HARTM | AN                                         |                        | PHONE NU   | MBER:                     |              |  |
| BUSINESS/ORGANIZATION          | ON NAME:                                   |                        | TITLE:     |                           |              |  |
| ADDRESS:                       |                                            |                        |            |                           |              |  |
| CITY:                          |                                            |                        | STATE:     |                           | ZIP:         |  |
| EMAIL:<br>mike.hartman55@      | yahoo.com                                  | ATTENDANCE:<br>Written |            | T DATE:<br><b>2022 9:</b> | 04 PM        |  |
| THE INFORMA                    | TION ON THIS FORM                          | I IS PUBLIC RECOR      | D UNDER CH | APTE                      | R 610. RSMo. |  |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |                     |                           |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                                                        |                | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                |                     |                     |                           |
| WITNESS NAME:<br>MICHAEL HILBER                                        | Т              |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                           |
| ADDRESS:                                                               |                |                     |                     |                           |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                      |
| EMAIL:<br>29mhil@gmail.cor                                             | n              | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 10:50 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                    |                        |                     |         | DA'<br><b>2/</b>                   | TE:<br><b>10/2022</b> |
|--------------------------------------------|------------------------|---------------------|---------|------------------------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials |                        |                     |         |                                    |                       |
| TESTIFYING:                                | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR IN | IFORMATIC                          | ONAL PURPOSES         |
|                                            |                        | WITNESS NAME        |         |                                    |                       |
| INDIVIDUAL:                                |                        |                     |         |                                    |                       |
| WITNESS NAME:<br>MICHELLE BRAN             | DT                     |                     | PHO     | NE NUMBER:                         |                       |
| BUSINESS/ORGANIZATION                      | ON NAME:               |                     | TITL    | .E:                                |                       |
| ADDRESS:                                   |                        |                     |         |                                    |                       |
| CITY:                                      |                        |                     | STA     | TE:                                | ZIP:                  |
| EMAIL:<br>michellebrandt@p                 | orotonmail.com         | ATTENDANCE: Written |         | SUBMIT DATE:<br><b>2/10/2022 1</b> |                       |
| THE INFORMA                                | TION ON THIS FORM      | I IS PUBLIC RECOR   | D UNDER | R CHAPTE                           | ER 610. RSMo.         |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>MICHELLE FLIEG                                        |                 |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>pmflieg@yahoo.co                                             | om              | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 10:50 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |  |  |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elected Officials                             |                 |                     |                     |                           |  |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |  |  |
|                                                                        |                 | WITNESS NAME        |                     |                           |  |  |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |  |  |
| WITNESS NAME: MICHELLE SELES                                           | SNICK           |                     | PHONE NUME          | BER:                      |  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                           |  |  |
| ADDRESS:                                                               |                 |                     |                     |                           |  |  |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |  |  |
| EMAIL:<br>mlb774@yahoo.co                                              | om              | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>22 8:17 PM       |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |  |  |



| BILL NUMBER:<br>HB 1878                    |                   |                        |                      | DATE:<br>2/10/20   | 022        |
|--------------------------------------------|-------------------|------------------------|----------------------|--------------------|------------|
| COMMITTEE: Elections and Elected Officials |                   |                        |                      |                    |            |
| TESTIFYING:                                | ☑ IN SUPPORT OF   | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONA            | L PURPOSES |
|                                            |                   | WITNESS NAME           |                      |                    |            |
| INDIVIDUAL:                                |                   |                        |                      |                    |            |
| WITNESS NAME:<br>MIRANDA TASKEI            | R                 |                        | PHONE NUM            | MBER:              |            |
| BUSINESS/ORGANIZATIO                       | DN NAME:          |                        | TITLE:               |                    |            |
| ADDRESS:                                   |                   |                        | ·                    |                    |            |
| CITY:                                      |                   |                        | STATE:               | ZII                | D:         |
| EMAIL:<br>mstasker82@gma                   | il.com            | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 11:20 | ) PM       |
| THE INFORMA                                | TION ON THIS FORM | I IS PUBLIC RECORD     | UNDER CH             | APTER 6            | 10. RSMo.  |



| BILL NUMBER:<br>HB 1878                    |                                        |                        |                      | DATE:<br>2/10/2022     |  |
|--------------------------------------------|----------------------------------------|------------------------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elected Officials |                                        |                        |                      |                        |  |
| TESTIFYING:                                | <b>☑</b> IN SUPPORT OF                 | ☐ IN OPPOSITION TO     | ☐FOR INFOR           | MATIONAL PURPOSES      |  |
|                                            |                                        | WITNESS NAME           |                      |                        |  |
| INDIVIDUAL:                                |                                        |                        |                      |                        |  |
| WITNESS NAME:<br>MONA JOHNSTON             | ······································ |                        | PHONE NUM            | MBER:                  |  |
| BUSINESS/ORGANIZATIO                       | ON NAME:                               |                        | TITLE:               |                        |  |
| ADDRESS:                                   |                                        |                        |                      |                        |  |
| CITY:                                      |                                        |                        | STATE:               | ZIP:                   |  |
| EMAIL:<br>monacj@sbcgloba                  | al.net                                 | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 10:28 PM |  |
| THE INFORMA                                | TION ON THIS FORM                      | I IS PUBLIC RECOR      | D UNDER CH           | APTER 610. RSMo.       |  |



| BILL NUMBER:<br>HB 1878       |                        |                     |                  | DATE: <b>2/10/2</b> | 022        |
|-------------------------------|------------------------|---------------------|------------------|---------------------|------------|
| COMMITTEE: Elections and Elec | cted Officials         |                     |                  | •                   |            |
| TESTIFYING:                   | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR       | MATIONA             | L PURPOSES |
|                               |                        | WITNESS NAME        |                  |                     |            |
| INDIVIDUAL:                   |                        |                     |                  |                     |            |
| WITNESS NAME:<br>NADINE VARGA |                        |                     | PHONE NUI        | MBER:               |            |
| BUSINESS/ORGANIZATION         | ON NAME:               |                     | TITLE:           |                     |            |
| ADDRESS:                      |                        |                     |                  |                     |            |
| CITY:                         |                        |                     | STATE:           | ZI                  | P:         |
| EMAIL:<br>summersally@use     | e.startmail.com        | ATTENDANCE: Written | SUBMI7<br>2/10/2 | DATE:<br>2022 10:09 | 9 PM       |
| THE INFORMA                   | TION ON THIS FORM      | I IS PUBLIC RECOR   | D UNDER CH       | APTER (             | 610. RSMo. |



| BILL NUMBER:<br>HB 1878         |                        |                        |                      | DATE:<br>2/10/2022    |
|---------------------------------|------------------------|------------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elec   | cted Officials         |                        |                      | •                     |
| TESTIFYING:                     | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | FOR INFORM           | MATIONAL PURPOSES     |
|                                 |                        | WITNESS NAME           |                      |                       |
| INDIVIDUAL:                     |                        |                        |                      |                       |
| WITNESS NAME:<br>NANCY GRIFFITH |                        |                        | PHONE NUM            | IBER:                 |
| BUSINESS/ORGANIZATIO            | DN NAME:               |                        | TITLE:               |                       |
| ADDRESS:                        |                        |                        |                      |                       |
| CITY:                           |                        |                        | STATE:               | ZIP:                  |
| EMAIL:<br>just4nancy@me.c       | om                     | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:52 PM |
| THE INFORMA                     | TION ON THIS FORM      | I IS PUBLIC RECORE     | D UNDER CHA          | APTER 610, RSMo.      |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE: <b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES      |  |
|                                                                        |                                            | WITNESS NAME        |                      |                        |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                        |  |
| WITNESS NAME:<br>NATHAN BILLING                                        | s                                          |                     | PHONE NUM            | MBER:                  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                     | TITLE:               |                        |  |
| ADDRESS:                                                               |                                            |                     |                      |                        |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                   |  |
| EMAIL:<br>bignatebillings@g                                            | ımail.com                                  | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 10:16 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b>  |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|----------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     | ·                   |                            |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES           |
|                                                                        |                 | WITNESS NAME        |                     |                            |
| INDIVIDUAL:                                                            |                 |                     |                     |                            |
| WITNESS NAME:<br>NICK SNYDER                                           |                 |                     | PHONE NUME          | BER:                       |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                            |
| ADDRESS:                                                               |                 |                     |                     |                            |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                       |
| EMAIL:<br>ncsnyder@rocket                                              | mail.com        | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br><b>22 7:55 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                            |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                        |                      | •                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | NATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME           |                      |                       |
| INDIVIDUAL:                                                            |                        |                        |                      |                       |
| WITNESS NAME:<br>PAMELA HEYEN                                          |                        |                        | PHONE NUM            | BER:                  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                        | TITLE:               |                       |
| ADDRESS:                                                               |                        |                        | ·                    |                       |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                  |
| EMAIL: pam@heyenwellne                                                 | esstherapies.com       | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:04 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                       |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                |                     |                     |                           |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                |                     |                     |                           |
| WITNESS NAME: PAMELA WIRICK                                            |                |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                           |
| ADDRESS:                                                               |                |                     | ·                   |                           |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                      |
| EMAIL:<br>anteak4fun@aol.c                                             | om             | ATTENDANCE: Written | SUBMIT [<br>2/10/20 | DATE:<br>122 7:55 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                           |

Fully Support



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | FOR INFORM           | MATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                       |  |
| WITNESS NAME:<br>PATRICIA A HILB                                       | ERT                                        |                        | PHONE NUM            | IBER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                                            |                        |                      |                       |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                  |  |
| EMAIL: patticarter22169@                                               | yahoo.com                                  | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:16 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                  | DATE:<br>2/10/2022              |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|------------------|---------------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                  |                                 |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFOR       | MATIONAL PURPOSES               |  |
|                                                                        |                                            | WITNESS NAME        |                  |                                 |  |
| INDIVIDUAL:                                                            |                                            |                     |                  |                                 |  |
| WITNESS NAME:<br>PATRICIA WHITE                                        |                                            |                     | PHONE NUI        | MBER:                           |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                     | TITLE:           |                                 |  |
| ADDRESS:                                                               |                                            |                     |                  |                                 |  |
| CITY:                                                                  |                                            |                     | STATE:           | ZIP:                            |  |
| EMAIL:<br>patti.white.rn@gm                                            | ail.com                                    | ATTENDANCE: Written | SUBMIT<br>2/10/2 | r date:<br><b>2022 10:23 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                  |                                 |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |  |
|                                                                        |                                            | WITNESS NAME           |                      |                      |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                      |  |
| WITNESS NAME:<br>PATRICIA WISCH                                        | MANN                                       |                        | PHONE NUM            | BER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:               |                      |  |
| ADDRESS:                                                               |                                            |                        |                      |                      |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                 |  |
| EMAIL:<br>trybnb@yahoo.co                                              | m                                          | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:55 AM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                     | DATE:<br>2/10/2022        |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                     |                           |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF                             | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |  |
|                                                                        |                                            | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                            |                                            |                        |                     |                           |  |
| WITNESS NAME: PATRICK MILLER                                           |                                            |                        | PHONE NUMB          | ER:                       |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                        | TITLE:              |                           |  |
| ADDRESS:                                                               |                                            |                        | ·                   |                           |  |
| CITY:                                                                  |                                            |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>pbjlmiller@gmail.c                                           | com                                        | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 9:55 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                     |                           |  |

I am in support of both these bills.



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                     | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|---------------------|----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                     |                      |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                     |                      |  |
| INDIVIDUAL:                                                            |                                            |                        |                     |                      |  |
| WITNESS NAME: PAULA A. HARVE                                           | Y                                          |                        | PHONE NUM           | BER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:              |                      |  |
| ADDRESS:                                                               |                                            |                        |                     |                      |  |
| CITY:                                                                  |                                            |                        | STATE:              | ZIP:                 |  |
| EMAIL:<br>imafirequeen@yal                                             | hoo.com                                    | ATTENDANCE:<br>Written | SUBMIT I<br>2/10/20 | DATE:<br>122 8:39 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                     |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|-----------------|---------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                      | •                     |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |
|                                                                        |                 | WITNESS NAME        |                      |                       |
| INDIVIDUAL:                                                            |                 |                     |                      |                       |
| WITNESS NAME:<br>PAULA HARDIN                                          |                 |                     | PHONE NUM            | IBER:                 |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:               |                       |
| ADDRESS:                                                               |                 |                     |                      |                       |
| CITY:                                                                  |                 |                     | STATE:               | ZIP:                  |
| EMAIL:<br>pforpiano88@gma                                              | ail.com         | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 11:02 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                      |                       |

I support this bill.



