

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 2				DATE: 3/23/2023	}	
COMMITTEE: <b>Budget</b>				·		
TESTIFYING:	$\square$ IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORMATIONAL PURPOSES			
WITNESS NAME						
INDIVIDUAL:						
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE				PHONE NUMBER:		
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:		
ADDRESS:						
CITY:			STATE:	ZIP:		
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written		SUBMIT DATE: 3/23/2023 3:17 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						

**Cut the Fat, Destroy Fraud, Save Money and Cut Taxes!**