



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 152		DATE: 1/25/2023	
COMMITTEE: Transportation Infrastructure			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 1/25/2023 11:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

This Bill and Legislation makes sense. The Water Patrol Fund shall be Established with the State Collected "Safety Identification Fee" going directly to Fund Patrol Operations and Prevention Safety Programs.



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: COLLIN		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: collin.stosberg@mshp.dps.mo.gov		ATTENDANCE: Written	SUBMIT DATE: 1/25/2023 11:39 AM
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: STEPHEN		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: collin.stosberg@mshp.dps.mo.gov	ATTENDANCE: Written	SUBMIT DATE: 1/25/2023 11:41 AM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: STEPHEN BURGUN		PHONE NUMBER: 573-751-3313	
BUSINESS/ORGANIZATION NAME:		TITLE: LT	
ADDRESS: 1510 E ELM			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/25/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			