

House _____ Amendment NO. _____

Offered By

Chris Sander _____ 33

- 1 AMEND House Bill No. 5, Page 18, Section 5.235, Line 4 by:
- 2
- 3 Inserting immediately thereafter the following:
- 4
- 5 ", provided that these funds may be used for a wastewater infrastructure project for the Jackson
- 6 County Sports Complex";
- 7
- 8 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____