

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Barbara Phifer \_\_\_\_\_ 90

- 1 AMEND House Committee Substitute for House Bill No. 2, Page 27, Section 2.365, Line 15 by:
- 2
- 3 inserting immediately thereafter the following:
- 4 "Section 2.367. To the Department of Elementary and Secondary Education
- 5 For a not for profit organization affiliated with the school district located in a city with more than
- 6 twenty-seven thousand but fewer than thirty thousand inhabitants and located in a county with more
- 7 than one million inhabitants, provided that said organization offer academic and enrichment
- 8 programs to students who qualify for free and reduced lunch and who are enrolled in the district
- 9 From General Revenue Fund (0101).....\$250,000";
- 10
- 11 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_