

House _____ Amendment NO. _____

Offered By

Rick Francis _____ 145

- 1 AMEND House Bill No. 6, Page 24, Section 6.325, Line 5 by:
- 2
- 3 Inserting immediately thereafter the following:
- 4 "Section 6.326. To the Department of Natural Resources
- 5 For a grant program through county soil and water districts to create a match program of \$7,500 per
- 6 county, designated to buy or replace no-till drills
- 7 From Soil and Water Sales Tax Fund (0614).....\$75,000";
- 8
- 9 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.
- 10

Action Taken _____ Date _____