



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 404		DATE: 1/26/2023	
COMMITTEE: Transportation Accountability			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 1/26/2023 11:46 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

This Law has been needed for years. Mo.D.O.T. has ignored this issue of Dead Animals on the Roadways for years. If you Notify them, they are super slow to respond. This Bill needs to Apply to both Wildlife, Domestic and Farm Animals. Mo.D.O.T. need to be Responsible and Finally Held Accountable!



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 404		DATE: 1/26/2023	
COMMITTEE: Transportation Accountability			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DAVID ALTHOFF		PHONE NUMBER: 573-893-1416	
BUSINESS/ORGANIZATION NAME: MISSOURI FARM BUREAU		TITLE:	
ADDRESS: 701 S COUNTRY CLUB DR			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/26/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 404		DATE: 1/26/2023
COMMITTEE: Transportation Accountability		
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: JASON SUMNERS		PHONE NUMBER: 573-522-4111
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF CORRECTIONS		TITLE: DEPUTY DIRECTOR
ADDRESS: PO BOX 432010		
CITY: ST. LOUIS		STATE: MO
		ZIP: 63143
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/26/2023 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 404		DATE: 1/26/2023	
COMMITTEE: Transportation Accountability			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JAY WUNDERLICH		PHONE NUMBER: 573-751-8273	
BUSINESS/ORGANIZATION NAME: MO DOT		TITLE: GOVERNMENT RELATIONS DIRECTOR	
ADDRESS: 105 W CAPITOL AVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/26/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			