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>PAULA JUELICH                                         |                 |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>juelich@juno.com                                             |                 | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br>122 10:25 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                       |  |
| WITNESS NAME:<br>RACHEL BOURGE                                         | EOIS                                       |                        | PHONE NUM            | IBER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                                            |                        |                      |                       |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                  |  |
| EMAIL: rachelbourgeois8                                                | 1@gmail.com                                | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:22 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878        |                                            |                     |                     | DATE:<br>2/10/2022         |  |  |
|--------------------------------|--------------------------------------------|---------------------|---------------------|----------------------------|--|--|
| COMMITTEE: Elections and Elec  | COMMITTEE: Elections and Elected Officials |                     |                     |                            |  |  |
| TESTIFYING:                    | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES           |  |  |
|                                |                                            | WITNESS NAME        |                     |                            |  |  |
| INDIVIDUAL:                    |                                            |                     |                     |                            |  |  |
| WITNESS NAME:<br>RACHEL BOURGE | EOIS                                       |                     | PHONE NUMB          | ER:                        |  |  |
| BUSINESS/ORGANIZATIO           | ON NAME:                                   |                     | TITLE:              |                            |  |  |
| ADDRESS:                       |                                            |                     | ·                   |                            |  |  |
| CITY:                          |                                            |                     | STATE:              | ZIP:                       |  |  |
| EMAIL:<br>rachelbourgeois8     | 1@gmail.com                                | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 10:28 PM</b> |  |  |
| THE INFORMA                    | TION ON THIS FORM                          | I IS PUBLIC RECORI  | D UNDER CHA         | PTER 610, RSMo.            |  |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |            | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |            | •                         |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIONAL PURPOSES         |
|                                                                        |                        | WITNESS NAME        |            |                           |
| INDIVIDUAL:                                                            |                        |                     |            |                           |
| WITNESS NAME:<br>RANDY BLANE TA                                        | AYLOR                  |                     | PHONE NU   | MBER:                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:     |                           |
| ADDRESS:                                                               |                        |                     | ·          |                           |
| CITY:                                                                  |                        |                     | STATE:     | ZIP:                      |
| EMAIL: randytaylor@willa                                               | ardschools.net         | ATTENDANCE: Written |            | T DATE:<br>2022 10:02 PM  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |            |                           |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                     |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |  |
|                                                                        |                        | WITNESS NAME        |                     |                           |  |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |  |
| WITNESS NAME:<br>REBECCA PORTE                                         | ER                     |                     | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |  |
| ADDRESS:                                                               |                        |                     |                     |                           |  |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |  |
| EMAIL:<br>babeck@swbell.n                                              | et                     | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br>22 7:59 PM       |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                        | DATE:<br>2/10/2022          |  |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|------------------------|-----------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                        |                             |  |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM            | ATIONAL PURPOSES            |  |  |
|                                                                        |                                            | WITNESS NAME           |                        |                             |  |  |
| INDIVIDUAL:                                                            |                                            |                        |                        |                             |  |  |
| WITNESS NAME:<br>REBEKAH ROBER                                         | RTS                                        |                        | PHONE NUM              | BER:                        |  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:                 |                             |  |  |
| ADDRESS:                                                               |                                            |                        |                        |                             |  |  |
| CITY:                                                                  |                                            |                        | STATE:                 | ZIP:                        |  |  |
| EMAIL:<br>theyoungroberts@                                             | protonmail.com                             | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> ( | DATE:<br><b>)22 7:58 PM</b> |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                        |                             |  |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |            | DAT<br><b>2/1</b>  | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|------------|--------------------|---------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |            | •                  |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIO              | NAL PURPOSES        |
|                                                                        |                        | WITNESS NAME        |            |                    |                     |
| INDIVIDUAL:                                                            |                        |                     |            |                    |                     |
| WITNESS NAME:<br>ROB ARNONE                                            |                        |                     | PHONE NU   | MBER:              |                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:     |                    |                     |
| ADDRESS:                                                               |                        |                     |            |                    |                     |
| CITY:                                                                  |                        |                     | STATE:     |                    | ZIP:                |
| EMAIL:<br>drarnone@live.co                                             | m                      | ATTENDANCE: Written |            | T DATE:<br>2022 10 | 0:09 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |            |                    |                     |



| BILL NUMBER:<br>HB 1878                                                |                |                     |                     | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------------|--|
| COMMITTEE: Elections and Elected Officials                             |                |                     |                     |                           |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |  |
|                                                                        |                | WITNESS NAME        |                     |                           |  |
| INDIVIDUAL:                                                            |                |                     |                     |                           |  |
| WITNESS NAME:<br>ROBBYN KEMPF                                          |                |                     | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:              |                           |  |
| ADDRESS:                                                               |                |                     |                     |                           |  |
| CITY:                                                                  |                |                     | STATE:              | ZIP:                      |  |
| EMAIL: rkempf70@me.com                                                 | n              | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | DATE:<br>22 9:17 PM       |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                     |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |           | DA <sup>-</sup><br><b>2/1</b> | TE:<br>  <b>0/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|-----------|-------------------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |           |                               |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFO | RMATIC                        | NAL PURPOSES           |  |
|                                                                        |                                            | WITNESS NAME        |           |                               |                        |  |
| INDIVIDUAL:                                                            |                                            |                     |           |                               |                        |  |
| WITNESS NAME:<br>ROBERT BOURGI                                         | EOIS JR                                    |                     | PHONE N   | UMBER:                        |                        |  |
| BUSINESS/ORGANIZATION                                                  | BUSINESS/ORGANIZATION NAME: TITLE:         |                     |           |                               |                        |  |
| ADDRESS:                                                               |                                            |                     |           |                               |                        |  |
| CITY:                                                                  |                                            |                     | STATE:    |                               | ZIP:                   |  |
| EMAIL: rob66@rocketmai                                                 | l.com                                      | ATTENDANCE: Written |           | IIT DATE:<br>/2022 1          | 0:25 PM                |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |           |                               |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022   |  |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|----------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                      |  |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES    |  |  |
|                                                                        |                                            | WITNESS NAME           |                      |                      |  |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                      |  |  |
| WITNESS NAME:<br>RON JOECKS                                            |                                            |                        | PHONE NUM            | IBER:                |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:               |                      |  |  |
| ADDRESS:                                                               |                                            |                        |                      |                      |  |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                 |  |  |
| EMAIL:<br>rrjoecks@gmail.co                                            | om                                         | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 9:57 PM |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                      |  |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                 | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|-----------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                 | •                         |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR      | MATIONAL PURPOSES         |
|                                                                        |                        | WITNESS NAME        |                 |                           |
| INDIVIDUAL:                                                            |                        |                     |                 |                           |
| WITNESS NAME:<br>SARA GUTHRIE                                          |                        |                     | PHONE NU        | MBER:                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:          |                           |
| ADDRESS:                                                               |                        |                     |                 |                           |
| CITY:                                                                  |                        |                     | STATE:          | ZIP:                      |
| EMAIL:<br>sjaneguthrie@out                                             | look.com               | ATTENDANCE: Written | SUBMI<br>2/10/2 | T DATE:<br>2022 10:28 PM  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                 |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                        | DATE:<br>2/10/2022           |  |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|------------------------|------------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                        |                              |  |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM            | ATIONAL PURPOSES             |  |  |
|                                                                        |                                            | WITNESS NAME           |                        |                              |  |  |
| INDIVIDUAL:                                                            |                                            |                        |                        |                              |  |  |
| WITNESS NAME:<br>SARAH REEVES                                          |                                            |                        | PHONE NUM              | BER:                         |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:                 |                              |  |  |
| ADDRESS:                                                               |                                            |                        |                        |                              |  |  |
| CITY:                                                                  |                                            |                        | STATE:                 | ZIP:                         |  |  |
| EMAIL:<br>sarahreevesrn@g                                              | mail.com                                   | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> ( | DATE:<br><b>)22 10:14 PM</b> |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                        |                              |  |  |



| BILL NUMBER:<br>HB 1878                                                |                |                     |            | DAT<br><b>2/1</b>        | E:<br>0/2022 |
|------------------------------------------------------------------------|----------------|---------------------|------------|--------------------------|--------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |            | ·                        |              |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIC                    | NAL PURPOSES |
|                                                                        |                | WITNESS NAME        |            |                          |              |
| INDIVIDUAL:                                                            |                |                     |            |                          |              |
| WITNESS NAME:<br>SHAUNA BRANDT                                         | -              |                     | PHONE NU   | MBER:                    |              |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:       |                     | TITLE:     |                          |              |
| ADDRESS:                                                               |                |                     |            |                          |              |
| CITY:                                                                  |                |                     | STATE:     |                          | ZIP:         |
| EMAIL:<br>shauna_brandt@h                                              | otmail.com     | ATTENDANCE: Written |            | T DATE:<br><b>2022 1</b> | 0:39 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |            |                          |              |



| BILL NUMBER:<br>HB 1878                                                |                        |                        |                      | DATE: <b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|------------------------|----------------------|------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                        |                      | •                      |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES      |
|                                                                        |                        | WITNESS NAME           |                      |                        |
| INDIVIDUAL:                                                            |                        |                        |                      |                        |
| WITNESS NAME:<br>SHAUNA POGGIO                                         |                        |                        | PHONE NUM            | MBER:                  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:               |                        | TITLE:               |                        |
| ADDRESS:                                                               |                        |                        |                      |                        |
| CITY:                                                                  |                        |                        | STATE:               | ZIP:                   |
| EMAIL:<br>shaunapoggio@ya                                              | ahoo.com               | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 9:34 PM  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                        |                      |                        |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE: <b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                        |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES      |  |
|                                                                        |                                            | WITNESS NAME        |                      |                        |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                        |  |
| WITNESS NAME:<br>SHAWN KAISER                                          |                                            |                     | PHONE NUM            | MBER:                  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                     | TITLE:               |                        |  |
| ADDRESS:                                                               |                                            |                     |                      |                        |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                   |  |
| EMAIL:<br>tswiese@charter.ı                                            | net                                        | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2022 7:49 PM  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                        |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>SHAWN KAISER                                          |                        |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     | ·                   |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>tswiese@charter.r                                            | net                    | ATTENDANCE: Written | SUBMIT [<br>2/10/20 | DATE:<br>122 7:51 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022           |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|------------------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                              |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | FOR INFORM           | MATIONAL PURPOSES            |
|                                                                        |                        | WITNESS NAME        |                      |                              |
| INDIVIDUAL:                                                            |                        |                     |                      |                              |
| WITNESS NAME:<br>SHEILA A KEATIN                                       | IG                     |                     | PHONE NUM            | IBER:                        |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                              |
| ADDRESS:                                                               |                        |                     |                      |                              |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                         |
| EMAIL:<br>dandskeat@gmail                                              | l.com                  | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 10:53 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                              |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |            | DATE:<br>2/10/2022      |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|------------|-------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |            |                         |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIONAL PURPOSES       |  |
|                                                                        |                                            | WITNESS NAME        |            |                         |  |
| INDIVIDUAL:                                                            |                                            |                     |            |                         |  |
| WITNESS NAME:<br>SHELLY GRAVES                                         |                                            |                     | PHONE NUI  | MBER:                   |  |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                                   |                     | TITLE:     |                         |  |
| ADDRESS:                                                               |                                            |                     |            |                         |  |
| CITY:                                                                  |                                            |                     | STATE:     | ZIP:                    |  |
| EMAIL:<br>shelly_graves@ou                                             | ıtlook.com                                 | ATTENDANCE: Written |            | r date:<br>2022 8:51 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |            |                         |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>SOPHIA BOURGE                                         | ois             |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>b.sophia114@gma                                              | ail.com         | ATTENDANCE: Written | SUBMIT [<br>2/10/20 | DATE:<br>122 10:00 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022    |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|-----------------------|
| COMMITTEE: Elections and Elected Officials                             |                        |                     |                      |                       |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES     |
|                                                                        |                        | WITNESS NAME        |                      |                       |
| INDIVIDUAL:                                                            |                        |                     |                      |                       |
| WITNESS NAME:<br>SUSAN BOSSE                                           |                        |                     | PHONE NUM            | BER:                  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                       |
| ADDRESS:                                                               |                        |                     |                      |                       |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                  |
| EMAIL:<br>dsbosse@century                                              | rtel.net               | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:23 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                       |



