

| BILL NUMBER:<br><b>HB 169</b>  |                        |                    |                                | DATE:<br><b>2/1/2023</b> |  |
|--|------------------------|--------------------|--------------------------------|--------------------------|--|
| COMMITTEE: Economic Develop  | ment                   |                    |                                |                          |  |
| TESTIFYING:  | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES         |  |
|  |                        | WITNESS NAME       |                                |                          |  |
| REGISTERED LO  | DBBYIST:               |                    |                                |                          |  |
| WITNESS NAME:<br>JOHN BARDGETT   |                        |                    | PHONE NUME<br><b>636-530-9</b> |                          |  |
| REPRESENTING:<br>CITY OF BRANSO!                                       | N                      |                    | TITLE:<br>LOBBYIS              | Г                        |  |
| ADDRESS: 16141 SWINGLEY RIDGE ROAD                                     |                        |                    |                                |                          |  |
| CITY:<br>CHESTERFIELD  |                        |                    | STATE:<br>MO                   | ZIP:<br><b>63081</b>     |  |
| EMAIL:   |                        | ATTENDANCE:        | SUBMIT DATE: 2/1/2023 12:00 AM |                          |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                    |                                |                          |  |



| BILL NUMBER:<br>HB 169   |                |                    |                                | DATE:<br>2/1/2023    |  |
|--|----------------|--------------------|--------------------------------|----------------------|--|
| COMMITTEE: Economic Develor  | oment          |                    |                                |                      |  |
| TESTIFYING:  | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES     |  |
|  |                | WITNESS NAME       |                                |                      |  |
| REGISTERED LO  | OBBYIST:       |                    |                                |                      |  |
| WITNESS NAME:<br>KYNA IMAN   |                |                    | PHONE NUMI<br><b>314-651-1</b> |                      |  |
| REPRESENTING: MISSOURI CITIZENS FOR THE ARTS                           |                |                    | TITLE:<br>LOBBYIS              | Т                    |  |
| ADDRESS: <b>P.O. BOX 1483</b>  |                |                    |                                |                      |  |
| CITY:<br>JEFFERSON CITY  |                |                    | STATE:<br>MO                   | ZIP:<br><b>65101</b> |  |
| EMAIL:   |                | ATTENDANCE:        | SUBMIT DATE: 2/1/2023 12:00 AM |                      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                    |                                |                      |  |



### MISSOURI HOUSE OF REPRESENTATIVES

### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 169   |            |                        |                   |                           | TE:<br><b>1/2023</b> |
|--|------------|------------------------|-------------------|---------------------------|----------------------|
| COMMITTEE: Economic Develor                                      | oment      |                        |                   |                           |                      |
| TESTIFYING: ✓IN SUPPORT OF ☐IN OPPOSITION TO ☐FOR INFO           |            |                        | NFORMATION        | ONAL PURPOSES             |                      |
|  |            | WITNESS NAME           |                   |                           |                      |
| <b>BUSINESS/ORG</b>  | ANIZATION: |                        |                   |                           |                      |
| WITNESS NAME:<br>RAY MCCARTY                                     |            |                        |                   | ONE NUMBER:<br>3-634-2246 |                      |
| BUSINESS/ORGANIZATION NAME:<br>ASSOCIATED INDUSTRIES OF MISSOURI |            |                        | TITI<br><b>PR</b> | LE:<br>RESIDENT/C         | CEO                  |
| ADDRESS: 3234 W TRUMAN BLVD.                                     |            |                        |                   |                           |                      |
| CITY:<br>JEFFERSON CITY  |            |                        | STA<br>MC         | ATE:<br><b>)</b>          | ZIP:<br><b>65109</b> |
| EMAIL:<br>rmccarty@aimo.co                                       | om         | ATTENDANCE:<br>Written |                   | SUBMIT DATE: 1/31/2023 9  | 9:20 AM              |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Associated Industries of Missouri supports providing tax credits for film production projects as the daisy-chaining of projects will lead to establishment of permanent facilities and service providers such as lighting professionals, set construction contractors, sound production professionals, and others, in addition to the boost to the state and local economy that results from shooting the film projects in Missouri. We care currently losing all of this business to other states that have robust film credits and Missouri needs to be competitive to win these projects.



#### BILL NUMBER: DATE: 2/1/2023 **HB 169** COMMITTEE: **Economic Development ☑** IN SUPPORT OF ☐ IN OPPOSITION TO FOR INFORMATIONAL PURPOSES **TESTIFYING: WITNESS NAME** REGISTERED LOBBYIST: WITNESS NAME PHONE NUMBER: **WILL MARRS** 417-848-8561 REPRESENTING: TITLE: BRANSON LAKES AREA CHAMBER OF COMMERCE ADDRESS 211 E CAPITOL AVE STATE: **JEFFERSON CITY** MO 65101 SUBMIT DATE: 1/31/2023 5:32 PM ATTENDANCE: govservicesjcmo@gmail.com In-Person

We support all film related bills to boost Missouri's entertainment industry as a return on the state's investments, and to help our Branson region and Missouri stay competitive with neighboring states.

