

BILL NUMBER: HB 420				DATE: <b>2/15/2023</b>	
COMMITTEE: Corrections and Public Institutions					
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
BUSINESS/ORGANIZATION:					
WITNESS NAME: JOHN MOSLEY			PHONE NUME <b>573-522-5</b>		
		TITLE: <b>DEPUTY I</b>	TITLE: DEPUTY DIVISON DIRECTOR		
ADDRESS: 3400 KNIPP DRIVE					
CITY: JEFFERSON CITY			STATE: <b>MO</b>	ZIP: <b>65109</b>	
EMAIL:		ATTENDANCE:		SUBMIT DATE: 2/15/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 420				DAT <b>2/1</b>	E: <b>5/2023</b>
COMMITTEE: Corrections and Public Institutions					
TESTIFYING:	☐ IN SUPPORT OF	☑ IN OPPOSITION TO	☐FOR INFO	ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE	PHONE NUMBER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:					
CITY:		STATE:		ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		SUBMIT DATE: 2/15/2023 11:51 PM	
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I am Opposed to this Bill. This is Bad Public policy. Vote this Measure Down!



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JEFF STACK			PHONE NUMI <b>573-449-4</b>	
REPRESENTING: MID MISSOURI FELLOWSHIP OF RECONCILATION		TITLE: LOBBYIS	Т	
ADDRESS: PO BOX 268				
CITY: COLUMBIA			STATE: MO	ZIP: <b>65205</b>
EMAIL:		ATTENDANCE:	SUBMIT DATE: 2/15/2023 12:00 AM	
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TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: W.T. EDMONSON			PHONE NUME <b>573-694-3</b>		
BUSINESS/ORGANIZATION NAME: NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE			D MEMBER		
ADDRESS: 111 EAST HIGH S	Т				
CITY: JEFFERSON CITY	,		STATE: MO	ZIP: <b>65109</b>	
EMAIL:		ATTENDANCE:		SUBMIT DATE: 2/15/2023 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D LINDER CHA	PTER 610 RSMo	