| BILL NUMBER:<br>HB 1878                                                |                                               |                        |                      | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------------------------------------|------------------------|----------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                                               |                        |                      |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                        | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES         |
|                                                                        |                                               | WITNESS NAME           |                      |                           |
| INDIVIDUAL:                                                            |                                               |                        |                      |                           |
| WITNESS NAME:<br>SUSAN STONECII                                        | WITNESS NAME: PHONE NUMBER: SUSAN STONECIPHER |                        |                      |                           |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                      |                        | TITLE:               |                           |
| ADDRESS:                                                               |                                               |                        |                      |                           |
| CITY:                                                                  |                                               |                        | STATE:               | ZIP:                      |
| EMAIL:<br>sscalligraphy@ao                                             | l.com                                         | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:55 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                               |                        |                      |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br><b>2/10/2022</b> |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|---------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                           |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES         |  |
|                                                                        |                                            | WITNESS NAME           |                      |                           |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                           |  |
| WITNESS NAME:<br>SUSANNE BOEHN                                         | Л                                          |                        | PHONE NUM            | IBER:                     |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:               |                           |  |
| ADDRESS:                                                               |                                            |                        |                      |                           |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                      |  |
| EMAIL:<br>sboehm1977@gm                                                | ail.com                                    | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:28 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                           |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022   |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                      |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | NATIONAL PURPOSES    |  |
|                                                                        |                                            | WITNESS NAME           |                      |                      |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                      |  |
| WITNESS NAME:<br>SUSANNE BOEHN                                         | Л                                          |                        | PHONE NUM            | BER:                 |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                        | TITLE:               |                      |  |
| ADDRESS:                                                               |                                            |                        |                      |                      |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                 |  |
| EMAIL:<br>sboehm1977@gm                                                | ail.com                                    | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 8:29 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                      |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |               | DAT<br><b>2/1</b>          | E:<br><b>0/2022</b> |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|---------------|----------------------------|---------------------|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |               |                            |                     |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO  | ☐FOR INFOR    | MATIO                      | NAL PURPOSES        |
|                                                                        |                                            | WITNESS NAME        |               |                            |                     |
| INDIVIDUAL:                                                            |                                            |                     |               |                            |                     |
| WITNESS NAME:<br>TARA GARCIA                                           |                                            |                     | PHONE NU      | IMBER:                     |                     |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                     | TITLE:        |                            |                     |
| ADDRESS:                                                               |                                            |                     |               |                            |                     |
| CITY:                                                                  |                                            |                     | STATE:        |                            | ZIP:                |
| EMAIL:<br>salsaespanol@gm                                              | nail.com                                   | ATTENDANCE: Written | SUBM<br>2/10/ | T DATE:<br><b>2022 1</b> 0 | 0:30 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |               |                            |                     |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE:<br>2/10/2022          |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|-----------------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                             |  |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES           |  |
|                                                                        |                                            | WITNESS NAME        |                      |                             |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                             |  |
| WITNESS NAME:<br>TERESA SIMPSON                                        | N                                          |                     | PHONE NUM            | IBER:                       |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                     | TITLE:               |                             |  |
| ADDRESS:                                                               |                                            |                     |                      |                             |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                        |  |
| EMAIL:<br>simpsont69@gma                                               | il.com                                     | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 8:43 PM</b> |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                             |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                        |                     | DATE:<br>2/10/2022        |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                             |                 |                        |                     |                           |
| TESTIFYING:                                                            | ☑ IN SUPPORT OF | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>THOMAS RICE                                           |                 |                        | PHONE NUMB          | ER:                       |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>tgr112158@gmail.                                             | com             | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 9:15 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |

Supporting this bill from Eureka, MO!



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                      | DATE:<br>2/10/2022           |
|------------------------------------------------------------------------|------------------------|---------------------|----------------------|------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                      |                              |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | FOR INFORM           | MATIONAL PURPOSES            |
|                                                                        |                        | WITNESS NAME        |                      |                              |
| INDIVIDUAL:                                                            |                        |                     |                      |                              |
| WITNESS NAME:<br>TOM LATHAM                                            |                        |                     | PHONE NUM            | IBER:                        |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:               |                              |
| ADDRESS:                                                               |                        |                     |                      |                              |
| CITY:                                                                  |                        |                     | STATE:               | ZIP:                         |
| EMAIL:<br>tLatham223@yaho                                              | oo.com                 | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br><b>022 10:45 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                      |                              |



| BILL NUMBER:<br>HB 1878       |                                            |                        |                     | DATE:<br>2/10/2022         |  |
|-------------------------------|--------------------------------------------|------------------------|---------------------|----------------------------|--|
| COMMITTEE: Elections and Elec | COMMITTEE: Elections and Elected Officials |                        |                     |                            |  |
| TESTIFYING:                   | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES           |  |
|                               |                                            | WITNESS NAME           |                     |                            |  |
| INDIVIDUAL:                   |                                            |                        |                     |                            |  |
| WITNESS NAME:<br>TOM WADDELL  |                                            |                        | PHONE NUMB          | ER:                        |  |
| BUSINESS/ORGANIZATIO          | ON NAME:                                   |                        | TITLE:              |                            |  |
| ADDRESS:                      |                                            |                        |                     |                            |  |
| CITY:                         |                                            |                        | STATE:              | ZIP:                       |  |
| EMAIL:<br>tomawaddell@gm      | ail.com                                    | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 10:18 PM</b> |  |
| THE INFORMA                   | TION ON THIS FORM                          | I IS PUBLIC RECORI     | D UNDER CHA         | PTER 610, RSMo.            |  |



| BILL NUMBER:<br>HB 1878       |                                            |                        |                     | DATE:<br>2/10/2022        |  |
|-------------------------------|--------------------------------------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE: Elections and Elec | COMMITTEE: Elections and Elected Officials |                        |                     |                           |  |
| TESTIFYING:                   | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |  |
|                               |                                            | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                   |                                            |                        |                     |                           |  |
| WITNESS NAME:<br>TRACY DOUGAN |                                            |                        | PHONE NUMB          | ER:                       |  |
| BUSINESS/ORGANIZATIO          | DN NAME:                                   |                        | TITLE:              |                           |  |
| ADDRESS:                      |                                            |                        |                     |                           |  |
| CITY:                         |                                            |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>tracydougan2011@    | @gmail.com                                 | ATTENDANCE:<br>Written | SUBMIT D<br>2/10/20 | ATE:<br><b>22 9:57 PM</b> |  |
| THE INFORMA                   | TION ON THIS FORM                          | I IS PUBLIC RECORE     | UNDER CHA           | PTER 610, RSMo.           |  |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                  | DATE: <b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|------------------|------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                  |                        |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM      | MATIONAL PURPOSES      |
|                                                                        |                        | WITNESS NAME        |                  |                        |
| INDIVIDUAL:                                                            |                        |                     |                  |                        |
| WITNESS NAME:<br>TRICIA LAVIN                                          |                        |                     | PHONE NUM        | MBER:                  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:           |                        |
| ADDRESS:                                                               |                        |                     |                  |                        |
| CITY:                                                                  |                        |                     | STATE:           | ZIP:                   |
| EMAIL:<br>tricialavin15@yah                                            | oo.com                 | ATTENDANCE: Written | SUBMIT<br>2/10/2 | DATE:<br>2022 10:23 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                  |                        |



| BILL NUMBER:<br>HB 1878                |                  |                    |                                | DATE:<br>2/10/2022    |
|----------------------------------------|------------------|--------------------|--------------------------------|-----------------------|
| COMMITTEE: Elections and Elec          | cted Officials   |                    |                                |                       |
| TESTIFYING:                            | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES      |
|                                        |                  | WITNESS NAME       |                                |                       |
| BUSINESS/ORG                           | ANIZATION:       |                    |                                |                       |
| WITNESS NAME:<br>TRISH VINCENT         |                  |                    | PHONE NUME<br><b>573-751-8</b> |                       |
| BUSINESS/ORGANIZATIO<br>SECRETARY OF S |                  |                    | DEPUTY S                       | SECRETARY OF          |
| ADDRESS: 600 WEST MAIN S               | TREET            |                    |                                |                       |
| CITY: JEFFERSON CITY                   |                  |                    | STATE:<br>MO                   | ZIP:<br><b>65101</b>  |
| EMAIL:                                 |                  | ATTENDANCE:        | SUBMIT [<br>2/10/20            | DATE:<br>122 12:00 AM |
| THE INFORMA                            | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo.       |



| BILL NUMBER:<br>HB 1878                                                |                                            |                     |                      | DATE:<br><b>2/10/2022</b> |  |  |
|------------------------------------------------------------------------|--------------------------------------------|---------------------|----------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                     |                      |                           |  |  |
| TESTIFYING:                                                            | ☑IN SUPPORT OF                             | ☐ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES         |  |  |
|                                                                        |                                            | WITNESS NAME        |                      |                           |  |  |
| INDIVIDUAL:                                                            |                                            |                     |                      |                           |  |  |
| WITNESS NAME: TROY MAYFIELD                                            |                                            |                     | PHONE NUM            | BER:                      |  |  |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:                                   |                     | TITLE:               |                           |  |  |
| ADDRESS:                                                               |                                            |                     |                      |                           |  |  |
| CITY:                                                                  |                                            |                     | STATE:               | ZIP:                      |  |  |
| EMAIL:<br>tmmayfield67@pro                                             | otonmail.com                               | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:16 PM     |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                     |                      |                           |  |  |

I support this



| BILL NUMBER:<br>HB 1878                                                |                |                     |                       | DATE:<br>2/10/2022 |
|------------------------------------------------------------------------|----------------|---------------------|-----------------------|--------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials |                     |                       |                    |
| TESTIFYING:                                                            | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORMA          | TIONAL PURPOSES    |
|                                                                        |                | WITNESS NAME        |                       |                    |
| INDIVIDUAL:                                                            |                |                     |                       |                    |
| WITNESS NAME:<br>VALERIE SWEAR                                         | INGEN          |                     | PHONE NUMBE           | R:                 |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:       |                     | TITLE:                |                    |
| ADDRESS:                                                               |                |                     |                       |                    |
| CITY:                                                                  |                |                     | STATE:                | ZIP:               |
| EMAIL:<br>mikezach4@aol.co                                             | om             | ATTENDANCE: Written | SUBMIT DA<br>2/10/202 | TE:<br>22 10:26 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                       |                    |



| BILL NUMBER:<br>HB 1878                                                |                        |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials         |                     |                     |                           |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                        |                     |                     |                           |
| WITNESS NAME:<br>VICKI DUNN                                            |                        |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:               |                     | TITLE:              |                           |
| ADDRESS:                                                               |                        |                     |                     |                           |
| CITY:                                                                  |                        |                     | STATE:              | ZIP:                      |
| EMAIL:<br>dunntom@sbcglo                                               | bal.net                | ATTENDANCE: Written | SUBMIT 0<br>2/10/20 | DATE:<br>122 9:57 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                     |                     |                           |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                       |  |
| WITNESS NAME:<br>WENDY A. WISNIE                                       | EWSKI                                      |                        | PHONE NUM            | MBER:                 |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                                            |                        |                      |                       |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                  |  |
| EMAIL:<br>wendy4cm@gmai                                                | l.com                                      | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>1022 9:31 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                                            |                        |                      | DATE:<br>2/10/2022    |  |
|------------------------------------------------------------------------|--------------------------------------------|------------------------|----------------------|-----------------------|--|
| COMMITTEE: Elections and Elec                                          | COMMITTEE: Elections and Elected Officials |                        |                      |                       |  |
| TESTIFYING:                                                            | <b>☑</b> IN SUPPORT OF                     | ☐ IN OPPOSITION TO     | ☐FOR INFORM          | MATIONAL PURPOSES     |  |
|                                                                        |                                            | WITNESS NAME           |                      |                       |  |
| INDIVIDUAL:                                                            |                                            |                        |                      |                       |  |
| WITNESS NAME:<br>WENDY C. MELRO                                        | OSE                                        |                        | PHONE NUM            | BER:                  |  |
| BUSINESS/ORGANIZATION                                                  | ON NAME:                                   |                        | TITLE:               |                       |  |
| ADDRESS:                                                               |                                            |                        |                      |                       |  |
| CITY:                                                                  |                                            |                        | STATE:               | ZIP:                  |  |
| EMAIL: wendycmelrose@                                                  | gmail.com                                  | ATTENDANCE:<br>Written | SUBMIT <b>2/10/2</b> | DATE:<br>022 10:28 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                            |                        |                      |                       |  |



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                  | DATE:<br>2/10/2022           |
|------------------------------------------------------------------------|-----------------|---------------------|------------------|------------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                  |                              |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFORM      | ATIONAL PURPOSES             |
|                                                                        |                 | WITNESS NAME        |                  |                              |
| INDIVIDUAL:                                                            |                 |                     |                  |                              |
| WITNESS NAME:<br>WILMA RADEMAN                                         | (ER             |                     | PHONE NUM        | BER:                         |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:           |                              |
| ADDRESS:                                                               |                 |                     |                  |                              |
| CITY:                                                                  |                 |                     | STATE:           | ZIP:                         |
| EMAIL:<br>wmbriner@yahoo                                               | .com            | ATTENDANCE: Written | SUBMIT I 2/10/20 | DATE:<br><b>)22 11:06 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                  |                              |



| BILL NUMBER:<br>HB 1878        |                                            |                     |                     | DATE:<br>2/10/2022          |  |
|--------------------------------|--------------------------------------------|---------------------|---------------------|-----------------------------|--|
| COMMITTEE: Elections and Elec  | COMMITTEE: Elections and Elected Officials |                     |                     |                             |  |
| TESTIFYING:                    | ☑ IN SUPPORT OF                            | ☐ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES            |  |
|                                |                                            | WITNESS NAME        |                     |                             |  |
| INDIVIDUAL:                    |                                            |                     |                     |                             |  |
| WITNESS NAME:<br>ZACHARY SMITH |                                            |                     | PHONE NUMB          | ER:                         |  |
| BUSINESS/ORGANIZATIO           | DN NAME:                                   |                     | TITLE:              |                             |  |
| ADDRESS:                       |                                            |                     | ·                   |                             |  |
| CITY:                          |                                            |                     | STATE:              | ZIP:                        |  |
| EMAIL:<br>Icacoach1@gmail.     | .com                                       | ATTENDANCE: Written | SUBMIT D<br>2/10/20 | OATE:<br><b>22 10:44 PM</b> |  |
| THE INFORMA                    | TION ON THIS FORM                          | I IS PUBLIC RECOR   | D UNDER CHA         | PTER 610, RSMo.             |  |

I fully agree with this bill.



abby.pankau@gmail.com

### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

#### BILL NUMBER: DATE: **HB 1878** 2/10/2022 COMMITTEE: **Elections and Elected Officials** ☐ IN SUPPORT OF **✓** IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME: PHONE NUMBER: **ABIGAIL PANKAU BUSINESS/ORGANIZATION NAME:** TITLE: ADDRESS: CITY: STATE: ZIP: SUBMIT DATE: 2/8/2022 10:11 PM ATTENDANCE:

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Written

This bill would impose unnecessary restrictions and impediments for voters that will keep legal voters from voting in elections. This bill creates strict ID requirements by removing any non-photo forms of ID currently allowed, and requiring a photo ID. Requiring a photo ID will restrict voting to only those who have the time and money to acquire one, essentially creating a poll tax, which is unconstitutional. The Missouri Supreme Court has struck down other photo ID requirements as being unconstitutional, and this one is no different. These restrictions will not make voting more secure, but will keep legal voters from voting in elections.



