



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: SCR 31		DATE: 4/26/2022	
COMMITTEE: Agriculture Policy			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MIKE SUTHERLAND		PHONE NUMBER: 573-291-8766	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF NATURAL RESOURCES		TITLE:	
ADDRESS: LEWIS & CLARK BUILDING			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/26/2022 12:00 AM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 4/26/2022 11:39 PM
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I am Opposed to this Concurrent Resolution. I have Requested the Water Study and Senator Bean or any Staff Members Still has NOT Provided the Report. What is this a Big Secret in Keeping the Report, Document and Information Secret?