



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 464</b>		DATE: <b>3/7/2023</b>	
COMMITTEE: <b>Healthcare Reform</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>BEN SANDERS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>CASEY WASSER</b>		PHONE NUMBER: <b>573-291-9809</b>
REPRESENTING: <b>MO SOY</b>		TITLE:
ADDRESS: <b>734 S. COUNTRY CLUB DR.</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>CHRIS BRUNDICK</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>EMMA ALEXANDER</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>GARRETT HAWKINS</b>		PHONE NUMBER: <b>573-893-1401</b>	
REPRESENTING:		TITLE:	
ADDRESS: <b>701 S COUNTRY CLUB DR</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>JAMES HARRIS</b>		PHONE NUMBER: <b>573-761-7875</b>
REPRESENTING: <b>OPPORTUNITY SOLUTIONS PROJECT</b>		TITLE:
ADDRESS: <b>122 E. HIGH ST., STE. 200</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL: <b>james@thejharrisco.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/7/2023 3:38 PM</b>

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My client, Opportunity Solutions Project, is a national group that is working to help promote opportunity for the people of America by supporting common-sense reforms in the welfare, professional licensing, and healthcare sectors. Health care coverage continues to be one of the most expensive annual purchases a family makes, and they often have no choice regarding which plan to purchase. HB464 offers an opportunity to create more choice and lower costs for Missouri families by allowing non-profit associations, like the Farm Bureau, to develop and offer customized health plans to meet their members' needs. The plans are lower cost because they are not subject to insurance regulations. Without the red-tape requirements of traditional health plans, and with the ability to let associations customize plans for their membership, the price of these plans can be kept low – 30% to 50% less, on average, than traditional plans, and with lower deductibles. Other states have adopted similar language, and with great results. Tennessee has had Farm Bureau plans for many years. Iowa, Kansas, and Indiana have recently adopted these plans, and in 2021 Texas and South Dakota did, as well. These health care plans have a benefit to the states that have embraced them. In Iowa, a state analysis showed that 80% of the people who signed up would otherwise have gone without a health care plan. Missouri should join our neighboring states of Iowa, Kansas, and Tennessee by allowing these health plans to serve Missouri families.



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>JEREMY CADY</b>		PHONE NUMBER: <b>573-799-3277</b>	
REPRESENTING: <b>AMERICANS FOR PROSPERITY</b>		TITLE: <b>STATE DIRECTOR</b>	
ADDRESS: <b>P O BOX 94</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>KEVIN L. FISCHER</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>MEGAN RICHNER</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>REBECCA EICHELBERGER</b>		PHONE NUMBER: <b>573-659-3401</b>	
REPRESENTING: <b>ASSOCIATION OF MISSOURI ELECTRIC COOPERATIVES</b>		TITLE: <b>DIRECTOR OF GOVERNMENT RELATIONS</b>	
ADDRESS: <b>2722 EAST MCCARTY STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>reichelberger@amec.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/7/2023 2:41 PM</b>	
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>STAN CODY</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>TERRILL LANE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>TYLER BRUNS</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>WYATT HOLDER</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:                  ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/7/2023 11:46 PM</b>
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**I am Opposed to this Bill. The Farm Bureau shall be treated like all of Missourians Insurance Companies. The Farm Bureau MUST Follow All State Rules and Regulations.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>EMILY KALMER</b>		PHONE NUMBER: <b>314-455-8657</b>	
REPRESENTING: <b>AMERICAN CANCER SOCIETY CANCER ACTION NETWORK</b>		TITLE:	
ADDRESS: <b>1001 CRAIG RD. SUITE 350</b>			
CITY: <b>CREVE COEUR</b>		STATE: <b>MO</b>	ZIP: <b>63146</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>LARRY CASE</b>		PHONE NUMBER: <b>573-893-4301</b>	
REPRESENTING: <b>MISSOURI ASSOCIATION OF INSURANCE AGENTS</b>		TITLE:	
ADDRESS: <b>3315 EMERALD LANE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>MAURA GRAY</b>		PHONE NUMBER: <b>314-596-1418</b>
REPRESENTING: <b>AMERICAN HEART ASSOCIATION</b>		TITLE:
ADDRESS: <b>11628 OLD BALLAS RD, ROOM 215</b>		
CITY: <b>CREVE COEUR</b>		STATE: <b>MO</b>
		ZIP: <b>63141</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/7/2023 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL HENDERSON</b>		PHONE NUMBER: <b>573-893-4241</b>	
REPRESENTING: <b>MISSOURI INSURANCE COALITION</b>		TITLE:	
ADDRESS: <b>220B EAST HIGH STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANNON COOPER</b>		PHONE NUMBER: <b>660-890-1432</b>	
REPRESENTING: <b>AMERICAN HEALTH INSURANCE PLANS, BLUE CROSS BLUE SHIELD OF KANSAS CITY</b>		TITLE:	
ADDRESS: <b>208 MADISON</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>BILL ANDERSON</b>		PHONE NUMBER: <b>573-893-3700</b>	
REPRESENTING: <b>MISSOURI HOSPITAL ASSOCIATION</b>		TITLE:	
ADDRESS: <b>4712 COUNTRY CLUB DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
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