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                      | DATE: <b>2/10/2022</b>     |
|------------------------------------------------------------------------|-----------------|---------------------|----------------------|----------------------------|
| COMMITTEE: Elections and Ele                                           | cted Officials  |                     |                      | •                          |
| TESTIFYING:                                                            | ☐ IN SUPPORT OF | ✓ IN OPPOSITION TO  | ☐FOR INFORM          | MATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                      |                            |
| INDIVIDUAL:                                                            |                 |                     |                      |                            |
| WITNESS NAME:<br>ALBERTA MOBLE                                         | ΞΥ              |                     | PHONE NUM            | IBER:                      |
| BUSINESS/ORGANIZATION                                                  | ON NAME:        |                     | TITLE:               |                            |
| ADDRESS:                                                               |                 |                     | ·                    |                            |
| CITY:                                                                  |                 |                     | STATE:               | ZIP:                       |
| EMAIL:<br>tamobley@gmail.                                              | com             | ATTENDANCE: Written | SUBMIT <b>2/8/20</b> | DATE:<br><b>22 9:34 PM</b> |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                      |                            |



areedster@hotmail.com

### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

#### BILL NUMBER: DATE: 2/10/2022 **HB 1878** COMMITTEE: **Elections and Elected Officials** ☐ IN SUPPORT OF **✓** IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME: PHONE NUMBER: **AMY REED BUSINESS/ORGANIZATION NAME:** TITLE: ADDRESS: CITY: STATE: ZIP: SUBMIT DATE: 2/10/2022 8:25 PM EMAIL: ATTENDANCE:

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Written

I believe people should have their identification before they are allowed to vote in a polling place. The polling place should not allow them to vote and hold a ballot until someone comes back later with their ID. Too much could go wrong with that scenario. Piles could get mixed up. Poll workers could misplace them or accidentally or purposely put them into the feeder to be counted.



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                                                                                              |                     |                                | DATE:<br>2/10/2022         |  |
|----------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|----------------------------|--|
| COMMITTEE: Elections and Elected Officials                                                                           |                     |                                |                            |  |
| <b>TESTIFYING</b> : □IN SUPPORT OF                                                                                   | ☑ IN OPPOSITION TO  | ☐FOR INFORM                    | IATIONAL PURPOSES          |  |
|                                                                                                                      | WITNESS NAME        |                                |                            |  |
| BUSINESS/ORGANIZATION:                                                                                               |                     |                                |                            |  |
| WITNESS NAME: ARLENE ZAREMBKA                                                                                        |                     | PHONE NUMI<br><b>314-863-2</b> |                            |  |
| BUSINESS/ORGANIZATION NAME: MOMENTUM: MISSOURI MOVING FORWARD  TITLE: COORDINATOR, MOMENTUM: MISSOURI MOVING FORWARD |                     |                                |                            |  |
| ADDRESS: 7500 TRENTON AVENUE                                                                                         |                     | ·                              |                            |  |
| CITY:<br>ST. LOUIS                                                                                                   |                     | STATE:<br>MO                   | ZIP:<br><b>63130</b>       |  |
| EMAIL: zarembka-politics@sbcglobal.net                                                                               | ATTENDANCE: Written | SUBMIT 1<br>2/9/202            | DATE:<br><b>22 9:35 PM</b> |  |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

MOmentum: Missouri Moving Forward submits this testimony in opposition to both HB 1878 and HJR 94. Momentum is a non-profit and non-partisan organization with over 400 members that promotes democratic values. MOmentum follows legislative matters, both in Missouri and nationally, and sends out action alerts to its members.HB 1878 Momentum opposes HB1878, which would mandate that a Missouri voter must provide a photo ID in order to exercise their right to vote. All Missouri Voters must show some form of ID at the polls to vote. For decades, Missouri voters have been able to vote by providing non-photo evidence of their identity. HB 1878 would reduce the number of voters allowed to vote, by refusing to accept non-photo forms of ID that Missourians currently use and rely upon to verify their identity, including a voter registration card from the election authority, or a Missouri student ID. There has been no evidence of any significant fraud in Missouri elections. • would, however, reduce significantly the number of Missouri citizens who can vote, by rejecting forms of identification that many Missouri voters have long used to vote - e.g. evidence of their address, including a utility bill addressed to the voter and received by the voter at their address. Those facing the greatest difficulty voting if this bill is approved will be those citizens who do not have a photo ID -for example, elderly people who no longer drive and therefore don't have a driver's license, and college students who have a non-photo ID from their college or university. This would leave only a non-expired (or non-expiring) ID issued by the State of Missouri or Federal Government (such as current passport or military ID) as evidence of the identity of the voter - basically a Missouri driver's license or a non-driver ID from the DMV. However, many DMV offices are not open on weekends or in the evening, or are not on public transportation routes. Morever, some counties do not even have a DMV office. Even obtaining a birth certificate might be difficult, particularly if the voter was born outside of Missouri. And a birth certificate wouldn't necessarily establish the voter's current surname. HB 1878 would particularly adversely impact female voters whose current last names are not the same as on the women's birth certificates. Moreover, obtaining a certified copy of one's birth certificate can require significant administrative effort and cost, and, in some cases, would require a legal name change by a court proceeding to correct typos or errors, which would be very costly. Moreover, a birth certificate might be difficult to obtain, particularly if the voter was born outside of Missouri. •

Due to these kinds of barriers, photo ID requirements were found to be unconstitutional by the Missouri Supreme Court. More than 200,000 Missouri voters do not have a non-expired ID with the Department of Revenue; voters of color, seniors and voters with disabilities are least likely to have a non-expired state ID. • The photo ID provisions of HB 1878 eliminate non-photo forms of ID that Missourians currently use and rely upon to verify their identity, including a voter registration card from the election authority or a Missouri student ID.HJR 94Momentum also opposes HJR 94, which would

propose amending the Missouri Constitution to mandate, the legislature to require voters to verify their identity through use of photo ID. • This is an effort to overturn two Missouri Supreme Court decisions - including one issued in 2020 after the Missouri Constitution was amended to authorize identification at the polls . The Missouri Supreme Court determined that eliminating non photo forms of ID would be unconstitutional and violate Missourians right to vote. The Legislature should not put an amendment to the Missouri Constitution on the ballot to eliminate the types of ID that for years have been accepted as evidence of the right of a registered voter to vote. Momentum: Missouri Moving Forward strongly opposes HJR 94, for the same reasons stated above regarding HB 1878 Arlene Zarembka, for Momentum: Missouri Moving Forward



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                           |                        |                          | ATE:<br>2 <b>/10/2022</b> |  |  |
|---------------------------------------------------|------------------------|--------------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elected Officials        |                        |                          |                           |  |  |
| <b>TESTIFYING:</b> □IN SUPPORT OF                 | ✓ IN OPPOSITION TO ☐FO | OR INFORMAT              | IONAL PURPOSES            |  |  |
|                                                   | WITNESS NAME           |                          |                           |  |  |
| INDIVIDUAL:                                       |                        |                          |                           |  |  |
| WITNESS NAME: ARNIE C. AC DIENOFF-STATE PUBLIC AC | VOCATE                 | PHONE NUMBER             |                           |  |  |
| BUSINESS/ORGANIZATION NAME:                       |                        | TITLE:                   |                           |  |  |
| ADDRESS:                                          |                        |                          |                           |  |  |
| CITY:                                             |                        | STATE:                   | ZIP:                      |  |  |
| EMAIL:<br>arniedienoff@yahoo.com                  | ATTENDANCE: Written    | SUBMIT DATI<br>2/10/2022 | 12:05 AM                  |  |  |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Full Opposition of this Bill. This Bill is very wrong for Missouri! This is Acting in a Dictator Manner of Legislation and Governance. This is taking away Control of Missourians. This is Very Wrong for Missouri! This is Bad Government Practice. This Disenfranchises Missourians and Takes Away the Right of the Residents to Change, Amend and Correct Our Valued Missouri State Constitution, As We See Fit. I Urge ALL Members of the Election Committee and the House of Representatives to Vote Down this Awful and Bad Proposed Legislation! This Goes Totally Against the Will of Six (6) Million Missourians and is a Direct Slap In the Face to Our State Constitution and Takes Away Control of Missourians Over Elected Officials and State Government. Soundly VOTE This Legislation Down To Defeat! I am a Conservative and Smart Republican and This Committee Is Messing With the People of Missouri That I love. You as Committee Members are Insulting Our Intelligence and Our Right To Direct and Retain Control of Our Great State Government. You are Embarrassing The Intelligence of OUR Six-Million Missourians. Same Committee Tricks, Different Day! Wake-Up and STOP Dumbing Us Down and Taking Away Our Inherent Rights To Govern Our Missouri. And To The Lady From Hallsville, There is NO Voter Fraud in Missouri. I have Been Waiting For Years for You To Show Us ALL The Proof. Thank Heavens That Missourians Mandate "Term-Limits!" STOP Wasting OUR Money in Leal Challenges and Lawsuits Each and Every Year.



| BILL NUMBER:<br>HB 1878          |                                                                        |                     |                     | DATE:<br>2/10/2022          |
|----------------------------------|------------------------------------------------------------------------|---------------------|---------------------|-----------------------------|
| COMMITTEE: Elections and Elec    | cted Officials                                                         |                     |                     |                             |
| TESTIFYING:                      | ☐ IN SUPPORT OF                                                        | ✓ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES            |
|                                  |                                                                        | WITNESS NAME        |                     |                             |
| INDIVIDUAL:                      |                                                                        |                     |                     |                             |
| WITNESS NAME:<br>BRIGITTE SHERIC | DAN                                                                    |                     | PHONE NUMI          | BER:                        |
| BUSINESS/ORGANIZATION            | ON NAME:                                                               |                     | TITLE:              |                             |
| ADDRESS:                         |                                                                        |                     | ·                   |                             |
| CITY:                            |                                                                        |                     | STATE:              | ZIP:                        |
| EMAIL:<br>gita.gone.mom@g        | gmail.com                                                              | ATTENDANCE: Written | SUBMIT 1<br>2/10/20 | DATE:<br><b>)22 8:37 PM</b> |
| THE INFORMA                      | THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                     |                     |                             |



