

| BILL NUMBER:<br><b>HB 296</b> |                  |                    |                                | DATE:<br><b>4/4/2023</b> |   |
|-------------------------------|------------------|--------------------|--------------------------------|--------------------------|---|
| COMMITTEE: Local Government   | İ                |                    |                                |                          |   |
| TESTIFYING:                   | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO |                                | ATIONAL PURPOSES         | 3 |
|                               |                  | WITNESS NAME       |                                |                          |   |
| REGISTERED LO                 | OBBYIST:         |                    |                                |                          |   |
| WITNESS NAME:<br>ANDY BRISCOE |                  |                    | PHONE NUME<br><b>573-248-9</b> |                          |   |
| REPRESENTING:<br>ASPCA        |                  |                    | TITLE:                         |                          |   |
| ADDRESS:                      |                  |                    |                                |                          |   |
| CITY: JEFFERSON CITY          |                  |                    | STATE:<br>MO                   | ZIP:<br><b>65109</b>     |   |
| EMAIL:                        |                  | ATTENDANCE:        | SUBMIT 0<br>4/4/202            | OATE:<br>3 12:00 AM      |   |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo           |   |



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| COMMITTEE: Local Government   | t                   |                          |                     |                          |
| TESTIFYING:   | ☑ IN SUPPORT OF     | ☐ IN OPPOSITION TO       | ☐FOR INFORM         | ATIONAL PURPOSES         |
|   |                     | WITNESS NAME             |                     |                          |
| INDIVIDUAL:   |                     |                          |                     |                          |
| WITNESS NAME: ARNIE C."HONES"   | T-ABE" DIENOFF-STAT | E PUBLIC ADVOCATE        | PHONE NUME          | BER:                     |
| BUSINESS/ORGANIZATIO  | DN NAME:            |                          | TITLE:              |                          |
| ADDRESS:  |                     |                          | •                   |                          |
| CITY:   |                     |                          | STATE:              | ZIP:                     |
| EMAIL:<br>arniedienoff@yaho   | oo.com              | ATTENDANCE:<br>In-Person | SUBMIT 0<br>4/4/202 | DATE:<br>13 11:11 PM     |
| THE INFORMATION ON THIS FORM IS PURILIC RECORD LINDER CHAPTER 610, RSMo |                     |                          |                     |                          |

I am in Full Support of this Bill and Changing the State Law to apply to ALL Political Subdivisions. See my full Testimony in the Committee Hearing Achieve.



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| <b>TESTIFYING</b> : ✓ IN SUPPORT OF                                    | ☐ IN OPPOSITION TO  | $\square$ FOR INFORMAT      | IONAL PURPOSES       |  |
|  | WITNESS NAME        |                             |                      |  |
| REGISTERED LOBBYIST:   |                     |                             |                      |  |
| WITNESS NAME:<br>CODY ATKINSON   |                     | PHONE NUMBER<br>816-462-361 |                      |  |
| REPRESENTING:<br>HUMANE SOCIETY OF THE UNITED STAT                     | ΓES                 | TITLE:<br>STATE DIRE        | CTOR                 |  |
| ADDRESS: 735 N OSAGE ST  |                     |                             |                      |  |
| CITY:<br>INDEPENDENCE  |                     | STATE:<br>MO                | ZIP:<br><b>64050</b> |  |
| EMAIL:<br>catkinson@humanesociety.org                                  | ATTENDANCE: Written | SUBMIT DAT<br>4/4/2023      |                      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                     |                             |                      |  |

Banning the kind of dog an individual can own is government overreach. There's no reason a responsible adult should be told what kind of dog they can have in their home so long as it is well behaved.



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| TESTIFYING:                          | ☑IN SUPPORT OF                 | ☐ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES         |
|                                      |                                | WITNESS NAME       |                                |                          |
| <b>BUSINESS/ORG</b>                  | ANIZATION:                     |                    |                                |                          |
| WITNESS NAME:<br>JULIE BRAUN         |                                |                    | PHONE NUMI<br><b>573-636-8</b> |                          |
| BUSINESS/ORGANIZATION MISSOURI VETER | ON NAME:<br>INARY MEDICAL ASSO | OCIATION           | TITLE:<br>EXECUTIVE            | VE DIRECTOR              |
| ADDRESS: 2500 COUNTRY C              | LUB DRIVE                      |                    |                                |                          |
| CITY:<br>JEFFERSON CITY              |                                |                    | STATE:<br>MO                   | ZIP:<br><b>65109</b>     |
| EMAIL:                               |                                | ATTENDANCE:        | SUBMIT I<br>4/4/202            | DATE: 23 12:00 AM        |
| THE INFORMA                          | TION ON THIS FOR               | M IS PUBLIC RECOR  | D UNDER CHA                    | PTER 610. RSMo.          |



