



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 344		DATE: 3/21/2023	
COMMITTEE: Local Government			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ANGELA SCHULTE		PHONE NUMBER: 573-680-0255	
REPRESENTING: MISSOURI COUNTY COLLECTORS ASSOCIATION		TITLE:	
ADDRESS: P.O. BOX 1108			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MICHELLE D. MCBRIDE		PHONE NUMBER: 636-949-7900	
BUSINESS/ORGANIZATION NAME: ST. CHARLES COUNTY		TITLE: COLLECTOR OF REVENUE	
ADDRESS: 201 NORTH SECOND STREET, SUITE 134			
CITY: SAINT CHARLES		STATE: MO	ZIP: 63301
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RHONDA ANNO		PHONE NUMBER: 660-385-3214	
BUSINESS/ORGANIZATION NAME: MACON COUNTY COLLECTOR'S OFFICE		TITLE: COLLECTOR OF REVENUE	
ADDRESS: 101 EAST WASHINGTON STREET, SUITE 302			
CITY: MACON		STATE: MO	ZIP: 63552
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 11:23 PM
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I am Opposed to this Bill as it reads. I Propose the Following Amendment: Publish Two (2) Weeks in the Largest Circulated Newspaper nearest the County and on the County-Web for six (6) Weeks. In addition, a Certified Letter shall be mailed to ALL Property-Owners. We are talking about people Homes and Property and NEED to give them every Notice and Opportunity to bring the Taxes Due.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MARK MASSEN		PHONE NUMBER: 573-449-4167	
REPRESENTING: MISSOURI PRESS ASSOCIATION		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 802 LOCUST STREET			
CITY: COLUMBIA		STATE: MO	ZIP: 65201
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/21/2023 12:00 AM	
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