



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DAVID PEARCE		PHONE NUMBER: 660-422-2433	
BUSINESS/ORGANIZATION NAME: UNIVERSITY OF CENTRAL MISSOURI		TITLE:	
ADDRESS: 108 E SOUTH STREET			
CITY: WARRENSBURG		STATE: MO	ZIP: 64093
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JIM ERICKSON		PHONE NUMBER: 913-609-8593	
BUSINESS/ORGANIZATION NAME: ECONOMIC DEVELOPMENT CORPORATION OF KANSAS CITY, MO		TITLE: DIRECTOR OF STRATEGIC INITIATIVES	
ADDRESS: 300 WYANDOTTE, SUITE 400			
CITY: KANSAS CITY		STATE: MO	ZIP: 64105
EMAIL: jerickson@edckc.com	ATTENDANCE: Written	SUBMIT DATE: 4/13/2022 11:01 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

EDC of Kansas City, MO Supports SB 672 After reviewing the bill, the Economic Development Corporation of Kansas City, MO supports SB 672. Of note, EDC convenes a 30-member legislative committee to create the 2022 KC Consensus Agenda on Economic Development. This committee is comprised of diverse economic developer stakeholder organizations across Kansas City, Missouri. Over 20 organizations throughout the KC Region have endorsed the agenda. One major priority of the committee is to support state investment into Missouri's workforce which we believe this bill will address. We also support the inclusion of TIME Zone language and believe that will also be beneficial.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: KARA CORCHES		PHONE NUMBER: 573-634-2511	
REPRESENTING: MISSOURI CHAMBER OF COMMERCE AND INDUSTRY		TITLE:	
ADDRESS: 428 E CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: KATHI HARNESS		PHONE NUMBER: 573-634-5200	
REPRESENTING: AMERICAN INSTITUTE OF ARCHITECTS OF MISSOURI		TITLE: LOBBYIST	
ADDRESS: PO BOX 2302			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: LIZ HENDERSON		PHONE NUMBER: 618-719-1032	
REPRESENTING: MISSOURI AMBULANCE ASSOCIATION		TITLE:	
ADDRESS: PO BOX 156			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL GROTE		PHONE NUMBER: 573-256-7060	
REPRESENTING: WESTERN GOVERNORS UNIVERSITY		TITLE:	
ADDRESS: PO BOX 638			
CITY: COLUMBIA		STATE: MO	ZIP: 65205
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RANDY SCHERR		PHONE NUMBER: 573-636-6200	
REPRESENTING: MISSOURI ECONOMIC DEVELOPMENT FINANCING ASSOCIATION		TITLE:	
ADDRESS: 101 E. HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: rjscherr@swllc.us.com	ATTENDANCE: Written		SUBMIT DATE: 4/14/2022 8:11 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RYAN DEBOEF		PHONE NUMBER: 417-234-5046	
BUSINESS/ORGANIZATION NAME: MISSOURI STATE UNIVERSITY		TITLE: CHIEF OF STAFF	
ADDRESS: 901 S NATIONAL AVENUE			
CITY: SPRINGFIELD		STATE: MO	ZIP: 65897
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SHANNON COOPER		PHONE NUMBER: 660-890-1432	
REPRESENTING: KANSAS CITY CHAMBER OF COMMERCE; UNITED WOMEN's EMPOWERMENT		TITLE:	
ADDRESS: 208 MADISON			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: TRENT FORD		PHONE NUMBER: 314-409-6812	
REPRESENTING: AMBULANCE DISTRICT ASSOCIATION OF MISSOURI		TITLE:	
ADDRESS: PO BOX 384			
CITY: COLUMBIA		STATE: MO	ZIP: 65205
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/14/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: WILL MARRS		PHONE NUMBER: 417-848-8561	
REPRESENTING: BRANSON LAKES AREA CHAMBER OF COMMERCE		TITLE:	
ADDRESS: 211 E CAPITOL AVE #205			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: govservicesjcmo@gmail.com	ATTENDANCE: Written		SUBMIT DATE: 4/14/2022 9:14 AM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

This will greatly help Missourians in the Branson region improve their economic standing and benefit the community across the board.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SB 672		DATE: 4/14/2022	
COMMITTEE: Economic Development			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/14/2022 12:38 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I am Opposed to this Bill. This is Corporate Welfare and a Waste of Our Tax-Dollars By Giving Out Tax-Credits and Making Overnight Millionaires at Our Expense. Some of these Boards and Programs are Growing State Government and a Duplication of State Services. Defeat this Bill!