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                                                                  |                     |                                  | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------------------------|---------------------|----------------------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                                               |                     | ·                                |                           |
| <b>TESTIFYING</b> : □IN SUPPORT OF                                                       | ✓ IN OPPOSITION TO  | $\square$ FOR INFORM             | ATIONAL PURPOSES          |
|                                                                                          | WITNESS NAME        |                                  |                           |
| BUSINESS/ORGANIZATION:                                                                   |                     |                                  |                           |
| WITNESS NAME:<br>CHERYL ADELSTEIN                                                        |                     | PHONE NUMB<br><b>314-518-1</b> 1 |                           |
| BUSINESS/ORGANIZATION NAME:  JEWISH COMMUNITY RELATIONS COUNCIL  TITLE:  DEPUTY DIRECTOR |                     |                                  |                           |
| ADDRESS: 12 MILLSTONE CAMPUS DRIVE                                                       |                     |                                  |                           |
| CITY:<br>ST. LOUIS                                                                       |                     | STATE:<br>MO                     | ZIP:<br><b>63146</b>      |
| EMAIL:<br>cadelstein@jcrcstl.org                                                         | ATTENDANCE: Written | SUBMIT D<br>2/9/202              | ATE: <b>2 3:37 PM</b>     |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Jewish Community Relations Council (JCRC), guided by Jewish values, advocates, educates, collaborates and mobilizes action on issues important to the Jewish community, 60,000 strong in St. Louis. We are committed to pursuing religious tolerance, civic discourse and social justice in St. Louis and beyond.HB 1878 & HJR 94 would make voting more difficult in Missouri. Instead, policymakers should be moving this state in the opposite direction. We know changes to photo ID rules disproportionately disenfranchise communities of color, people living in poverty, seniors, students and people experiencing homelessness. There also have been zero prosecuted cases of voter impersonation in Missouri. Voting rights for all is an important support of any democratic society. The JCRC has passed a voting rights policy committed to ensuring equal access to the ballot box and fighting voter suppression and discrimination in all forms. The right to vote is a crucial aspect of civic participation and ensuring politicians are accountable to everyone is an important check on abuse of power. And it is worth remembering the history here. Everyone has not always been free to participate in our democracy. As the ACLU explains, "In 1869, Congress passed the 15th Amendment giving African American men the right to vote. In 1919, Congress passed the 19th Amendment granting women the right to vote. In 1964, the 24th amendment was adopted, resulting in the elimination of poll taxes. Finally, in 1965, President Johnson signed into law the Voting Rights Act. This law aimed to support the political participation of racial and ethnic minorities by permanently invalidating existing barriers and prohibiting any election practice that denied an individual the right to vote on account of race." But still, even today voter roll purges, intimidation at the polls, photo ID and felon disenfranchisement all are barriers to true democracy in the US. That is why the JCRC opposes HB 1878 & HJR 94. We should be focusing on making it easier to vote by investigating automatic registration and no excuse absentees. The restrictive and archaic way we conduct elections is expensive and suppresses turnout. We look forward to coming back and talking to this committee about how to expand access to the ballot box and ensuring full participation in our democracy. In the meantime, we ask you to oppose HB 1878 & HJR 94.



| BILL NUMBER:<br>HB 1878                                                 |                |                     |                     | DATE:<br><b>2/10/2022</b> |     |
|-------------------------------------------------------------------------|----------------|---------------------|---------------------|---------------------------|-----|
| COMMITTEE: Elections and Elected Officials                              |                |                     |                     |                           |     |
| TESTIFYING:                                                             | ☐IN SUPPORT OF | ✓ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPC             | SES |
|                                                                         |                | WITNESS NAME        |                     |                           |     |
| INDIVIDUAL:                                                             |                |                     |                     |                           |     |
| WITNESS NAME:<br>CONNIE FLACHS                                          |                |                     | PHONE NUME          | BER:                      |     |
| BUSINESS/ORGANIZATION                                                   | ON NAME:       |                     | TITLE:              |                           |     |
| ADDRESS:                                                                |                |                     | •                   |                           |     |
| CITY:                                                                   |                |                     | STATE:              | ZIP:                      |     |
| EMAIL:<br>conniex721@gma                                                | il.com         | ATTENDANCE: Written | SUBMIT I<br>2/9/202 | DATE:<br>22 9:48 AM       |     |
| THE INFORMATION ON THIS FORM IS BUILD IC BECORD LINDER CHARTER 610, BSM |                |                     |                     |                           |     |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo

everyone is an important check on abuse of power. I oppose HB 1878, which limits broad civic participation and stifles the voice fo the people. Missouri instead should be focusing on expanding voting rights by automating registration and allowing mail in ballots like many other states. The restrictions we place on voting are expensive and oppressive. Vote no on HB 1878.



| BILL NUMBER:<br>HB 1878                    |                                                                       |                        |                     | DATE:<br><b>2/10/2022</b> |     |
|--------------------------------------------|-----------------------------------------------------------------------|------------------------|---------------------|---------------------------|-----|
| COMMITTEE: Elections and Elected Officials |                                                                       |                        |                     |                           |     |
| TESTIFYING:                                | $\square$ IN SUPPORT OF                                               | ▼ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPO             | SES |
|                                            |                                                                       | WITNESS NAME           |                     |                           |     |
| INDIVIDUAL:                                |                                                                       |                        |                     |                           |     |
| WITNESS NAME:<br>DEBORAH BERGI             | WITNESS NAME: PHONE NUMBER: DEBORAH BERGFELD                          |                        |                     |                           |     |
| BUSINESS/ORGANIZATION                      | ON NAME:                                                              |                        | TITLE:              |                           |     |
| ADDRESS:                                   |                                                                       |                        | <u> </u>            |                           |     |
| CITY:                                      |                                                                       |                        | STATE:              | ZIP:                      |     |
| EMAIL:<br>debsgsd@gmail.c                  | com                                                                   | ATTENDANCE:<br>Written | SUBMIT I<br>2/9/202 | DATE: <b>22 3:43 PM</b>   |     |
| THE INFORMA                                | THE INFORMATION ON THIS FORM IS BURLLO BECORD LINDER CHARTER 610, BSM |                        |                     |                           |     |

I oppose implementation of HB 1878. This bill would decrease voter participation by making it more difficult for people of a certain class to vote. ALL Missourians should have the ability to make their voices heard at the ballot box.



| BILL NUMBER:<br>HB 1878         |                                                                       |                     |                     | DATE:<br><b>2/10/2022</b> |
|---------------------------------|-----------------------------------------------------------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec   | cted Officials                                                        |                     |                     |                           |
| TESTIFYING:                     | $\square$ IN SUPPORT OF                                               | ✓ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                 |                                                                       | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                     |                                                                       |                     |                     |                           |
| WITNESS NAME:<br>DEBORAH J KITC | HEN                                                                   |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION           | ON NAME:                                                              |                     | TITLE:              |                           |
| ADDRESS:                        |                                                                       |                     | •                   |                           |
| CITY:                           |                                                                       |                     | STATE:              | ZIP:                      |
| EMAIL:<br>djkitchen@sbcglo      | bal.net                                                               | ATTENDANCE: Written | SUBMIT I<br>2/8/202 | DATE:<br>22 10:37 PM      |
| THE INFORMA                     | THE INFORMATION ON THIS FORM IS BURLLO BECORD LINDER CHARTER 610, BSM |                     |                     |                           |

This bill would have restrictive elements to our marginalized population. Democracy should be open and voting should be easy. This makes it harder, seniors having to find underlying documents can be hard if not impossible, many areas of MO do not have public transportation so it will be harder on our

rural population. I am OPPOSED to this bill.



### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878               |                                                                        |                        |                     | DATE:<br><b>2/10/2022</b> |
|---------------------------------------|------------------------------------------------------------------------|------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Offi | icials                                                                 |                        | •                   |                           |
| TESTIFYING:                           | SUPPORT OF                                                             | ✓ IN OPPOSITION TO     | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                       |                                                                        | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                           |                                                                        |                        |                     |                           |
| WITNESS NAME:<br>DEBRA COE            |                                                                        |                        | PHONE NUMB          | ER:                       |
| BUSINESS/ORGANIZATION NAME:           |                                                                        |                        | TITLE:              |                           |
| ADDRESS:                              |                                                                        |                        |                     |                           |
| CITY:                                 |                                                                        |                        | STATE:              | ZIP:                      |
| EMAIL:<br>debbiecoe@mac.com           |                                                                        | ATTENDANCE:<br>Written | SUBMIT D<br>2/9/202 | ATE:<br><b>2 2:30 PM</b>  |
| THE INFORMATION O                     | THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610, RSMo |                        |                     |                           |

Those of us who take our participation in state government seriously do not want obstacles in our way. I want voting to be easy for the Missourians who take this freedom seriously. Do not require a photo for an absente ballot.



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                                       |                          |                                | DATE:<br><b>2/10/2022</b> |
|---------------------------------------------------------------|--------------------------|--------------------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials                    |                          |                                |                           |
| TESTIFYING: IN SUPPORT OF                                     | ▼ IN OPPOSITION TO       | ☐FOR INFORM                    | ATIONAL PURPOSES          |
|                                                               | WITNESS NAME             |                                |                           |
| BUSINESS/ORGANIZATION:                                        |                          |                                |                           |
| WITNESS NAME: DENISE LIEBERMAN                                |                          | PHONE NUME<br><b>314-780-1</b> |                           |
| BUSINESS/ORGANIZATION NAME: MISSOURI VOTER PROTECTION COALITI | ON                       | DIRECTO<br>COUNSEL             | R & GENERAL<br>-          |
| ADDRESS: <b>6047 WATERMAN BLVD.</b>                           |                          |                                |                           |
| CITY:<br>ST. LOUIS                                            |                          | STATE:<br>MO                   | ZIP:<br><b>63112</b>      |
| EMAIL:<br>denise@movpc.org                                    | ATTENDANCE:<br>In-Person | SUBMIT I<br>2/9/202            | DATE:<br>22 8:43 PM       |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Missouri Voter Protection Coalition opposes H.B. 1878, which enshrines strict photo ID requirements to vote in person and eliminates the Secretary of State's obligation to provide advance notice of these rules. This is unnecessary, expensive, unconstitutional, and undermines the Missourians' right to vote.1) The Missouri Supreme Court has concluded that eliminating non-photo IDs to create a strict photo ID requirements - as H.B. 1878 would do - would be unconstitutional. It would burden more than 200,000 valid Missouri voters who do not have a non-expired state-issued photo ID, disproportionately voters of color, young voters, voters with disabilities, seniors and other marginalized voters. Missouri taxpayers would have to foot the bill against additional legal challenges. 2) Eliminating the notice requirements only makes the barriers more burdensome. Trials in two voter ID cases over the last several years found confusion about voter ID requirements in Missouri. Voters need more notice of voting rules, not less. 3) It is unnecessary; Missouri law already requires all voters to show ID at the polls and it works. Specifically: The Missouri Constitution "establish[es] with unmistakable clarity that the right to vote is fundamental to Missouri citizens." Weinschenk v. State. 203 S.W.3d 201, 212 (Mo. banc 2006), providing an explicit, affirmative constitutional right to vote that is more extensive than provided by the federal constitution. Under the Missouri Constitution, any law that significantly burdens the right to vote is subject to strict scrutiny, the highest level of judicial review, a standard that has been re-affirmed by the Missouri Supreme Court in two cases involving photo ID requirements to vote.Based on Missouri's stronger constitutional protections, the Missouri Supreme Court in Weinschenk concluded that a strict photo ID requirement imposes "a heavy and substantial burden on Missourians' free exercise of the right of suffrage" in violation of the Missouri Constitution. The passage of Amendment 6 in 2016 allowing the legislature to require voters to verify their identity at the polls through measures that may include a photo ID, does not render the strict photo ID requirement in HB 1878 constitutionally permissible. That amendment allows the legislature to require voters to verify their identity through measures that may include photo ID, but does not provide for the strict limits in HB 1878. In January 2020, in Priorities USA v. State of Missouri, the Missouri Supreme Court struck the affidavit requirement for non-photo ID options to vote, but kept the nonphoto ID voting options intact. This was premised on the Court's view that Photo ID-only voting remains unconstitutional in Missouri, even after Amendment 6. In that case, the State had suggested that if the affidavit for Option 2 ID was struck, that all Option 2 IDs should go as well. The Missouri Supreme Court considered the state's request to strike the non-photo ID options altogether - which is what H.B. 1878 would do - and concluded that it would not pass constitutional muster. In doing so, the Court recognized that eliminating Option 2 (non-photo) IDs would leave only two options: either present a state-issued photo ID or cast a provisional ballot that would only be counted if the voter

returned to the polls with a photo ID or upon a valid signature match which the court has concluded is error-prone. (These are the two options left under HB1878 as well). The Court concluded that failure to leave Option 2 (non-photo ID options) in place "would result in individuals having to present government-issued photo identification to ensure their votes are counted." 591 S.W.3d at 458. Accordingly, the Court reasoned that eliminating Option 2 IDs to create a Photo ID-only requirement would have "pose[d] constitutional concerns and could not have been adopted by this Court." Id. at 459.Because H.B. 1878 eliminates the Option 2 (non-photo ID) options for voting, it is similarly unconstitutional. Requiring voters who appear on the voter rolls and have forms of ID to verify their identity to cast a provisional ballot that will not be counted unless the voter returns to the poll with photo ID or a signature match with the signature on file with the election authority is no savings clause — valid voters whose names are on the rolls, whose eligibility is not in guestion and who have forms of ID to verify their identity should not be made to cast provisional ballots that may not count. Elimination of the Secretary of State's advance notice obligations only worsens the impact. Voters need advance notice of voting rules to navigate voting requirements. Testimony at two Missouri voter ID trials since 2018 revealed widespread confusion by voters and poll workers alike. As the Missouri Supreme Court has recognized, lack of sufficient notice on voter ID requirements can "cause voter confusion and decrease voter turnout.". Voters need more notice from their state's chief elections official, not less. Finally, H.B. 1878 is a solution in search of a problem. Missouri law already requires all voters to produce identification at the polls - and it works. There has never been an instance of voter impersonation in Missouri - the only election irregularity this bill could address - and study after study shows it is exceedingly rare. Instead, H.B. 1878 would erect needless barriers for eligible Missouri voters. Missouri law already provides stiff penalties for voter impersonation.Lawmakers should focus on making voting more accessible rather than again promulgate unnecessary, expensive and unconstitutional burdens on the right to vote in Missouri. Accordingly, we urge the committee to OPPOSE H.B. 1878. Denise Lieberman, General CounselMISSOURI VOTER PROTECTION COALITION6047 Waterman Blvd., St. Louis, MO 63112 (314) 780-1833denise@movpc.org



| BILL NUMBER:<br>HB 1878                    |                     |                       | DATE: <b>2/10/2022</b> |
|--------------------------------------------|---------------------|-----------------------|------------------------|
| COMMITTEE: Elections and Elected Officials |                     |                       |                        |
| TESTIFYING: IN SUPPORT OF                  | ✓ IN OPPOSITION TO  | FOR INFORMA           | TIONAL PURPOSES        |
|                                            | WITNESS NAME        |                       |                        |
| INDIVIDUAL:                                |                     |                       |                        |
| WITNESS NAME: DENNIS AND BARBARA GAYLOR    |                     | PHONE NUMBE           | R:                     |
| BUSINESS/ORGANIZATION NAME:                |                     | TITLE:                |                        |
| ADDRESS:                                   |                     | <u> </u>              |                        |
| CITY:                                      |                     | STATE:                | ZIP:                   |
| EMAIL: maddbg@aol.com                      | ATTENDANCE: Written | SUBMIT DA<br>2/9/2022 | TE:<br>2 11:14 AM      |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

