

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Cody Smith \_\_\_\_\_ 163

- 1 AMEND House Committee Substitute for House Bill 19, Page 14, Section 19.317, Line 4 by:
- 2
- 3 inserting immediately thereafter the following:
- 4 "Section 19.318. To the Department of Transportation
- 5 For an engineering study related to improvements to upgrade the U.S. Highway 36 corridor to
- 6 Interstate 72
- 7 From Budget Stabilization Fund (0522).....\$2,500,000";
- 8
- 9 Further amend said bill, Page 20, Section 19.428, Line 6, by inserting immediately thereafter the
- 10 following:
- 11 "Section 19.429. To the Office of Administration
- 12 For the Department of Economic Development
- 13 For the construction of an entrepreneurial center in a city with more than one thousand three
- 14 hundred but fewer than one thousand five hundred inhabitants and that is the county seat of a county
- 15 with more than nine thousand nine hundred but fewer than eleven thousand inhabitants, provided
- 16 that local matching funds must be provided on a 50/50 state/local basis
- 17 From Budget Stabilization Fund (0522).....\$2,200,000";
- 18
- 19 Further amend said bill, Page 21, Section 19.504, Line 5, by inserting immediately thereafter the
- 20 following:
- 21 "Section 19.505. To the Office of Administration
- 22 For the Department of Public Safety
- 23 For the planning, design, construction, and renovations for a civil air patrol facility in city with more
- 24 than twenty thousand but fewer than twenty-three thousand inhabitants and that is the county seat of
- 25 a county with more than forty thousand but fewer than fifty thousand inhabitants, and for equipment
- 26 for the civil air patrol
- 27 From Budget Stabilization Fund (0522).....\$107,558";
- 28
- 29 Further amend said bill, Page 22, Section 19.560, Line 6 by:
- 30 deleting "From Budget Stabilization Fund (0522)" and inserting "From Coronavirus State Fiscal
- 31 Recovery - Health and Economic Impacts Fund (2463)";
- 32
- 33 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_