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| TESTIFYING:                                   | ☑IN SUPPORT OF  | ☐ IN OPPOSITION TO  |                                  | ATIONAL PURPOSES         |
|   |                 | WITNESS NAME        |                                  |                          |
| REGISTERED LO                                 | BBYIST:         |                     |                                  |                          |
| WITNESS NAME:<br>KAREN STRANGE                |                 |                     | PHONE NUME<br><b>573-480-2</b> 3 |                          |
| REPRESENTING: MISSOURI FEDERA AMERICAN PITBUL |                 | /NERS, SHO-ME STATE | TITLE:                           |                          |
| ADDRESS:<br>P.O. BOX 554                      |                 |                     |                                  |                          |
| CITY:<br><b>ELDON</b>                         |                 |                     | STATE: <b>MO</b>                 | ZIP:<br><b>65026</b>     |
| EMAIL:  |                 | ATTENDANCE:         | SUBMIT 0<br><b>4/4/202</b>       | OATE:<br>13 12:00 AM     |
| THE INFORMAT                                  | ION ON THIS FOR | M IS DUBLIC DECOR   | D LINDED CHY                     | DTED 610 PSMo            |



| BILL NUMBER:<br>HB 296   |                  |                     |                     | DATE:<br>4/4/2023   |
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| COMMITTEE: Local Government  | t                |                     |                     |                     |
| TESTIFYING:  | ☑IN SUPPORT OF   | ☐ IN OPPOSITION TO  |                     | ATIONAL PURPOSES    |
|  |                  | WITNESS NAME        |                     |                     |
| INDIVIDUAL:  |                  |                     |                     |                     |
| WITNESS NAME:<br>MICHAEL WESTEI  | N                |                     | PHONE NUME          | BER:                |
| BUSINESS/ORGANIZATIO   | ON NAME:         |                     | TITLE:              |                     |
| ADDRESS:   |                  |                     |                     |                     |
| CITY:  |                  |                     | STATE:              | ZIP:                |
| EMAIL:<br><b>MichaelWesten.3u</b>                                      | p@protonmail.com | ATTENDANCE: Written | SUBMIT 0<br>4/2/202 | DATE:<br>13 9:58 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                  |                     |                     |                     |

I support HB 296.



| BILL NUMBER:<br><b>HB 296</b>     |                        |                         | DATE:<br><b>4/4/2023</b> |
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| <b>TESTIFYING:</b> □IN SUPPORT OF | ✓ IN OPPOSITION TO     | FOR INFORMAT            | TONAL PURPOSES           |
|                                   | WITNESS NAME           |                         |                          |
| INDIVIDUAL:                       |                        |                         |                          |
| WITNESS NAME:<br>JAIME DIAL       |                        | PHONE NUMBER            | ₹:                       |
| BUSINESS/ORGANIZATION NAME:       |                        | TITLE:                  |                          |
| ADDRESS:                          |                        | ·                       |                          |
| CITY:                             |                        | STATE:                  | ZIP:                     |
| EMAIL:<br>jbrunkan@gmail.com      | ATTENDANCE:<br>Written | SUBMIT DAT<br>3/31/2023 | E:<br>3 10:10 AM         |

### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Please continue to allow cities to handle their own Public Safety. The last thing we need in our state is MORE dangerous dogs being pumped into our neighborhoods. I learned a life changing lesson as an owner of pit bulls and how important educating on genetics is. In no way will this Bill increase public safety and in no way should Bully Breed Advocates be writing our state laws. Please opposed HB 296. The fact this is even a question is preposperous, ask the elementary school in Missouri that had two rogue pits injure several students. We have to rely on ZERO margin of error from owners and there IS a risk differential in a beagle getting loose vs a pit bull. In memory of Logan Braatz. Thank you for your time.



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|                                  |                 | WITNESS NAME       |                                 |                          |   |
| REGISTERED LO                    | BBYIST:         |                    |                                 |                          |   |
| WITNESS NAME:<br>PAT KELLY       |                 |                    | PHONE NUMB<br><b>314-726-47</b> |                          |   |
| REPRESENTING:<br>MUNICIPAL LEAGU | JE METRO STL    |                    | TITLE:                          |                          |   |
| ADDRESS:<br>1911 DORSETT RD      |                 |                    |                                 |                          |   |
| CITY: MARYLAND HEIGH             | ITS             |                    | STATE:<br>MO                    | ZIP:<br><b>63043</b>     |   |
| EMAIL:                           |                 | ATTENDANCE:        | SUBMIT D<br>4/4/202             | ATE:<br>3 12:00 AM       | • |
| THE INFORMAT                     | ION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHAI                    | PTER 610. RSMo.          |   |



