

House _____ Amendment NO. _____

Offered By

Scott Cupps _____ 158

- 1 AMEND House Committee Substitute for House Bill No. 20, Page 13, Section 20.312, Line 8 by:
- 2
- 3 inserting immediately after said line the following:
- 4
- 5 "Section 20.313. To the Office of Administration
- 6 For the Department of Agriculture
- 7 For equipment and capital improvements to meat processing facilities located in the state that
- 8 employ less than 30 employees, provided that each facility shall receive a maximum award up to
- 9 \$50,000, and further provided that local matching funds must be provided on a 50/50 state/local
- 10 basis
- 11 From Budget Stabilization Fund (0522).....\$1,000,000";
- 12
- 13 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____