HB 1878, like HJR 94, are bills that restrict the right to vote and make it more difficult for voters to express their privilege as citizens to vote in a democratic form of government. We are strongly opposed to HB 1878 and see it as another suppression of democracy that leads to an autocratic form of government, the enemy of our democratic way of life in the state of Missouri and indeed in the entire United States. More voter suppression is not needed in Missouri. There is no evidence of widespread voter fraud but there is great evidence of other voter suppression tactics already in place like gerrymandering.



| BILL NUMBER:<br>HB 1878       |                  |                     |                     | DATE:<br><b>2/10/2022</b> |
|-------------------------------|------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec | cted Officials   |                     |                     |                           |
| TESTIFYING:                   | ☐ IN SUPPORT OF  | ☑ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                   |                  |                     |                     |                           |
| WITNESS NAME:<br>DON CROZIER  |                  |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION         | ON NAME:         |                     | TITLE:              |                           |
| ADDRESS:                      |                  |                     |                     |                           |
| CITY:                         |                  |                     | STATE:              | ZIP:                      |
| EMAIL:<br>doncrozier@gmai     | l.com            | ATTENDANCE: Written | SUBMIT E<br>2/9/202 | DATE:<br>12 1:32 PM       |
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## THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

HJR 1878 imposes strict photo ID requirements in order to vote by absentee ballot. This would make it harder for Missourians to make their voices heard with their vote. The elderly, the poor, and people who are otherwise disadvantaged either do not drive and do not possess a photo ID. The right to vote is fundamental and we should not make it harder for certain segments of our society to participate.



| BILL NUMBER:<br><b>HB 1878</b>  |                  |                     |                     | DATE:<br><b>2/10/2022</b> |
|---------------------------------|------------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec   | cted Officials   |                     |                     |                           |
| TESTIFYING:                     | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                     |                  |                     |                     |                           |
| WITNESS NAME:<br>DR. LISA GROSH | ONG              |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION           | ON NAME:         |                     | TITLE:              |                           |
| ADDRESS:                        |                  |                     |                     |                           |
| CITY:                           |                  |                     | STATE:              | ZIP:                      |
| EMAIL:<br>lisagroshong@ya       | hoo.com          | ATTENDANCE: Written | SUBMIT 0<br>2/9/202 | DATE:<br>22 3:39 PM       |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR   | D LINDER CHA        | PTER 610 RSMo             |

The proposed legislation would make it harder for Missourians to make their voices heard through voting. Absentee voting is a crucial tool for democracy. The Missouri Legislature needs to honor the right of Missourians to vote and participate in the democratic process. Vote no on HB 1878.



| BILL NUMBER:<br>HB 1878       |                  |                     |                     | DATE:<br>2/10/2022  |
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| COMMITTEE: Elections and Elec | cted Officials   |                     |                     |                     |
| TESTIFYING:                   | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES    |
|                               |                  | WITNESS NAME        |                     |                     |
| INDIVIDUAL:                   |                  |                     |                     |                     |
| WITNESS NAME: FRANCINE GLASS  | <u> </u>         |                     | PHONE NUME          | BER:                |
| BUSINESS/ORGANIZATIO          | ON NAME:         |                     | TITLE:              |                     |
| ADDRESS:                      |                  |                     |                     |                     |
| CITY:                         |                  |                     | STATE:              | ZIP:                |
| EMAIL:<br>fran813@gmail.co    | om               | ATTENDANCE: Written | SUBMIT D<br>2/9/202 | DATE:<br>2 11:28 AM |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR   | D LINDER CHA        | PTER 610 RSMo       |

I strongly oppose this bill because it would make it more difficult form Missourians to make their voice heard by voting. Please oppose HB 1878.



#### MISSOURI HOUSE OF REPRESENTATIVES

## WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                    |                          |                     | DATE:<br><b>2/10/2022</b> |
|--------------------------------------------|--------------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials |                          | •                   |                           |
| TESTIFYING: IN SUPPORT OF                  | ✓ IN OPPOSITION TO       | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                                            | WITNESS NAME             |                     |                           |
| INDIVIDUAL:                                |                          |                     |                           |
| WITNESS NAME:<br>GETTA R. HALL             |                          | PHONE NUMB          | ER:                       |
| BUSINESS/ORGANIZATION NAME:                |                          | TITLE:              |                           |
| ADDRESS:                                   |                          |                     |                           |
| CITY:                                      |                          | STATE:              | ZIP:                      |
| EMAIL:<br>getta_hall@yahoo.com             | ATTENDANCE:<br>Written   | SUBMIT D<br>2/8/202 | ATE:<br>2 8:41 PM         |
| THE INFORMATION ON THIS FORM               | IS PUBLIC RECOR          | D UNDER CHA         | PTER 610, RSMo.           |
| Good Day,I am a 71-year-old taxpayer and   | registered voter. I am a | fully-paid Golder   | n Life member of          |

both the NAACP and Delta Sigma Theta Sorority, Inc., a public service sisterhood founded on Christian principles. I lived in lowa and California for a time (a total of about 10 years). I have voted in just about every election in Missouri since I turned 21. I still have my original voter registration card I received in 1971 when I turned 21. It is cracked and even though I have worn out several billfolds, I still carry it with my other id cards. My voter registration card was issued by the Kansas City, MO Board of Elections 50 years ago. The Board of Elections sends me notifications in postcard form of primary, general and ballot initiatives for city, county, state and national elections by mail. I have been vetted by them through name and various address changes. The notifications tell me where to vote and should serve as my voting credentials at my polling location or for an absentee (early) vote. It is mailed to the address on record. This voter registration postcard should entitle me to vote just like a driver's license entitles me to drive. A Missouri driver's license is valid for up to 6 years. People can move in a span of 6 years. Then, the driver's license address is different from the current address. Women can change their last names when they marry and divorce. Then, the name is different. Both happened with me. Therefore, a voter registration postcard is a better form of validation for voting. I served as a registrar in voter registration drives at church as part of "Souls to the Polls" and other places as part of Delta's KCMO Alumnae Chapter's Social Action. I helped update names and addresses. I submitted updates when my last name and address has changed. Photo id bills invalidate my certified voter post cards. Requiring photo id is unconstitutional per the Missouri Supreme Court. Why do these bills keep coming up? HB 334, 1878, 2021, 2113 and 2140 and HJR94 are not in the best interests of our democratic process. State and federal photo ids cost money. All registered voters have the right to vote. • What about people who do not drive or do not have a reason to own a passport?•

What about photo ids that do not look like the registered voter? 1. I worked at the 2020 Census to count the population that determines the number of Missouri's US House of Representatives and federal funding. Female employees took photo id pics with green, blue, pink or purple hair and then changed their hair color to a natural color and / or dyed or cut or grew their hair subsequently. People wear wigs.2. People gain and lose weight over a 6-year period – term of a Changes to appearance (i.e., colored contacts) make visual verification driver's license.3. challenging.•Why would a voter id card issued by the Board of Elections be invalid for voting?Why would a driver's license issued by the DMV be valid for voting?In Texas, a hunting license is valid id for voting but a student id is not. Does that make any sense? Stop trying to disenfranchise the populace (young, elderly, poor). HB1455 makes it illegal to pass out blank absentee ballot applications and HB2002 requires party declaration (nobody's business) at registration. I have distributed literature at the polls in the past. Declaring political party at a primary is sufficient for the Sis. Getta R. Hall (pronounced "G" as in Glory -Amazed by His Grace, voting process.

"Ta" "Hall" as in Hallelujah)



| BILL NUMBER:<br>HB 1878                      |                     |                                | DATE:<br><b>2/10/2022</b> |
|----------------------------------------------|---------------------|--------------------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials   |                     |                                |                           |
| TESTIFYING: IN SUPPORT OF                    | ☑ IN OPPOSITION TO  | FOR INFORM                     | ATIONAL PURPOSES          |
|                                              | WITNESS NAME        |                                |                           |
| BUSINESS/ORGANIZATION:                       |                     |                                |                           |
| WITNESS NAME:<br>JACOB HUMMEL                |                     | PHONE NUME<br><b>573-634-2</b> |                           |
| BUSINESS/ORGANIZATION NAME: MISSOURI AFL-CIO |                     | TITLE:<br>PRESIDEN             | NT                        |
| ADDRESS:<br>131 E. HIGH STREET STE 100       |                     |                                |                           |
| CITY: JEFFERSON CITY                         |                     | STATE:<br>MO                   | ZIP:<br><b>65101</b>      |
| EMAIL:<br>jakehummel@moaflcio.org            | ATTENDANCE: Written | SUBMIT 0<br>2/9/202            | DATE: 22 3:49 PM          |
| THE INFORMATION ON THIS FORM                 | I IS PUBLIC RECOR   | D UNDER CHA                    | PTER 610. RSMo.           |



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                    |                     |                            | DATE:<br>2/10/2022 |
|--------------------------------------------|---------------------|----------------------------|--------------------|
| COMMITTEE: Elections and Elected Officials |                     | •                          |                    |
| <b>TESTIFYING</b> : □IN SUPPORT OF         | ✓ IN OPPOSITION TO  | FOR INFORMAT               | IONAL PURPOSES     |
|                                            | WITNESS NAME        |                            |                    |
| INDIVIDUAL:                                |                     |                            |                    |
| WITNESS NAME:<br>JOAN GENTRY               |                     | PHONE NUMBER               | :                  |
| BUSINESS/ORGANIZATION NAME:                |                     | TITLE:                     |                    |
| ADDRESS:                                   |                     | ·                          |                    |
| CITY:                                      |                     | STATE:                     | ZIP:               |
| EMAIL:<br>joangentry2012@gmail.com         | ATTENDANCE: Written | SUBMIT DAT <b>2/9/2022</b> | E:<br>12:02 PM     |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

HJR 94 and HB 1878Re; Written testimony in opposition to HJB 94 and HB 1878Dear Chairperson Shaul and Members of the Elections and Elected Officials Committee, In spite of COVID-19, 3,025,962 eligible voters in Missouri cast their ballots for the November 2020 elections. Missouri's voter participation was at 70.07%. Secretary of State Ashcroft and local election authorities declared that the 2020 election was safe and secure. In spite of the potential presence of "thousands" of dead voters on some of the local election authority voter registration lists, no dead voters actually voted and no populations of non-citizen immigrants voted. And, upon reading the content of Secretary Ashcroft's press release of August 26, 2021, titled "Ashcroft Uncovers Voter Fraud and Demands Prosecution", only two individuals were involved. That's two voters out of over three million. In a Missouri Times article dated November 30, 2020, and written by Kaitlyn Schallhorn, Secretary Ashcroft was quoted as saying "We had thousands of poll workers who came out and did a great job to make sure everyone could vote. And the voters of this state, they weren't scared. They didn't stay home. They did what was necessary for our republic to continue, and that's for citizens to be active, to be self-informed, and to participate in our elections," Ashcroft, a Republican, said. "I love Missouri, but Missouri showed the rest of the country how to do it." Why, then, are we confronted with HB 1878 and HJR 94?HB 1878 and HJR 94 mandate strict photo ID requirements for the purposes of voting by requiring a photo ID obtained through the Department of Motor Vehicles or a U.S. Passport. More than 200,000 voters in Missouri lack a non-expired photo ID. Voters of color, senior citizens, voters with disabilities and college students are the most common Missouri voters who do not have an ID issued through the Department of Motor Vehicles. These folks will face multiple glitches in obtaining an ID through the DMV including lack of transportation to the DMV office, no DMV office available, hours the DMV office is open, and underlying documents that may be impossible to obtain. These are voters who already have voter identification cards issued by the local election authorities. What about potential voters who face these same barriers? Why are these populations being targeted? I sincerely hope that that is not what is happening and that all voters are valued. I urge you to vote no to HJR 94 and HB 1878.



