



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 272		DATE: 3/21/2023	
COMMITTEE: General Laws			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BEN TRAVLOS		PHONE NUMBER: 573-893-1400	
REPRESENTING: MO FARM BUREAU		TITLE:	
ADDRESS: 701 S. COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BILL ANDERSON		PHONE NUMBER: 573-893-3700	
REPRESENTING: MISSOURI HOSPITAL ASSOCIATION		TITLE:	
ADDRESS: 4712 COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRAD JONES		PHONE NUMBER: 573-619-3077	
REPRESENTING: NFIB		TITLE: NFIB STATE DIRECTOR	
ADDRESS: 308 E. HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: Brad.Jones@nfib.org	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 10:17 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAVID OVERFELT		PHONE NUMBER: 573-636-2524	
REPRESENTING: MISSOURI RETAILERS ASSOCIATION; MISSOURI GROCERS ASSOCIATION		TITLE: PRESIDENT	
ADDRESS: 618 E CAPITOL			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: dave@moretailers.com	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 3:44 PM	
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We support updating the statute of limitations making it a similar time to competing states.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: HEATH CLARKSTON		PHONE NUMBER: 573-520-7240	
REPRESENTING: UNITED STATES CHAMBER OF COMMERCE		TITLE:	
ADDRESS: 301 E. HIGH ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: KARA CORCHES		PHONE NUMBER: 573-634-3511	
REPRESENTING: MISSOURI CHAMBER OF COMMERCE & INDUSTRY		TITLE:	
ADDRESS: 428 EAST CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: KYNA IMAN		PHONE NUMBER: 314-651-1185
REPRESENTING: MO ASSOC. OF CAMPGROUNDS & RV PARKS		TITLE:
ADDRESS: P.O. BOX 1483		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MARK BEHRENS		PHONE NUMBER: 202-639-5621	
REPRESENTING: AMERICAN TORT REFORM ASSOCIATION		TITLE: CO-CHAIR, PUBLIC POLICY GROUP	
ADDRESS: 1800 K STREET NW, SUITE 1000			
CITY: WASHINGTON		STATE: DC	ZIP: 20006
EMAIL: mbehrens@shb.com	ATTENDANCE: In-Person	SUBMIT DATE: 3/17/2023 10:43 AM	
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In support of the legislation on behalf of the American Tort Reform Association.



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WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: MATT MORROW		PHONE NUMBER: 417-862-5567
BUSINESS/ORGANIZATION NAME: SPRINGFIELD AREA CHAMBER OF COMMERCE		TITLE: PRESIDENT AND CEO
ADDRESS: 202 S JOHN Q. HAMMONS		
CITY: SPRINGFIELD		STATE: MO
		ZIP: 65806
EMAIL: lmustoe@springfieldchamber.com	ATTENDANCE: Written	SUBMIT DATE: 3/20/2023 2:28 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

March 21, 2023
The Honorable Alex Riley and members of the House Committee on General Laws
House Committee on General Laws
201 W Capitol Avenue, Room 201-E
Jefferson City, MO 65101
Dear Chairman Riley and members of the House Committee on General Laws:
On behalf of the Springfield Area Chamber of Commerce and our 1500-member businesses, please accept this letter of support for House Bill 272. Missouri's business climate should foster job creation and growth, protect employers and employees, and make Missouri an attractive place for business expansion. Addressing areas of the state's legal climate that are not conducive to the success of business success is crucial in maintaining our competitive position. HB 272 would reduce the statute of limitations from five years to two years to increase certainty for involved parties and promote swift resolutions to disputes. It is a reasonable reduction, but an important change to strengthen our business climate. Ultimately, we want to be a state that encourages business growth and is attractive to new employers. The passage of this bill is an important step in the right direction for improving our state's legal climate and we encourage your support. Sincerely, Matt Morrow President and CEO, Springfield Area Chamber of Commerce
202 S John Q Hammons Parkway
Springfield, MO 65806



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL J. HENDERSON		PHONE NUMBER: 573-893-4241	
REPRESENTING: MISSOURI INSURANCE COALITION		TITLE: GENERAL COUNSEL & GOVERNMENT AFFAIRS DIRECTOR	
ADDRESS: 220 EAST HIGH STREET, SUITE B			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: mike@moinsurancecoalition.com	ATTENDANCE: In-Person	SUBMIT DATE: 3/21/2023 12:13 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			
The Missouri Insurance Coalition supports this legislation.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL R GIBBONS		PHONE NUMBER: 314-650-5783	
REPRESENTING: ENTERPRISE LEASING OF ST LOUIS, LLC		TITLE:	
ADDRESS: 115 EAST HIGH STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: MGibbons@gibbonsworkman.com	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 6:03 PM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RANDY SCHERR		PHONE NUMBER:	
REPRESENTING: MO ORGANIZATION OF DEFENSE LAWYER		TITLE:	
ADDRESS: 101 E. HIGH			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: RAY MCCARTY		PHONE NUMBER: 573-634-2246
BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI		TITLE: PRESIDENT/CEO
ADDRESS: 3234 W TRUMAN BLVD.		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65109
EMAIL: rmccarty@aimo.com	ATTENDANCE: In-Person	SUBMIT DATE: 3/21/2023 11:37 AM

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Missouri's statute of limitations is far too long, leaving those that are trying to defend themselves at a terrible disadvantage. Witnesses and evidence erode over time. If a plaintiff's attorney knows they will file a lawsuit, the longer they wait to file the suit, the better for their case because of this erosion of available witnesses and evidence. Missouri should reduce the statute of limitations to 2 years like most other states. It works in those states and it can work here.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RICH AUBUCHON		PHONE NUMBER: 573-616-1845	
REPRESENTING: AMERICAN PROPERTY CASUALTY INSURANCE ASSN., MO CIVIL JUSTICE REFORM COALITION		TITLE:	
ADDRESS: 112 EAST HIGH ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 11:59 PM
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Bad Bill!



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: DAN ROBERT SEXSON		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: dan.sexson@gmail.com	ATTENDANCE: Written		SUBMIT DATE: 3/13/2023 10:24 AM
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Dear Honorable Members of the General Laws Committee, I write today in opposition to HB 272 that would reduce the number of years available for Personal Injury claims from 5 years to 2 years. I believe this is an injustice for those injured, and a protection for the possible entities that caused an injury. Sometimes it takes more than 2 years for injuries to become known and I believe examples would be possible injuries from an MRNa therapy shot, or exposure to toxic chemicals, in which injuries may take more years to present themselves. Please vote no on HB 272.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JENIFER PLACZEK		PHONE NUMBER: 417-883-4000	
REPRESENTING: MISSOURI ASSOCIATION OF TRIAL ATTORNEYS		TITLE:	
ADDRESS: 2750 EAST SUNSHINE			
CITY: SPRINGFIELD		STATE: MO	ZIP: 65804
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: SUSAN GIBSON		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: Onesuegibson@protonmail.com	ATTENDANCE: Written	SUBMIT DATE: 3/18/2023 2:23 PM
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This is a dangerous, anti-consumer proposal.