

House _____ Amendment NO. _____

Offered By

Chris Sander _____ 33

- 1 AMEND House Committee Substitute for House Bill No. 20, Page 6, Section 20.120, Line 8 by:
- 2
- 3 inserting immediately after said line the following:
- 4
- 5 "Section 20.121.To the Office of Administration
- 6 For the Department of Public Safety
- 7 For radio equipment for fire, emergency medical services, and first responder entities in a city with
- 8 more than one thousand three hundred but fewer than one thousand five hundred inhabitants and
- 9 located in a county with more than seven hundred thousand but fewer than eight hundred thousand
- 10 inhabitants, provided that local matching funds must be provided on a 90/10 state/local basis
- 11 From Coronavirus State Fiscal Recovery - Health and Economic Impacts Fund
- 12 (2463).....\$200,000";
- 13
- 14 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____