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| TESTIFYING:                     | $\square$ IN SUPPORT OF | ✓ IN OPPOSITION TO |                                  | ATIONAL PURPOSES         |
|                                 |                         | WITNESS NAME       |                                  |                          |
| REGISTERED LO                   | OBBYIST:                |                    |                                  |                          |
| WITNESS NAME:<br>RICHARD SHEETS | <u> </u>                |                    | PHONE NUME<br><b>573-635-9</b> ° |                          |
| REPRESENTING:<br>MISSOURI MUNIC | IPAL LEAGUE             |                    | TITLE:                           |                          |
| ADDRESS: 1727 SOUTHRIDG         | E DRIVE                 |                    |                                  |                          |
| CITY:<br>JEFFERSON CITY         |                         |                    | STATE:<br>MO                     | ZIP:<br><b>65109</b>     |
| EMAIL:                          |                         | ATTENDANCE:        | SUBMIT 0<br>4/4/202              | OATE:<br>3 12:00 AM      |
| THE INFORMA                     | TION ON THIS FOR        | M IS PUBLIC RECOR  | D UNDER CHA                      | PTER 610, RSMo.          |



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 296  |               |                           |                     | DATE:<br><b>4/4/2023</b> |  |
|---|---------------|---------------------------|---------------------|--------------------------|--|
| COMMITTEE: Local Government   |               |                           |                     |                          |  |
| TESTIFYING:   | IN SUPPORT OF | <b>☑</b> IN OPPOSITION TO | ☐FOR INFORM         | ATIONAL PURPOSES         |  |
|   |               | WITNESS NAME              |                     |                          |  |
| INDIVIDUAL:   |               |                           |                     |                          |  |
| WITNESS NAME:<br>STEVEN HOLT  |               |                           | PHONE NUME          | BER:                     |  |
| BUSINESS/ORGANIZATION NA  | AME:          |                           | TITLE:              |                          |  |
| ADDRESS:  |               |                           | ·                   |                          |  |
| CITY:   |               |                           | STATE:              | ZIP:                     |  |
| EMAIL: deadeye0909@hotma  | il.com        | ATTENDANCE: Written       | SUBMIT 0<br>4/3/202 | DATE:<br>23 12:15 PM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.  |               |                           |                     |                          |  |
| PLEASE do not remove BSL. The amount of pit bull attacks are only increasing and our most vulnerable are the ones paying the price for allowing breeds bred for bloodsport into our neighborhoods.Pit bull type-dogs make up 7% of the dog population, so they should be only |               |                           |                     |                          |  |

responsible for 7% dog bite-related human fatalities. Instead, they inflict 72% of dog bite-related human fatalities. This is significant proof they are dangerous in our

neighborhoods.https://blog.dogsbite.org/2021/06/2020-dog-bite-fatality-statistics-

discussion.htmlPlease spend some time witnessing to the victims of pit bull attacks. Most attacking pit bulls are not due to bad owners but naïve owners who do not understand the dangerous pit bull breed traits. From 2005-2021, 420 people killed by pit bull type-dogs. http://www.dogsbite.org/dog-bitestatistics-fatalities.phpDo NOT believe the "it's the owners" lie. If it were the owners, how come other breeds of dogs do not have fatality numbers like pit bulls do? And if it IS the owners, shouldn't we be preventing dangerous breeds from getting into the hands of people who can't handle them "just right"? 18 Medical peer-reviewed dog bite studies that prove pit bull type-dogs are dangerous as pets. Level 1 trauma center dog bite studies from all geographical regions in the U.S. are reporting a higher prevalence of pit bull type dogs injuries than all other breeds of dogs. In many cases, the studies (2011 to present) also report that pit bull injuries have a higher severity of injury and require a greater number of operative interventions.https://www.dogsbite.org/dog-bite-statistics-studies-level-1-traumatable-2011-present.phpPit bulls are 48% more likely to attack without provocation, according to a 2013 study on head and neck dog bites published in the American Journal of

Otolaryngology.https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4261032/In the eight years since the pit bull lobby ramped up their promotion and propaganda of the "misunderstood breed," there's been an 830 per cent increase in disfiguring and fatal attacks on humans in the U.S. and Canada. In 2007, there were 78 attacks. In 2015, there were 648.Pit bulls are not a breed that belongs in polite society. Not a week goes by now that we don't hear about someone being fatally mauled to death by a pit bull, or if they're lucky, mauled within an inch of their life. We shouldn't have to live like this!!Regards, Steven



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|                                  |                  | WITNESS NAME       |                          |                          |  |
| REGISTERED L                     | OBBYIST:         |                    |                          |                          |  |
| WITNESS NAME:<br>WILL MARRS      |                  |                    | PHONE NUMB<br>417-848-85 |                          |  |
| REPRESENTING:<br>CITY OF SPRINGF | FIELD            |                    | TITLE:                   |                          |  |
| ADDRESS: 817 S. PICKWICH         | AVE.             |                    |                          |                          |  |
| CITY:<br><b>SPRINGFIELD</b>      |                  |                    | STATE:<br>MO             | ZIP:<br><b>65804</b>     |  |
| EMAIL:                           |                  | ATTENDANCE:        | SUBMIT D<br>4/4/202      | ATE:<br>3 12:00 AM       |  |
| THE INFORMA                      | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA              | PTER 610. RSMo.          |  |