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.



| BILL NUMBER:<br>HB 169   |                 |                    |                                   | DATE:<br><b>2/1/2023</b> |  |
|--|-----------------|--------------------|-----------------------------------|--------------------------|--|
| COMMITTEE:<br>Economic Develop   | oment           |                    | •                                 |                          |  |
| TESTIFYING:  | ✓ IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFORM                       | ATIONAL PURPOSES         |  |
|  |                 | WITNESS NAME       |                                   |                          |  |
| REGISTERED LO  | DBBYIST:        |                    |                                   |                          |  |
| WITNESS NAME:<br>ZACK POLLOCK  |                 |                    | PHONE NUMB                        | BER:                     |  |
| REPRESENTING: THE BRITTON GROUP & MOTION PICTURE ASSOCIATION           |                 |                    | TITLE:<br>LOBBYIST                | Г                        |  |
| ADDRESS: 1030 WESTWOOD DRIVE   |                 |                    |                                   |                          |  |
| CITY:<br>JEFFERSON CITY  |                 |                    | STATE:<br>MO                      | ZIP:<br><b>65109</b>     |  |
| EMAIL:   |                 | ATTENDANCE:        | SUBMIT DATE:<br>2/1/2023 12:00 AM |                          |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                    |                                   |                          |  |



| BILL NUMBER:<br>HB 169  |                 |                     |                                | DATE:<br><b>2/1/2023</b> |     |
|---|-----------------|---------------------|--------------------------------|--------------------------|-----|
| COMMITTEE: Economic Develo  | pment           |                     |                                |                          |     |
| TESTIFYING:   | ☐ IN SUPPORT OF | ✓ IN OPPOSITION TO  |                                | ATIONAL PURPO            | SES |
|   |                 | WITNESS NAME        |                                |                          |     |
| INDIVIDUAL:   |                 |                     |                                |                          |     |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE      |                 |                     | PHONE NUME                     | PHONE NUMBER:            |     |
| BUSINESS/ORGANIZATIO  | ON NAME:        |                     | TITLE:                         |                          |     |
| ADDRESS:  |                 |                     |                                |                          |     |
| CITY:   |                 |                     | STATE:                         | ZIP:                     |     |
| EMAIL:<br>arniedienoff@yah  | oo.com          | ATTENDANCE: Written | SUBMIT DATE: 2/1/2023 11:12 PM |                          |     |
| THE INFORMATION ON THIS FORM IS DIRLIC RECORD LINDER CHARTER 610, RSM |                 |                     |                                |                          |     |

I am Opposed to this Bill. Our State Sells itself with beauty & Charm. We Do NOT NEED to giveaway OUR Tax-Payers Dollars and Tax Credits, which can be resold for even more Profits. STOP the Greed, with Little to Know Return-On-Investment!



| BILL NUMBER:<br>HB 169   |                |                     |                       | DATE:<br>2/1/2023  |
|--|----------------|---------------------|-----------------------|--------------------|
| COMMITTEE: Economic Develor  | pment          |                     | ·                     |                    |
| TESTIFYING:  | ☐IN SUPPORT OF | ✓ IN OPPOSITION TO  | FOR INFORMA           | TIONAL PURPOSES    |
|  |                | WITNESS NAME        |                       |                    |
| INDIVIDUAL:  |                |                     |                       |                    |
| WITNESS NAME:<br>ELIAS TSAPELAS  |                |                     | PHONE NUMBE           | ER:                |
| BUSINESS/ORGANIZATIO   | ON NAME:       |                     | TITLE:                |                    |
| ADDRESS:   |                |                     |                       |                    |
| CITY:  |                |                     | STATE:                | ZIP:               |
|  |                | ATTENDANCE: Written | SUBMIT DA<br>1/31/202 | ATE:<br>23 4:55 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                |                     |                       |                    |

Written testimony submitted separately



| BILL NUMBER:<br>HB 169                 |                  |                          |                                | DATE:<br><b>2/1/2023</b> |    |
|--|------------------|--------------------------|--------------------------------|--------------------------|----|
| COMMITTEE: Economic Develop            | pment            |                          | •                              |                          |    |
| TESTIFYING:                            | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO       | ☐FOR INFORM                    | ATIONAL PURPOS           | ES |
|  |                  | WITNESS NAME             |                                |                          |    |
| REGISTERED LO                          | OBBYIST:         |                          |                                |                          |    |
| WITNESS NAME:<br>JEREMY CADY           |                  |                          | PHONE NUMB                     | ER:                      |    |
| REPRESENTING: AMERICANS FOR PROSPERITY |                  | TITLE:<br>STATE DIRECTOR |                                |                          |    |
| ADDRESS:<br>P O BOX 94                 |                  |                          |                                |                          |    |
| CITY:<br>JEFFERSON CITY                |                  |                          | STATE:<br>MO                   | ZIP:<br><b>65102</b>     |    |
| EMAIL:                                 |                  | ATTENDANCE:              | SUBMIT DATE: 2/1/2023 12:00 AM |                          |    |
| THE INFORMA                            | TION ON THIS FOR | M IS PUBLIC RECOR        | D UNDER CHA                    | PTER 610. RSM            | Ο. |