



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 37		DATE: 3/8/2023
COMMITTEE: Emerging Issues		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 3/8/2023 11:29 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		

I am in Support of this Bill by Requiring the Vehicle Identification Number (V.I.N.) to be engraved or stamped into the Catalytic Converter.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRANDON KOCH		PHONE NUMBER: 573-893-4241	
REPRESENTING: MISSOURI INSURANCE COALITION		TITLE:	
ADDRESS: 220 E. HIGH STREET, SUITE B			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/8/2023 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DOUG SMITH		PHONE NUMBER: 573-634-3011	
BUSINESS/ORGANIZATION NAME: MISSOURI AUTOMOBILE DEALERS ASSOCIATION		TITLE: PRESIDENT/CEO	
ADDRESS: 3322 AMERICAN AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: dsmith@mada.com	ATTENDANCE: Written	SUBMIT DATE: 3/8/2023 5:49 PM	

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Our Association supports this legislation. Anything that can be done to curb the rampant theft of personal and business property which has increased nearly 1000% over the past 3 years has the full support of our industry. I can be reached at the contact information below for additional detail if desired



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MICHAEL R GIBBONS		PHONE NUMBER: 573-635-4430	
REPRESENTING: ENTERPRISE LEASING OF ST. LOUIS LLC		TITLE:	
ADDRESS: 115 EAST HIGH STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: mgibbons@gibbonsworkman.com	ATTENDANCE: Written	SUBMIT DATE: 3/8/2023 4:48 PM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SHANNON COOPER		PHONE NUMBER: 660-890-1432	
REPRESENTING: ADVANTAGE METALS AND RECYCLING		TITLE:	
ADDRESS: 208 MADISON			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/8/2023 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: TRENT FORD		PHONE NUMBER:	
REPRESENTING: MID AMERICA CHAPTER OF THE INSTITUTE OF SCRAP RECYCLING INDUSTRIES		TITLE:	
ADDRESS: P.O. BOX 384			
CITY: COLUMBIA		STATE: MO	ZIP: 65205
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/8/2023 12:00 AM	
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