| BILL NUMBER:<br><b>HB 1878</b> |                  |                     |                     | DATE:<br><b>2/10/2022</b> |
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| COMMITTEE: Elections and Elec  | cted Officials   |                     |                     |                           |
| TESTIFYING:                    | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                |                  | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                    |                  |                     |                     |                           |
| WITNESS NAME:<br>KATHLEEN MCGI | NNIS             |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION          | ON NAME:         |                     | TITLE:              |                           |
| ADDRESS:                       |                  |                     |                     |                           |
| CITY:                          |                  |                     | STATE:              | ZIP:                      |
| EMAIL:<br>kathyppjn@aol.co     | om               | ATTENDANCE: Written | SUBMIT 0<br>2/9/202 | DATE:<br>22 5:25 PM       |
| THE INFORMA                    | TION ON THIS FOR | M IS PUBLIC RECOR   | D LINDER CHA        | PTER 610 PSMo             |

I am very much in favor of voting rights, and am opposed to legislation which makes it more difficult for people to vote. I am opposed to both HB 1878.



| BILL NUMBER:<br>HB 1878       |                   |                        |                      | DATE:<br>2/10/2022         |
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| COMMITTEE: Elections and Elec | cted Officials    |                        |                      |                            |
| TESTIFYING:                   | ☐ IN SUPPORT OF   | ☑ IN OPPOSITION TO     | FOR INFORM           | MATIONAL PURPOSES          |
|                               |                   | WITNESS NAME           |                      |                            |
| INDIVIDUAL:                   |                   |                        |                      |                            |
| WITNESS NAME:<br>LEONA BOC,   |                   |                        | PHONE NUM            | BER:                       |
| BUSINESS/ORGANIZATIO          | ON NAME:          |                        | TITLE:               |                            |
| ADDRESS:                      |                   |                        |                      |                            |
| CITY:                         |                   |                        | STATE:               | ZIP:                       |
| EMAIL:<br>Ibochantin88@att    | .net              | ATTENDANCE:<br>Written | SUBMIT <b>2/9/20</b> | DATE:<br><b>22 2:33 PM</b> |
| THE INFORMA                   | TION ON THIS FORI | M IS PUBLIC RECORD     | UNDER CHA            | APTER 610, RSMo.           |

Vote no on HB 1878



| BILL NUMBER:<br>HB 1878                 |             |                        |                     | DATE:<br><b>2/10/2022</b> |   |
|-----------------------------------------|-------------|------------------------|---------------------|---------------------------|---|
| COMMITTEE: Elections and Elected Office | cials       |                        |                     |                           |   |
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|                                         |             | WITNESS NAME           |                     |                           |   |
| INDIVIDUAL:                             |             |                        |                     |                           |   |
| WITNESS NAME:<br>LINDA BRUNNER          |             |                        | PHONE NUME          | BER:                      |   |
| BUSINESS/ORGANIZATION NAME:             |             |                        | TITLE:              |                           |   |
| ADDRESS:                                |             |                        | •                   |                           |   |
| CITY:                                   |             |                        | STATE:              | ZIP:                      |   |
| EMAIL:<br>grnthumb@windstream.ne        | et          | ATTENDANCE:<br>Written | SUBMIT 0<br>2/9/202 | OATE:<br>22 7:31 PM       |   |
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There is no need for further voting hoops to jump through. It should be made as easy and convenient as possible.



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                    |                        |                         | DATE:<br><b>2/10/2022</b> |  |  |
|--------------------------------------------|------------------------|-------------------------|---------------------------|--|--|
| COMMITTEE: Elections and Elected Officials |                        |                         |                           |  |  |
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|                                            | WITNESS NAME           |                         |                           |  |  |
| INDIVIDUAL:                                |                        |                         |                           |  |  |
| WITNESS NAME:<br>LINDA REZNY               |                        | PHONE NUMBER            | R:                        |  |  |
| BUSINESS/ORGANIZATION NAME:                |                        | TITLE:                  |                           |  |  |
| ADDRESS:                                   |                        |                         |                           |  |  |
| CITY:                                      |                        | STATE:                  | ZIP:                      |  |  |
| EMAIL:<br>LRezny@hotmail.com               | ATTENDANCE:<br>Written | SUBMIT DAT<br>2/10/2022 | E:<br>2 <b>4:41 AM</b>    |  |  |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The measure has good points and bad. Unless change are made I am opposed. I have some guestions and suggestions. Part of this measure is a signature match. What provision is made for persons like my Mom whose tremor has degraded her signature. Is the comparison made to her most recent signature in the election records from the sign -n at the polling places, or on the absentee ballot forms, rather than the original from the 1940's? Are any changes needed here to make sure this is not a problem?A signature match is already available to voters who do not have the required ID. This measure: REMOVES MANY OF THE CURRENTLY USABLE ID'S. This is a reason to oppose the measure and if passed we will see if that hold up in courtRemoves the affidavit previously required which was ruled out in a court case. Adds a new affidavit that describes the proposed ID requirements and specifically mentions the signature match. It is good to make a remedy for their problem clear to the voter.PROBLEM: HOW DOES THE VOTER KNOW IF THEY ARE ACTUALLY REGISTERED AND IN THE RIGHT PLACE? They have not been verified as a voter, but has the polling place confirmed that the person they claim to be is registered currently to vote at this location? If that is not already verified, doing anything else may be useless. Suggestions Problem at line 77. There are other reasons besides lack of ID for why a person would vote a Provisional ballot. 115.430 describes a person who may be at the wrong polling place. Therefore, not all persons who ask for a provisional ballot would have to sign the form described at line 86 in HB 1878. The wording at Line 77 could be "(2) No person WHOSE IDENTITY IS NOT VERIFIED.shall be entitled to receive a provisional ballot until such person has completed a provisional ballot affidavit on the provisional ballot envelope. " At some point 115.430 will have to be revised as it references "affidavit under section 115.427" the affidavit deleted in HB 1878At line 84, The envelope requires last four digits of his or her Social Security number. Not everyone has that. The other things listed could give the election authority enough information, or the SS number could be labeled as optional, or an alternate piece of information also could be put here instead of or along with the SS number.Line 87 Starts a long list and the voter may never notice the possibility of a signature match. Adding a phrase might help."I do solemnly swear that I am the person identified above and the information provided is correct. I understand that my vote will not be counted unless ONE OF TWO THINGS ARE DONE": The voter's address is on the envelope, Do you want to add the voters address by the signature? Line 143 #5 should be retainedSince there is a change in requirements for ID's, it would make for happier voters and election workers for #5 to be retained. That part requires the SOS to notify the public. Such notification should be repeated until the conclusion of the next Presidential election. After that point the voters should understand the process, it would no longer be a change. That sunset should be written in here...lt would be helpful for the smooth running of elections if everyone had a photo ID. The State has made that available, but the problem is few people who need better ID's know about the program. As with the #5, a section needs to be added be to require the SOS to notify the public about opportunity to get the ID AND the documents required .. It is finally very clear on the SOS website,but needs to be in the public's eye. When the changes are advertises as in #5, the help getting ID needs to be included. Please add a section for that. It should NOT include a sunsetDo you still need line 220 down, especially the 2017 date?.



| BILL NUMBER:<br>HB 1878         |                         |                     |                      | DATE:<br>2/10/2022            |
|---------------------------------|-------------------------|---------------------|----------------------|-------------------------------|
| COMMITTEE: Elections and Elec   | cted Officials          |                     |                      | •                             |
| TESTIFYING:                     | $\square$ IN SUPPORT OF | ▼IN OPPOSITION TO   | ☐FOR INFOR           | MATIONAL PURPOSES             |
|                                 |                         | WITNESS NAME        |                      |                               |
| INDIVIDUAL:                     |                         |                     |                      |                               |
| WITNESS NAME:<br>MARISSA POLZIN |                         |                     | PHONE NUI            | MBER:                         |
| BUSINESS/ORGANIZATIO            | N NAME:                 |                     | TITLE:               |                               |
| ADDRESS:                        |                         |                     |                      |                               |
| CITY:                           |                         |                     | STATE:               | ZIP:                          |
| EMAIL: ritmeyer03@gmail         | .com                    | ATTENDANCE: Written | SUBMIT <b>2/10/2</b> | DATE:<br>2 <b>022 3:46 PM</b> |
| THE INFORMA                     | TION ON THIS FOR        | M IS PUBLIC RECOR   | D UNDER CH           | APTER 610, RSMo.              |



#### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 1878                                                                     |                     |                               | DATE:<br>2/10/2022      |  |
|---------------------------------------------------------------------------------------------|---------------------|-------------------------------|-------------------------|--|
| COMMITTEE: Elections and Elected Officials                                                  |                     |                               |                         |  |
| <b>TESTIFYING:</b> □IN SUPPORT OF                                                           | ☑ IN OPPOSITION TO  | FOR INFORM                    | MATIONAL PURPOSES       |  |
|                                                                                             | WITNESS NAME        |                               |                         |  |
| BUSINESS/ORGANIZATION:                                                                      |                     |                               |                         |  |
| WITNESS NAME: MELISSA VATTEROTT                                                             |                     | PHONE NUM<br><b>314-727-0</b> |                         |  |
| BUSINESS/ORGANIZATION NAME:  MISSOURI COALITION FOR THE ENVIRONMENT  TITLE: POLICY DIRECTOR |                     |                               |                         |  |
| ADDRESS: 725 KINGSLAND AVE, SUITE 100                                                       |                     |                               |                         |  |
| CITY:<br>ST. LOUIS                                                                          |                     | STATE:<br>MO                  | ZIP:<br><b>63130</b>    |  |
| EMAIL:<br>mvatterott@moenvironment.org                                                      | ATTENDANCE: Written | SUBMIT <b>2/9/20</b>          | DATE: <b>22 3:18 PM</b> |  |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

February 9, 2022Representative Dan ShaulElections and Elected Officials CommitteeMissouri House of Representatives 201 W Capitol Ave., Rm. 313-1Jefferson City, MO 65101 Dear Chairman Shaul and Members of the Committee, The Missouri Coalition for the Environment is a statewide, advocacy nonprofit organization that works to empower Missourians to protect their environment and health. House Bill No. 1878 attempts to enact a photo ID voting restriction that would not only make it significantly harder for all eligible Missourians to participate in the democratic process, but also is similar to a voting restriction previously found unconstitutional by the Missouri Supreme Court. For this reason, we respectfully ask that you oppose HB 1878. This bill would require photo identification to vote, which the Missouri Supreme Court previously found unconstitutional because of the immense barrier that procuring a photo ID can pose for some people. This bill would not only go against said Missouri Supreme Court ruling, but also would make it unreasonably difficult to vote for many Missourians. The Missouri Legislature should honor the desire of Missourians to vote and participate in the democratic process with ease and this bill would make it more difficult for them to do so. We hope this committee will demonstrate that they value having every person vote who is eligible by making voting accessible to Missourians. Once again, the Missouri Coalition for the Environment asks you to vote "no" on HB 1878 in order to protect Missourians ability to vote with ease, thereby protecting the democratic nature of voting. Thank you for your time. Sincerely, Melissa Vatterott, JD Policy DirectorMissouri Coalition for the Environmentmyatterott@moenvironment.org (314) 727-0600, ext. 111



| BILL NUMBER:<br>HB 1878                                                |                 |                     |                     | DATE:<br><b>2/10/2022</b> |
|------------------------------------------------------------------------|-----------------|---------------------|---------------------|---------------------------|
| COMMITTEE: Elections and Elec                                          | cted Officials  |                     |                     |                           |
| TESTIFYING:                                                            | ☐ IN SUPPORT OF | ✓ IN OPPOSITION TO  |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                                                            |                 |                     |                     |                           |
| WITNESS NAME:<br>MIKKAILA POULII                                       | N               |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:        |                     | TITLE:              |                           |
| ADDRESS:                                                               |                 |                     |                     |                           |
| CITY:                                                                  |                 |                     | STATE:              | ZIP:                      |
| EMAIL:<br>mikkaila.poulin@g                                            | gmail.com       | ATTENDANCE: Written | SUBMIT 0<br>2/9/202 | DATE:<br>22 1:57 PM       |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |                     |                           |

