| House | | Amendment NO |
|-----------------------------|---|------------------------------|
| | Offered By | |
| Deb Lavender | | 98 |
| AMEND House Committee | e Substitute for House Bill No. 20, Page 5 | , Section 20.100, Line 7 by: |
| inserting immediately there | eafter the following: | |
| "Section 20.101. To the Of | | |
| For the Department of Eco. | rs, replacements, and improvements to pul | blic libraries |
| | scal Recovery - Health and Economic Imp | |
| | | |
| Further amend said bill by | adjusting section and bill totals and interse | ectional references accordin |
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| Action Taken | | Date |