



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BEN TRAVLOS		PHONE NUMBER: 573-893-1400	
REPRESENTING: MISSOURI FARM BUREAU		TITLE:	
ADDRESS: 701 S. COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/19/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JACOB KNAEBEL		PHONE NUMBER: 573-893-4181	
REPRESENTING: MISSOURI CORN GROWERS		TITLE:	
ADDRESS: 3118 EMERALD LN			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/19/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023
COMMITTEE: Conservation and Natural Resources		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: MELISSA VATTEROTT		PHONE NUMBER: 314-581-0561
BUSINESS/ORGANIZATION NAME: MISSOURI COALITION FOR THE ENVIRONMENT		TITLE: POLICY DIRECTOR
ADDRESS: 725 KINGSLAND AVE., STE. 100 ST. LOUIS, MO		
CITY: ST. LOUIS		STATE: MO
		ZIP: 63130
EMAIL: mvatterott@moenvironment.org	ATTENDANCE: Written	SUBMIT DATE: 4/19/2023 9:51 AM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

April 19, 2023 Chairman Bruce Sassmann Conservation and Natural Resources Committee MO House of Representatives 201 W Capitol Ave., Rm. 305-A Jefferson City, MO 65101 Dear Chairman Sassmann and Members of the Committee, The Missouri Coalition for the Environment is a statewide, advocacy nonprofit organization that works to empower Missourians to protect their environment and health. House Bill No. 1242 establishes the Flood Resiliency Act. The Flood Resiliency Act establishes measures to improve flood resiliency along the Mississippi and Missouri Rivers and their tributaries throughout the state. Given the damage floods have on farms, homes, and communities at large, we are desperately needing practices and policies in place that protect Missourians from further flooding harms. For this reason, Missouri Coalition for the Environment respectfully urges you to vote "YES" on HB 1242 in order to safeguard Missouri's people and environment. Thank you for your time. Sincerely, Melissa Vatterott
Melissa Vatterott, JD Policy Director Missouri Coalition for the Environment
mvatterott@moenvironment.org (314) 727-0600, ext. 111



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL BERG		PHONE NUMBER: 314-644-1011	
REPRESENTING: SIERRA CLUB MISSOURI CHAPTER		TITLE: POLITICAL DIRECTOR MISSOURI SIERRA CLUB	
ADDRESS: PO BOX 432010			
CITY: SAINT LOUIS		STATE: MO	ZIP: 63143
EMAIL: Michael.Berg@sierraclub.org	ATTENDANCE: Written	SUBMIT DATE: 4/19/2023 10:07 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

This bill will help communities protect themselves from the harms of flooding.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MIKE SUTHERLAND		PHONE NUMBER: 573-291-8766	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF NATURAL RESOURCES		TITLE: DEPUTY DIRECTOR	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/19/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: PAUL MICHALSK;, P.G.		PHONE NUMBER: 513-430-1766	
BUSINESS/ORGANIZATION NAME: 212 ENVIRONMENTAL CONSULTING, LLC		TITLE: MANAGING PARTNER	
ADDRESS: 1776 MENTOR AVENUE			
CITY: CINCINNATI		STATE: OH	ZIP: 45212
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/19/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1242		DATE: 4/19/2023	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 4/19/2023 11:49 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I am Opposed to this Bill. This a Duplication of Service and Programs. The United State Army Core of Engineers is already doing this.