Undemocratic



#### BILL NUMBER: DATE: 2/10/2022 **HB 1878** COMMITTEE: **Elections and Elected Officials** ☐ IN SUPPORT OF **✓** IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME: PHONE NUMBER: **NANCY PRICE BUSINESS/ORGANIZATION NAME:** TITLE: ADDRESS: CITY: ZIP: STATE: ATTENDANCE: Written SUBMIT DATE: 2/10/2022 7:20 AM EMAIL: nprice07@gmail.com

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. There has been no evidence of voter fraud that would be prevented by the requirement for a MO or US issued photo ID provided. Making it more difficult for legitimate voters to vote is too high a cost for

something that "could" or "might" be a problem. This is a solution in search of a problem.



| BILL NUMBER:<br>HB 1878       |                   |                     |                                 | DATE:<br>2/10/2022     |
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| COMMITTEE: Elections and Elec | cted Officials    |                     | •                               |                        |
| TESTIFYING:                   | ☐IN SUPPORT OF    | ✓ IN OPPOSITION TO  | ☐FOR INFORM                     | ATIONAL PURPOSES       |
|                               |                   | WITNESS NAME        |                                 |                        |
| REGISTERED LO                 | OBBYIST:          |                     |                                 |                        |
| WITNESS NAME:<br>OTTO FAJEN   |                   |                     | PHONE NUMB<br><b>573-634-32</b> |                        |
| REPRESENTING:<br>MISSOURI NEA |                   |                     | TITLE:<br>LEGISLAT              | IVE DIRECTOR           |
| ADDRESS:<br>1810 EAST ELM S   | TREET             |                     |                                 |                        |
| CITY:<br>JEFFERSON CITY       | ,                 |                     | STATE:<br>MO                    | ZIP:<br><b>65101</b>   |
| EMAIL:<br>otto.fajen@mnea.c   | org               | ATTENDANCE: Written | SUBMIT D<br>2/10/20             | ATE: <b>22 7:10 AM</b> |
| THE INFORMA                   | TION ON THIS FORM | M IS PUBLIC RECOR   | D UNDER CHA                     | PTER 610, RSMo.        |

The Association opposes barriers that keep eligible citizens from voting and being politically active, including additional mandates that require registered voters to provide a government-issued photo identification.



ADDRESS:

EMAIL:

sshafrin@gmail.com

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

#### BILL NUMBER: DATE: **HB 1878** 2/10/2022 COMMITTEE: **Elections and Elected Officials** ☐ IN SUPPORT OF **✓** IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** INDIVIDUAL: WITNESS NAME: PHONE NUMBER: **RABBI SCOTT SHAFRIN BUSINESS/ORGANIZATION NAME:** TITLE:

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

ATTENDANCE:

Written

STATE:

7IP·

SUBMIT DATE: 2/9/2022 11:38 AM

The right to vote is the life-blood of our democracy, our freedoms, and our way of life. To deny this fundamental right, to any citizen, is tantamount to discriminatory oppression. Politics and access to power cannot corrupt our duty to the citizens of our state and this great land, and any barriers to voting, or powers to overturn, subvert, discourage, or quell the voices of the people of our communities are anathema to the American way of life and should not ever be up for debate. These initiatives must stop and we must work to ensure that every voter not only has access to the vote, but is ENCOURAGED to vote, regardless of their political ideology, race, ethnicity, religion, personal history, or any other piece of their identity. If the rights to vote and have that vote fairly counted is in any way infringed upon, we forfit our right to be called "the land of the free."



| BILL NUMBER:<br>HB 1878       |                  |                    |                          | DATE:<br><b>2/10/2022</b> |
|-------------------------------|------------------|--------------------|--------------------------|---------------------------|
| COMMITTEE: Elections and Elec | cted Officials   |                    | ·                        |                           |
| TESTIFYING:                   | ☐IN SUPPORT OF   | ✓ IN OPPOSITION TO |                          | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME       |                          |                           |
| REGISTERED LO                 | OBBYIST:         |                    |                          |                           |
| WITNESS NAME:<br>RON BERRY    |                  |                    | PHONE NUME<br>660-537-22 |                           |
| REPRESENTING:<br>AARP         |                  |                    | TITLE:                   |                           |
| ADDRESS:<br>P.O. BOX 722      |                  |                    |                          |                           |
| CITY: JEFFERSON CITY          |                  |                    | STATE:<br>MO             | ZIP:<br><b>65102</b>      |
| EMAIL:                        |                  | ATTENDANCE:        | SUBMIT D<br>2/10/20      | DATE:<br>122 12:00 AM     |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA              | PTER 610. RSMo.           |



| BILL NUMBER:<br>HB 1878       |                  |                     |                     | DATE:<br><b>2/10/2022</b> |
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| COMMITTEE: Elections and Elec | cted Officials   |                     |                     |                           |
| TESTIFYING:                   | ☐IN SUPPORT OF   | ☑ IN OPPOSITION TO  | ☐FOR INFORM         | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME        |                     |                           |
| INDIVIDUAL:                   |                  |                     |                     |                           |
| WITNESS NAME:<br>RONYA MCCOOL |                  |                     | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO          | DN NAME:         |                     | TITLE:              |                           |
| ADDRESS:                      |                  |                     | •                   |                           |
| CITY:                         |                  |                     | STATE:              | ZIP:                      |
| EMAIL:<br>ronyafmccool@pn     | n.me             | ATTENDANCE: Written | SUBMIT E<br>2/9/202 | DATE:<br>22 1:53 PM       |
| THE INCODIA                   | TION ON THIS EOD | M IO BUBLIO BECOB   | D LINDED OLLA       | DTED 040 DOM              |

## THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

As a librarian I am familiar with assisting people in obtaining replacement identification and voter registration. Further restricting the right to vote by imposing photo ID requirements to voting in person is unnecessary, borders on unconstitutional, and would create undue hardships in pursuit of exercising that right. The protocols already in place are more than sufficient. Missourians do not need another "Amendment 6." Thank you for your time and consideration.



| BILL NUMBER:<br>HB 1878                       |                    |                                  | DATE:<br><b>2/10/2022</b> |
|-----------------------------------------------|--------------------|----------------------------------|---------------------------|
| COMMITTEE: Elections and Elected Officials    |                    | •                                |                           |
| <b>TESTIFYING:</b> □IN SUPPORT OF             | ▼IN OPPOSITION TO  | ☐FOR INFORM                      | ATIONAL PURPOSES          |
|                                               | WITNESS NAME       |                                  |                           |
| REGISTERED LOBBYIST:                          |                    |                                  |                           |
| WITNESS NAME:<br>SHARON GEUEA JONES           |                    | PHONE NUMB<br><b>573-808-2</b> 2 |                           |
| REPRESENTING: MO STATE CONFERENCE OF NAACP; F | PROMO              | TITLE:                           |                           |
| ADDRESS: 910 WEST BROADWAY                    |                    |                                  |                           |
| CITY:<br>COLUMBIA                             |                    | STATE:<br>MO                     | ZIP:<br><b>65203</b>      |
| EMAIL:                                        | ATTENDANCE:        | SUBMIT D<br>2/10/20              | ATE: <b>22 12:00 AM</b>   |
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| BILL NUMBER:<br>HB 1878                    |                        |                       | DATE:<br><b>2/10/2022</b> |
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| COMMITTEE: Elections and Elected Officials |                        | •                     |                           |
| <b>TESTIFYING</b> : □IN SUPPORT OF         | ✓ IN OPPOSITION TO     | FOR INFORMA           | TIONAL PURPOSES           |
|                                            | WITNESS NAME           |                       |                           |
| INDIVIDUAL:                                |                        |                       |                           |
| WITNESS NAME:<br>SUSAN GIBSON              |                        | PHONE NUMBER          | R:                        |
| BUSINESS/ORGANIZATION NAME:                |                        | TITLE:                |                           |
| ADDRESS:                                   |                        |                       |                           |
| CITY:                                      |                        | STATE:                | ZIP:                      |
| EMAIL:<br>Onesuegibson@protonmail.com      | ATTENDANCE:<br>Written | SUBMIT DA<br>2/8/2022 |                           |

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This would require non-expired photo ID issued by the State of Missouri or Federal Government — a Missouri driver or non-driver license people must get at the DMV. The bill sponsor is well aware that many DMV offices are not open evenings or weekends, and are not on public transportation routes. Not all counties even have a DMV office. Individuals must provide underlying documentation of their identify and residency, such as a certified birth certificate. Any glitches in those underlying documents can require significant administrative effort, in some cases even a legal name change to correct typos or errors. Some people don't have those underlying documents. Due to these kinds of barriers, such restrictions have been found unconstitutional by the Missouri Supreme Court. More than 200,000 Missouri voters lack a non-expired ID with the Department of Revenue; voters of color, seniors and voters with disabilities are least likely to have a non-expired state ID. This is a shameful attempt to suppress the vote.



| BILL NUMBER:<br>HB 1878       |                  |                     |                     | DATE:<br><b>2/10/2022</b>   |   |
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| COMMITTEE: Elections and Elec | cted Officials   |                     |                     |                             |   |
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|                               |                  | WITNESS NAME        |                     |                             |   |
| INDIVIDUAL:                   |                  |                     |                     |                             |   |
| WITNESS NAME:<br>SUSAN LAMMER | г                |                     | PHONE NUME          | BER:                        |   |
| BUSINESS/ORGANIZATION         | ON NAME:         |                     | TITLE:              |                             |   |
| ADDRESS:                      |                  |                     | •                   |                             |   |
| CITY:                         |                  |                     | STATE:              | ZIP:                        |   |
| EMAIL:<br>susanlammert@a      | tt.net           | ATTENDANCE: Written | SUBMIT I<br>2/9/202 | DATE:<br><b>22 11:18 AM</b> |   |
| THE INFORMA                   | TION ON THIS FOR | M IS DUBLIC PECOP   | D LINDED CHA        | DTED 610 DCM                |   |

Any unreasonable obstacles to voting threaten the right to vote and therefore our democracy where one man on vote is sacred. There has been no credible proof of voter fraud. The Republican Party should be passing bills to make our State a healthy and prosperous one.



| BILL NUMBER:<br>HB 1878                             |              |                               |         | DAT<br><b>2/1</b>         | E:<br><b>0/2022</b>  |
|-----------------------------------------------------|--------------|-------------------------------|---------|---------------------------|----------------------|
| COMMITTEE: Elections and Elected Offic              | ials         |                               |         | •                         |                      |
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|                                                     |              | WITNESS NAME                  |         |                           |                      |
| BUSINESS/ORGANIZAT                                  | ION:         |                               |         |                           |                      |
| WITNESS NAME:<br>TORI SCHAFER                       |              |                               |         | ONE NUMBER: 4-652-3114    |                      |
| BUSINESS/ORGANIZATION NAME: AMERICAN CIVIL LIBERTIE | S UNION OF M | ISSOURI                       | TIT     | LE:                       |                      |
| ADDRESS:<br>906 OLIVE ST                            |              |                               |         |                           |                      |
| CITY:<br>ST. LOUIS                                  |              |                               | ST<br>M | ATE:<br><b>O</b>          | ZIP:<br><b>63101</b> |
| EMAIL:<br>tschafer@aclu-mo.org                      |              | ATTENDANCE:<br><b>Written</b> |         | SUBMIT DATE: 2/9/2022 12: | :30 PM               |

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Photo voter ID places an unconstitutional burden on the right to vote. Repeatedly, the Missouri Supreme Court has concluded that a strict photo ID requirement for voters imposes "a heavy and substantial burden on Missourians' free exercise of the right of suffrage" in violation of the Missouri Constitution. More than 200,000 Missouri voters lack a non-expired ID with the Department of Revenue. If passed, this bill will discriminate against voters of color, seniors, and voters with disabilities that are least likely to have non-expired state photo ID.



| BILL NUMBER:<br>HB 1878       |                  |                     |                     | DATE:<br>2/10/2022  |
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| COMMITTEE: Elections and Elec | cted Officials   |                     |                     |                     |
| TESTIFYING:                   | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO  | ☐ FOR INFORM        | ATIONAL PURPOSES    |
|                               |                  | WITNESS NAME        |                     |                     |
| INDIVIDUAL:                   |                  |                     |                     |                     |
| WITNESS NAME:<br>VALERIE LARM |                  |                     | PHONE NUME          | BER:                |
| BUSINESS/ORGANIZATIO          | ON NAME:         |                     | TITLE:              |                     |
| ADDRESS:                      |                  |                     | <u> </u>            |                     |
| CITY:                         |                  |                     | STATE:              | ZIP:                |
| EMAIL:<br>vrlarm@gmail.cor    | m                | ATTENDANCE: Written | SUBMIT 0<br>2/9/202 | DATE:<br>22 9:45 AM |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR   | D LINDER CHA        | PTER 610 RSMo       |

I am totally against any legislation that limits people's ability to vote! Limiting voting limits our freedoms.